

# COMPARATIVE RELIGION TEACHINGS



Hatred arises from ignorance. Knowing the differences in truth is important.

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# Summary of Comparative Religion Teachings

“Based on what the scriptures teach and not what people think or heard or hope”

Item	The Bhagavad-Gita (Sanatan-Dharma – The Eternal Religion)	The Bible (Christianity)	Al-Quran (Islam)
<b>Basic Information on the scripture</b>			
01	'Bhagavad-Gita' means the Song of God in Sanskrit.	'Bibli' means little books in Greek.	'Qara' means to recite in Arabic.
02	The Bhagavad-Gita has 700 verses and was last spoken and compiled 5,000 years ago.	The Bible has 31,102 verses. The Old Testament and New Testament were compiled around 3,200 and 2,000 years ago, respectively.	The Al-Quran has 6,236 verses and was compiled 1,400 years ago.
03	The Bhagavad-Gita has already been spoken thousands of times by Lord Krishna on many planets in many universes.  4.6, 4.8, 9.7	The Bible is a one-off scripture (scripture delivered only once). Not existing beyond this planet.	The Quran is a one-off scripture (scripture delivered only once). Not existing beyond this planet.
<b>Information on God</b>			
04	God is one, Lord Krishna.  7.26, 9.8, 9.11, 9.18, 9.24, 10.8, 15.18	God is one, Yahweh.  Exodus 34:14	God is one, Allah.  1.2
05	Lord Krishna has been seen by millions and is described.  11.53-54, 4.6, 4.8, 9.11	ZERO description of the Bible God, Yahweh has never been seen.  John 1:18, 4:12, Genesis 1:27	ZERO description of the Quran God.  6.103, Bukhari 3234
06	Lord Krishna never uses fear to get followers, only love.  9.26	Yahweh uses fear to get followers.  Deuteronomy 6:13, Exodus 22:20, 2 chronicles 15:13, Ecclesiastes 12:13-14	Allah uses fear to get followers.  15.69, 26.131, 8.12, 9.5
07	Lord Krishna is present in every Temple.  6.30, 9.5, 13.14	Yahweh is not present in any Church.	Allah is not present in any Mosque. The Muslims face Mecca when praying.
<b>Purpose of following religion</b>			
08	The aim of following Sanatan- Dharma is to attain love of God and go back to the spiritual manifestation and live eternally in complete bliss in a spiritual body.  4.10, 18.56	The aim of following Christianity is to love God and go to heaven and live in this same material body.  Matthew 22:37, 7.21-23	The aim of following Islam is:  “there will be a success (Paradise); Gardens and grape yards; And young full-breasted (mature) maidens of equal age; And a full cup (of wine).” (78.31- 34)  4.13, 3.185, 37.48, 44.54, 55.56, Bukhari 4879

