

Lord Krishna - Teachings, Activities, and Declarations



TIMELESS
TEACHINGS



DIVINE
ACTIVITIES



ETERNAL
DECLARATIONS

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Bhagavad-Gita verses courtesy of asitis.com

“Never was there
a time when
I did not exist,
nor you,
nor all these kings;
nor in the future
shall any of us
cease to be.”

— Lord Krishna,
Bhagavad-Gita 2.12



EXISTENCE IS ETERNAL – ONLY THE BODY CHANGES.



WE EXISTED
IN THE PAST



WE EXIST NOW



NEVER IN THE FUTURE
SHALL WE CEASE TO BE



YOU ARE THE ETERNAL SOUL

For the soul there is never birth nor death. Nor, having once been, does he ever cease to be.

He is unborn, eternal, ever-existing, undying and primeval.

He is not slain when the body is slain.

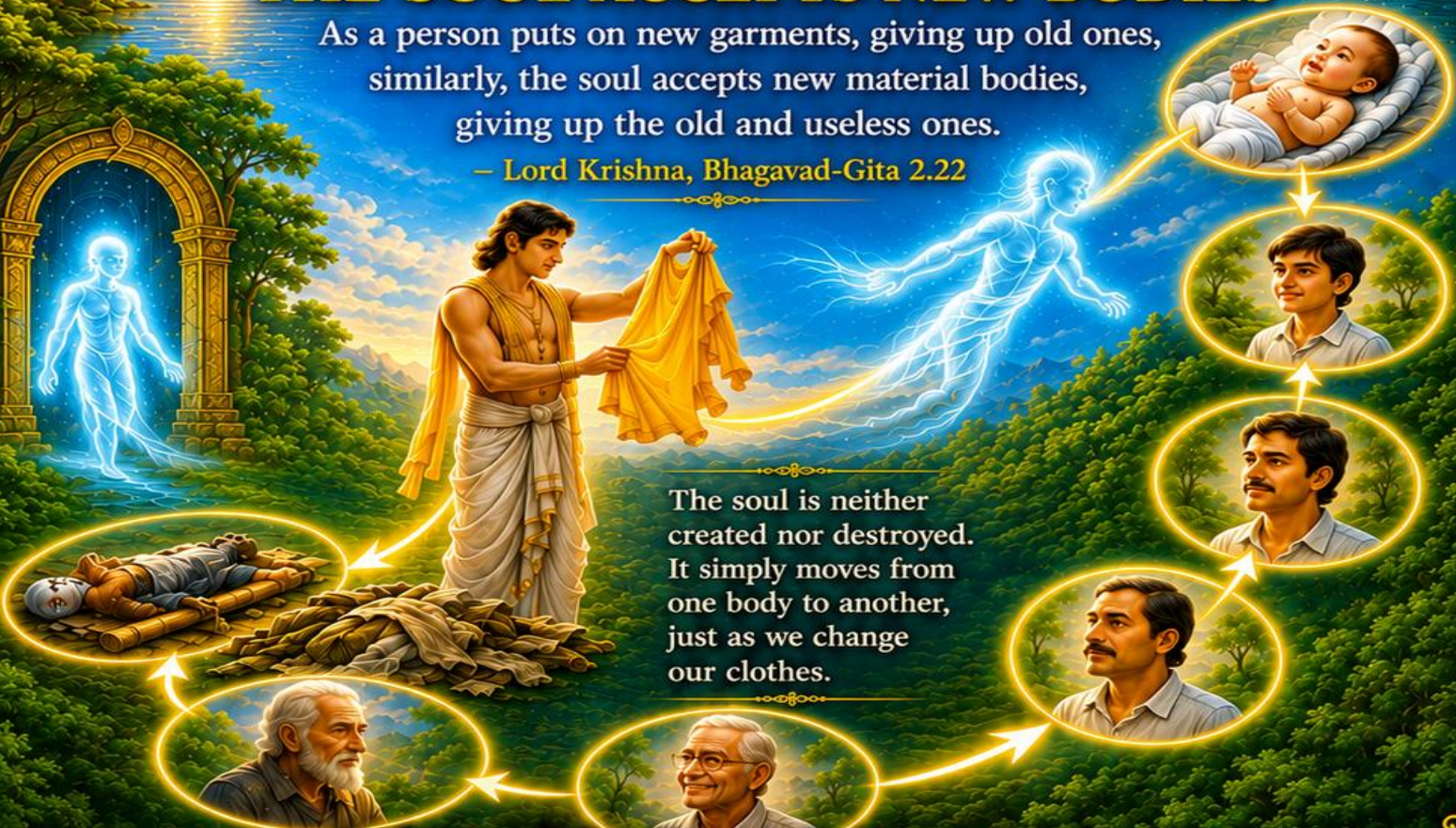
— Lord Krishna, Bhagavad-Gita 2.20



THE SOUL ACCEPTS NEW BODIES

As a person puts on new garments, giving up old ones, similarly, the soul accepts new material bodies, giving up the old and useless ones.