<b>Information on us (the living entity)</b>			
<b>09</b>	<b>The living entity is the soul and not the body.</b> 2.12-13, 2.22-24	<b>The living entity is the body.</b> <b>Genesis 2:7, 3:19</b>	<b>The living entity is the body.</b> <b>23.82, 35.11, 11.7</b>
<b>10</b>	<b>We are the eternal companions of Lord Krishna.</b> 4.35, 15.7	<b>We are the servants of Yahweh.</b> <b>James 1:1, Genesis 9:26</b>	<b>We are the slaves of Allah.</b> <b>72.19, 37.74</b>
<b>11</b>	<b>We are eternal (we have always existed).</b> 2.17	<b>We are not eternal; this is the first and only life.</b> <b>Ezekiel 18:4, Matthew 10:28</b>	<b>We are not eternal; this is the first and only life.</b> <b>3.185, 7.25</b>
<b>12</b>	<b>We get unlimited chances (reincarnation).</b> 2.13, 2.22	<b>We only get one chance (only one life).</b> <b>Genesis 3:19, Hebrews 9:27</b>	<b>We only get one chance (only one life).</b> <b>7.25</b>
<b>13</b>	<b>We are all unique individuals.</b> 2.12	<b>We are not unique individuals.</b> <b>Genesis 3:19</b>	<b>We are not unique individuals.</b> <b>4.1 23.82, 35.11, 11.7, 15.29</b>
<b>14</b>	<b>We are all Divine (a spark of God).</b> 15.7	<b>We are all born sinful (not Divine).</b> <b>Psalms 51:5</b>	<b>We are not Divine.</b> <b>Bukhari 318</b>
<b>15</b>	<b>Plants and animals have souls.</b> <b>Chapter 2 verses</b>	<b>No mention of plants and animals having a soul.</b>	<b>No mention of plants and animals having a soul.</b>
<b>16</b>	<b>The purpose of our existence is to enjoy the juice (rasa) of a personal companion relationship with Lord Krishna.</b> 4.35, Nectar of Devotion text 49	<b>God created us for his pleasure.</b> <b>Revelation 4:11</b>	<b>The purpose of our existence is so that we bow down to Allah.</b> <b>51.56</b>
<b>17</b>	<b>We suffer and enjoy due to our own actions (Administered by the Law of Karma).</b> 4.13, 4.17	<b>Only Yahweh knows why we suffer.</b>	<b>Only Allah knows why we suffer.</b>
<b>18</b>	<b>Cremate the dead body, for it is useless. The body decomposes and turns to dust. The living entity is the soul and not the body. At death of body, the soul moves onto another body (reincarnation).</b> 2.13, 2.22	<b>Bury the dead body, because the same body will rise one day from the grave (resurrection). The living entity is the body.</b> <b>Matthew 22:31</b>	<b>Bury the dead body, because the same body will rise one day from the grave (resurrection). The living entity is the body.</b> <b>23.16</b>
<b>19</b>	<b>Day of judgement is immediately at death.</b> 2.12-13	<b>Day of judgement not known.</b> <b>Mark 13:32</b>	<b>Day of judgement not known.</b> <b>7.187</b>

<b>Teachings on Justice, Equality, and Human Rights</b>			
<b>20</b>	<b>Love for all living beings. All lives matter.</b>  12.13-14, 11.55, 15.7, 16.1	<b>Love for the followers only. All lives do not matter.</b>  Matthew 10:34-38, Luke 19:27	<b>Love for the followers only. All lives do not matter.</b>  49.10, 48.29, 9.5, 9.111
<b>21</b>	<b>Justice for all living beings.</b>  4.35, 9.29	<b>Justice for Christians only.</b>  John 3:18, Mark 16.16	<b>Justice for Muslims only.</b>  48.29, 3.110, 98.6
<b>22</b>	<b>Animals are not food and should not be killed (Vegetarianism).</b>  9.26, 12.13-14, 16.1	<b>Animals are food and can be killed and eaten.</b>  Leviticus 11:2-3	<b>Animals are food and can be killed and eaten.</b>  5.1, 5.4, 22.36
<b>23</b>	<b>Vedic Gurus must be pure vegetarian.</b>  9:26	<b>Christian priests are animal eaters, but Jesus was a vegetarian.</b>  Leviticus 11:2-3	<b>The Prophet ate cows and camels.</b>  Sunan Abu Dawud 1746, 3738, Bukhari 294.
<b>24</b>	<b>Equal rights for all men and women.</b>  9.29	<b>Equal rights for Christians only.</b>  2 Corinthians 6:14, Mark 16:16	<b>No equal rights for women and non-Muslims.</b>  2.228, 4.34, 4.11, 48.13
<b>25</b>	<b>Humans are not divided into believers of Krishna and unbelievers.</b>  9.29, 16.1-3	<b>Humans are divided into believers of Jesus and unbelievers.</b>  Mark 16:16, John 3:18, Matthew 12:30	<b>Humans are divided into believers of Allah and unbelievers.</b>  49.10, 48.29, 30.45, 5.51, 8.12
<b>26</b>	<b>No stoning.</b>  Not mentioned in the whole Gita	<b>People can be stoned to death.</b>  Deuteronomy 13:10, 17:2-5, 21:21, 22:24	<b>People can be stoned to death.</b>  24.2, 7.84, 27.58, Bukhari 6827, Muslim 1696a
<b>27</b>	<b>No slavery. Females can NEVER be taken captive.</b>  Lord Krishna was personally present during the Mahabharat war and not a single person was taken captive nor enslaved.	<b>Men, women, and children can be enslaved. Females can be taken captive, used, and kept as slaves.</b>  Leviticus 25:44, Exodus 21:7, Deuteronomy 20:14, Numbers 21:9,18	<b>Men, women, and children can be enslaved. Females can be taken captive, used, and kept as slaves or sold into slavery.</b>  16.75, 23.5-6, 33.50, 33.26, 70.29-30, Bukhari 7263, 6161, 5191, 7409
<b>28</b>	<b>Freedom of religion for all and hatred for none.</b>  18.63, 18.51-53, 9.18	<b>Intolerance for other religions and hatred.</b>  2 Chronicles 15:13, Exodus 22:20, John 3:18	<b>No freedom of religion, intolerance for other religions, and hatred.</b>  3.85, 3.19, 8.39, 48.28, 98.6, 4.89, 8.55, Bukhari 3017, 6930
<b>29</b>	<b>Freedom to question everything.</b>  13.8-12	<b>Freedom to question.</b>  Matthew 7.7-8	<b>Ask no questions policy.</b>  33.53, 5.102
<b>30</b>	<b>No looting.</b>  Not mentioned in the whole	<b>Looting is prescribed.</b>  Deuteronomy 20:14	<b>Looting is prescribed.</b>  8.1, 8.69, 33.27