— Lord Krishna, Bhagavad-Gita 2.22



The soul is neither created nor destroyed. It simply moves from one body to another, just as we change our clothes.

Understand that You are the eternal soul.
Live with truthfulness, compassion, and responsibly.

The Most Beautiful and The Greatest Reciprocator

A Woman Filled Krishna's Hands with Fruits,
and Her Basket was Immediately Filled with Jewels and Gold.



A poor woman came with a basket of fruits to offer to Krishna. Seeing her love and devotion, Krishna accepted her offering and ate the fruits with great pleasure. Immediately, her basket was filled with priceless jewels and gold. Krishna reciprocates even the smallest act of love with unlimited blessings.

“All of them—as they surrender unto Me—I reward accordingly.
Everyone follows My path in all respects, O son of Prtha.”

(Lord Krishna, Bhagavad-Gita 4.11)

When Yasoda Looks into the Mouth of Krishna He Showed Her All Aspects of the Cosmic Manifestation



When Yasoda looked into the mouth of Krishna, He showed her all aspects of the cosmic manifestation. Outer space, planets, stars, planetary systems, islands, mountains, oceans, the time allotted for the living beings, variety of bodies, and so on.

“The whole cosmic order is under Me. By My will it is
manifested again and again, and by My will it is annihilated at the end.”

(Lord Krishna, Bhagavad-Gita 9.8)

Krishna Swallows the Whole Forest Fire to Protect People



Once, a great forest fire broke out and surrounded Gokul. The blazing flames and thick smoke created panic everywhere. To protect everyone—people, animals and trees—Lord Krishna expanded Himself and swallowed the entire fire in a moment, giving everyone complete safety.

“It should be understood that all species of life, O son of Kunti, are made possible by birth in this material nature, and that I am the seed-giving father.”

(Lord Krishna, Bhagavad-Gita 14.4)

“This material nature is working under My direction, O son of Kunti, and it is producing all moving and unmoving beings. By its rule this manifestation is created and annihilated again and again.”

(Lord Krishna, Bhagavad-Gita 9.10)

“If hundreds of thousands of suns rose up at once into the sky, they might resemble the **effulgence** of the Supreme Person in that **universal form**.”

(Sanjaya to Dhrtarastra, Bhagavad-Gita 11.12)



Mahā-Viṣṇu Creates and Enters into Each Universe

The Lord expands Himself into countless universes to create and maintain all existence.

1 From the Causal Ocean, the gigantic universal form of the Lord (**Mahā-Viṣṇu**) appears.

2 He separates the different universes, which are like bubbles in the Causal Ocean.

3 Desiring to enter each universe, He expands **Himself into each one.**

4 He enters into each separate universe.

5 He lies down on the created transcendental water (**Garbhodaka**) within each universe.



“After separating the different universes, the gigantic universal form of the Lord **[Mahā-Viṣṇu]**, which came out of the Causal Ocean, the place of appearance for the first **puruṣa-avatāra**, entered into each of the separate universes, desiring to lie on the created transcendental water **[Garbhodaka]**.”

(Shrimad-Bhagavatam 2.10.10)

Lifespan of our Universe

311.040
trillion years

Age of our Universe

155.522
trillion years

Krishna Lifts a Mountain (Govardhan Hill) to Protect Thousands of People from Heavy Rains



When Indra, the king of heaven, sent torrential rains to punish the people of Vrindavan, Krishna lifted Govardhan Hill with his little finger and held it up for 7 days and 7 nights. Govardhan Hill is 21 km in perimeter and weighs billions of tons. He protected thousands of people, cows, and all living beings from the disastrous storm. This proves His unlimited power and His boundless love for His devotees.

“And yet everything that is created does not rest in Me. Behold My mystic opulence! Although I am the maintainer of all living entities, and although I am everywhere, still My Self is the very source of creation.”