	<b>Gita</b>		
<b>31</b>	<b>No circumcision.</b> Circumcision is violence on children. The Gita teaches Ahimsa (nonviolence) 10.5, 13.8	<b>Male circumcision.</b> <b>Genesis 17:10-14</b>	<b>Male circumcision and female genital mutilation.</b> <b>Bukhari 6297, Muslim 349</b>
<b>32</b>	<b>No eternal suffering for any soul. Eventually all souls go back to the spiritual manifestation and live eternally in complete bliss.</b> <b>4.35, 15.7</b>	<b>Eternal suffering for those who do not follow the religion.</b> <b>Mark 16:16, Matthew 25:46, Romans 10:9</b>	<b>Eternal burning in hell fire for those who do not follow the religion.</b> <b>48.13, 57.19, 2.24, 3.12, 9.5, 83.16</b>
<b>33</b>	<b>Lord Krishna treats everyone equally.</b> <b>9.29</b>	<b>Yahweh does not treat everyone equally. He favors only Christians.</b> <b>Mark 16:16</b>	<b>Allah does not treat everyone equally. He favors only Muslims.</b> <b>8.39, 98.6, 16.75, 49.10</b>
<b>34</b>	<b>No human sacrifices. Killing any living being is a sin.</b> <b>16.1-3, Law of Karma</b>	<b>Human sacrifices are prescribed.</b> <b>Genesis 22.1-8, 1 Kings 13.1-2</b>	<b>Human sacrifices are prescribed.</b> <b>9.111</b>
<b>Cosmology</b>			
<b>35</b>	<b>This is not the first creation. There are cycles of creations and annihilations. Zillions of creations have already gone.</b> <b>9.8</b>	<b>This is the first creation.</b> <b>Genesis 1:1</b>	<b>This is the first creation.</b> <b>Bukhari 3191</b>
<b>36</b>	<b>Earth is spherical and not flat.</b> <b>Shrimad-Bhagavatam 3.26.52</b>	<b>The earth is flat.</b> <b>Daniel 4:10-11, Revelation 7:1</b>	<b>The earth is flat.</b> <b>20.53, 78.6</b>
<b>37</b>	<b>The universe is 155.522 trillion years old.</b> <b>8.18, 9.7, Shrimad-Bhagavatam 3.11.38</b>	<b>The universe is about 6,000 years old.</b> <b>Genesis 5 and 11</b>	<b>The universe is about 6,000 years old.</b> <b>4.1 and timing of Adam</b>

# Division of Humanity

## The Bhagavad-Gita Teachings

People falsely attack Hinduism due to the caste system which is not prescribed by the Hindu religious scriptures (Vedic scriptures). They completely ignore the fact that slavery, stoning people to death, taking females captive, and eternal burning are all zillions of times worse than the caste system and these barbaric actions have never been prescribed by the Vedic scriptures but are very clearly prescribed by the non-Vedic scriptures.

The Bhagavad-Gita does not divide humanity into believers and unbelievers. There is no caste system, but a social work order system is prescribed to assign people for roles in society based on their abilities to ensure proper functioning of society. This is not a religious standing nor a caste system. This is an intelligent design to ensure people are assigned for roles in society, based on their suitability. This will ensure the society functions properly. Every corporation in the world follows this concept of assigning people for roles in the corporation, based on their abilities (qualifications and skills).

**“By following his qualities of work, every man can become perfect. Now please hear from Me how this can be done. By worship of the Lord, who is the source of all beings and who is all-pervading, a man can attain perfection through performing his own work.” (Lord Krishna, Bhagavad-Gita 18.45-46)**

Everyone is equal in the eyes of Lord Krishna and eventually everyone will get liberation.

- We are the eternal soul and not the temporary body and all souls are 100% equal. (2.12-13, 2.22-23)
- We are all part of God. (15.7)
- We all belong to God. (4.35)
- God is the well-wisher of everyone. (5.29)

‘Caste System’ means a fixed (cannot change), way to assign humans into categories, with no consideration for qualities (behavior or actions, knowledge, or skills). The caste system is not prescribed by the Bhagavad-Gita.

The Bhagavad-Gita prescribes a social work order system based on qualities, as follows:

**“Peacefulness, self-control, austerity, purity, tolerance, honesty, wisdom, knowledge, and religiousness—these are the qualities by which the brahmanas work.” (Lord Krishna, Bhagavad-Gita 18.42)**

**Brahmin category of social worker- Those who possess the above qualities should be the teachers and advisers in society.**

**“Heroism, power, determination, resourcefulness, courage in battle, generosity, and leadership are the qualities of work for the ksatriyas.” (Lord Krishna, Bhagavad-Gita 18.43)**

**Ksatriya category of social workers - Those who possess the above qualities should be the police, military, and administrators in society.**

**“Farming, cow protection and business are the qualities of work for the vaisyas, and for the sudras there is labor and service to others.” (Lord Krishna, Bhagavad-Gita 18.44)**

**Vaisya category of social workers – Those who possess good trading and farming skills, should be the traders (business owners), farmers, and animal welfare activists.**



**Sudra category of social workers – Those who do not possess the qualities of the above three categories should be the general workers and assistants.**

**The social work order category a person belongs to does not affect his/her religiousness progression or advancement. Every person can become perfect by simply doing their duties in society based on their abilities and engaging in devotional service unto God. This is very clearly stated in the Bhagavad-Gita 18.45-46. For example, a general worker (Sudra) cleaning the Temple floor will get the same benefit as a Brahmin doing Deity services. Both are equally engaged in performing devotional service unto God. Both are equal in the Eyes of God.**

**The Bhavishya purana is a Vedic scripture which was written over 5,000 years ago, and it means 'future history'. The compiler of this scripture knew that people would become corrupt in the future. This scripture rejects the caste system.**

**"It is therefore to be concluded that humanity is essentially one, but distinctions of caste have been made according to a person's qualities and work. As far as general behavior is concerned, the entire human race is one. There is only a difference in people's occupations and attitudes. Those who divide society into castes according to birth cannot see that human beings are essentially one. After all, the birth, maintenance, death, and bodily activities are only of one kind." (Bhavishya Purana, 42.33-34)**

**"The caste system based simply on birth does not actually divide people according to their development of consciousness. It is one's envy and hatred or lack of it that allows us to place him/her in a higher or lower category." (Bhavishya Purana, 40.19-20)**

## **The Bible Teachings**

**The Bible divides humanity into believers and unbelievers. The unbelievers are cast for hell and the believers are cast for heaven. Those who say Jesus is their savior are the believers (Christians) and those who do not are the unbelievers (non-Christians). The believers will be saved and go to heaven and enjoy, while the unbelievers will go to hell and suffer (damned). There is no consideration for deeds. This system of human division means according to the Bible, God does not treat His own creations equally.**

**"He that believeth and is baptized shall be saved; but he that believeth not shall be damned." (Mark 16:16)**

**"If you declare with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved." (Romans 10:9)**

**"For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life." (John 3:16)**

**"These will go away into eternal punishment, but the righteous into eternal life." (Matthew 25:46)**

**"And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain." (Deuteronomy 2:34 KJV)**

**"Don't assume that I came to bring peace on the earth. I did not come to bring peace, but a sword." (Matthew 10:34 CSB)**

**"But bring here these enemies of mine, who did not want me to rule over them, and slaughter them in my presence." (Luke 19:27 CSB)**

## The Al-Quran Teachings

The Quran divides humanity into believers (Muslims) and unbelievers (non-Muslims). The unbelievers are cast for the hell fire and the believers are cast for heaven. Those who follow Islam will go to heaven and enjoy, and those who do not will go into the hell fire. There is no consideration for deeds. This system of human division means according to the Quran, God does not treat His own creations equally. This is clearly confirmed by the following in which Allah dictates to Gabriel, who then dictates to the Prophet.