(Lord Krishna, Bhagavad-Gita 9.5)



“Even though over a period of time I might count all the atoms of the universe, I could not count all of My opulences which I manifest within innumerable universes.”

(Lord Krishna, Shrimad-Bhagavatam 11.16.39)

SHRIMAD-BHAGAVAD-GITA

CHAPTER 14: THE THREE MODES OF MATERIAL NATURE

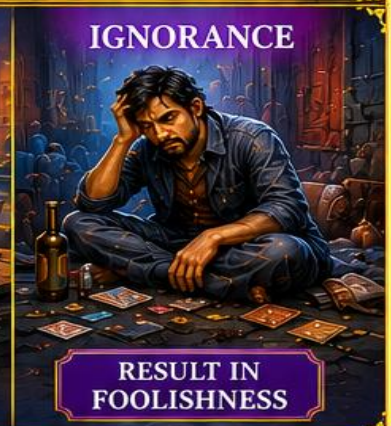
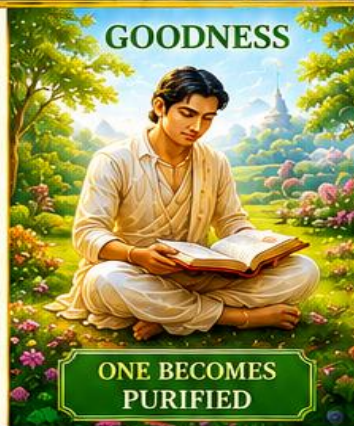
CHAPTER 14, VERSE 15

When one dies in the mode of **passion**, he takes birth among those engaged in fruitive activities; and when he dies in the mode of **ignorance**, he takes birth in the animal kingdom.



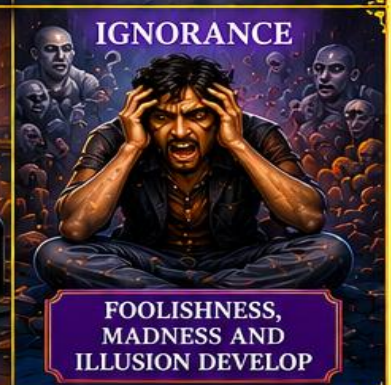
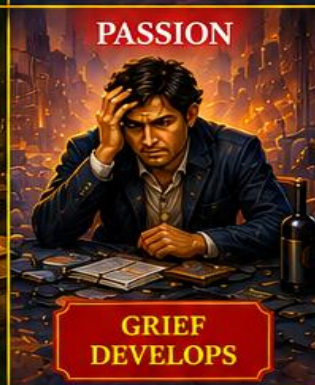
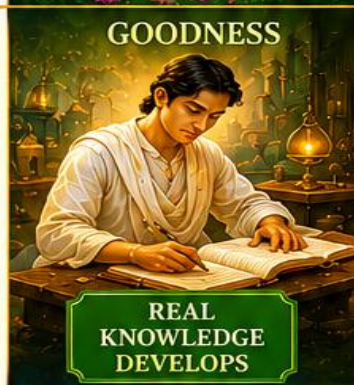
CHAPTER 14, VERSE 16

By acting in the mode of **goodness**, one becomes purified. Works done in the mode of **passion** result in distress, and actions performed in the mode of **ignorance** result in foolishness.



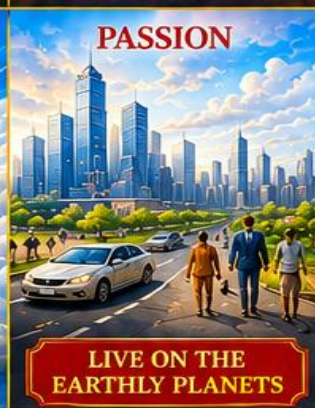
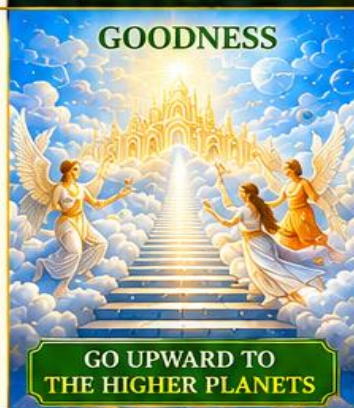
CHAPTER 14, VERSE 17

From the mode of **goodness**, real knowledge develops; from the mode of **passion**, grief develops; and from the mode of **ignorance**, foolishness, madness and illusion develop.



CHAPTER 14, VERSE 18

Those situated in the mode of **goodness** gradually go upward to the higher planets; those in the mode of **passion** live on the earthly planets; and those in the mode of **ignorance** go down to the hellish worlds.



“When the embodied being is able to transcend these three modes, he can become free from birth, death, old age and their distresses and can enjoy nectar even in this life.”

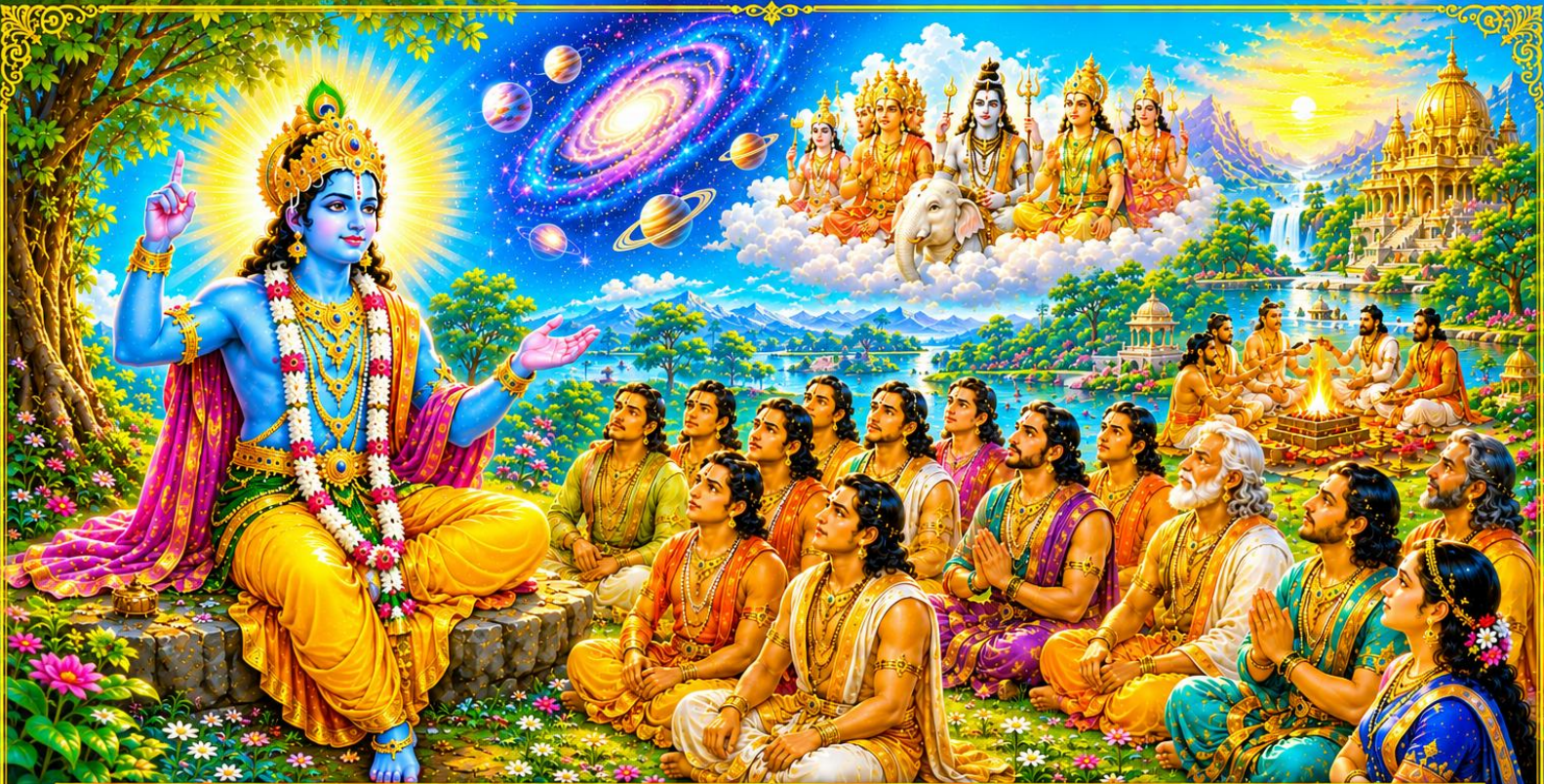
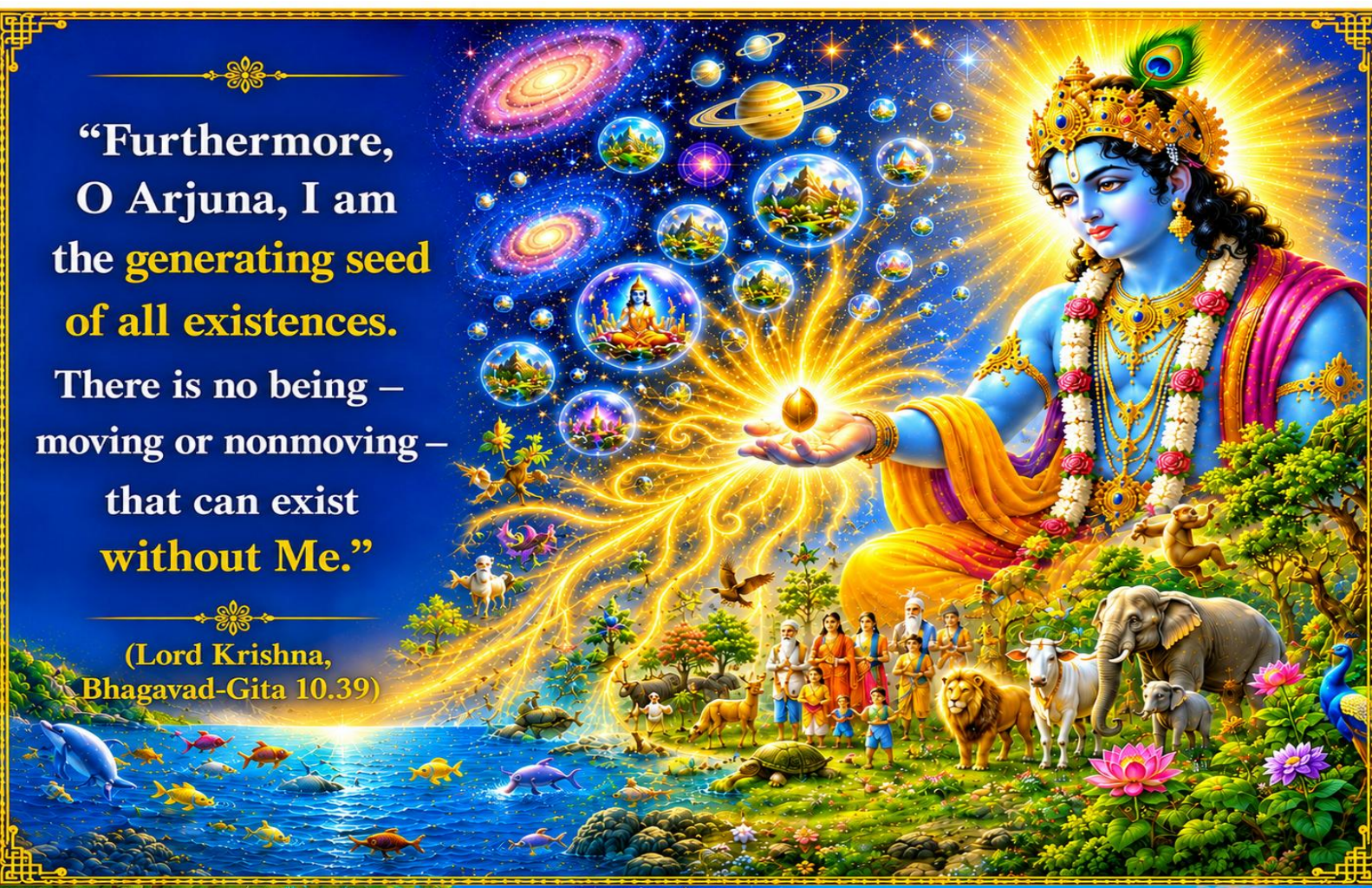
– Lord Krishna, Bhagavad-Gita 14.20



“Furthermore,
O Arjuna, I am
the **generating seed**
of all existences.

There is no being –
moving or nonmoving –
that can exist
without Me.”

(Lord Krishna,
Bhagavad-Gita 10.39)



Those who know Me as the **Supreme Lord**, as the **governing principle** of the material manifestation, who know Me as the **one underlying all the demigods** and as the **one sustaining all sacrifices**, can, with steadfast mind, understand and know Me even at the time of death.

(Lord Krishna, Bhagavad-Gita 7.30)

Human Values Teachings

from the

Shrimad Bhagavad-Gita



Always be truthful



Be kind to all living beings



Be a servant to everyone



Be humble



Be satisfied with what you have



Consider the well-being of everyone



Be clean



Do your duties well



The family must always come first



Forgive and forget



Tolerate it and let go of grudges



Be generous and never be miserly



Reduce desires for material items



Give to others



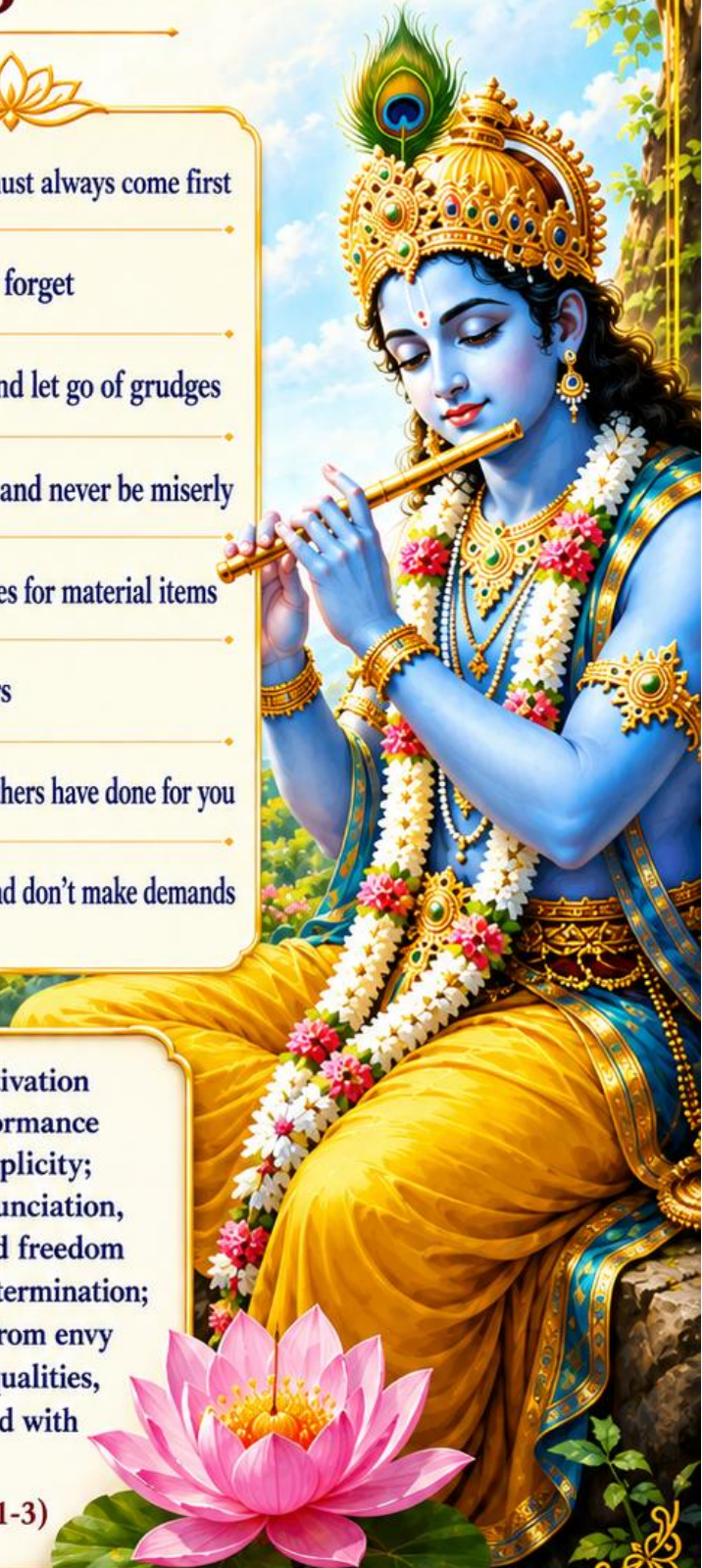
Value what others have done for you



Live simply and don't make demands

“Fearlessness, purification of one’s existence, cultivation of spiritual knowledge, charity, self-control, performance of sacrifice, study of the Vedas, austerity and simplicity; nonviolence, truthfulness, freedom from anger; renunciation, tranquility, aversion to faultfinding, compassion and freedom from covetousness; gentleness, modesty and steady determination; vigor, forgiveness, fortitude, cleanliness, freedom from envy and the passion for honor—these transcendental qualities, O son of Bharata, belong to godly men endowed with divine nature.”

(Lord Krishna, Shrimad Bhagavad-Gita 16.1-3)



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