*"The Prophet (mpuh) said, 'Gabriel said to me, 'Whoever amongst your followers die without having worshipped others besides Allah, will enter Paradise (or will not enter the (Hell) Fire).' The Prophet (mpuh) asked. "Even if he has committed illegal sexual intercourse or theft?" He replied, "Even then.' "* (Sahih al-Bukhari 3222)

Based on the above, rapists and thieves will go to paradise and enjoy, if they were Muslims. While all non-Muslims will enter the hell fire, regardless of their deeds.

*"O you who believe (in Allah's Oneness and in His Messenger (Muhammad SAW)! Verily, the Mushrikun (polytheists, pagans, idolaters, disbelievers in the Oneness of Allah, and in the Message of Muhammad SAW) are Najasun (impure). So let them not come near Al-Masjid-al-Haram (at Makkah) after this year, and if you fear poverty, Allah will enrich you if He will, out of His Bounty. Surely, Allah is All-Knowing, All-Wise."* (Quran 9:28)

*"I will cast terror into the hearts of those who have disbelieved, so strike them over the necks, and smite over all their fingers and toes."* (Quran 8:12)

It is clear from the above verses, that the non-Muslims, are looked upon as impure or untouchables, and the compiler of the Quran wants to cast terror in them.

*"Fight those who do not believe in Allah, until they pay the tax in acknowledgement of superiority and they are in a state of subjection."* (Quran 9.29)

The Non-Muslims must pay a tax for their existence. The Quran also very clearly advocates slavery. Thus, based on the Quran all humans are not equal.

*"The Muslims are brothers to each other, therefore make peace between your two brothers..."* (Quran 49.10)


*"Muhammad is the Messenger of Allah. Those who are with him are harsh against the unbelievers but merciful to one another."* (Quran 48.29)

*Muhammad said: "I will expel the Jews and Christians from the Arabian Peninsula and will not leave any but Muslim."* (Sahih Muslim 4366)

Islam prescribes Sharia Law, blasphemy laws, and tax on non-Muslims. These are all forms of casteism aimed at dividing humanity and enforcing Islam on all. There are more than 20 Islamic countries, and, in these countries, the non-Muslims do not have equal rights. For example, in Saudi Arabia, the non-Muslims are denied basic human rights, they are not allowed to practice their religion in the country. The Muslims will demand equal rights and the right to practice their religion everywhere in the world, but they will not give the same rights to non-Muslims when they are in majority.

See also Quran 9:5, 9:111, 9:29, 47:4, 48:29, 9:5, 3:54, 9:73, 9:123, 2:216, 47:35, 5:33, 8:12.

# Comparative Religion Scientific Knowledge

1. The Science of the Earth Shape	
<p><b>Sanatan-Dharma</b></p>	<p><b>Based on the Sanatan-Dharma scriptures, it is clear that the earth is egg shaped or spherical. The universes and planets are also egg shaped.</b></p> <p>In Sanskrit:            `bhu' means earth            `gola' means round            `anda' means egg or egg shaped            `jagat' means world or universe</p>  <p><b>In the Vedic scriptures, the Sanskrit words `bhugola' or `bhu-gola' is used to denote the round earth. And `anda' which means egg, is used to refer to planets and universes, because the planets and universes are egg shaped.</b></p> <p><i>"This universal egg, or the universe in the shape of an egg, is called the manifestation of material energy." (Shrimad-Bhagavatam 3.26.52)</i></p> <p><b>`jagat-anada' (Brahma-samhita 5.35) – This refers to the egg-shaped planets or universes.</b></p> <p><b>`brahma-anada' (Caitanya-caritamrta 2.43) – This refers to the egg-shaped universe of a Brahma. Each universe is administered by a different Brahma. There are brahmandas, which means there are many universes.</b></p>
<p><b>Christianity</b></p>	<p><b>Based on the Bible, the earth is flat, not round.</b></p> <p><b>"I saw a very tall tree out in a field, growing higher and higher into the sky until it could be seen by everyone in all the world." (Daniel 4:10-11)</b></p> <p><b>The above states that the Earth has an `end' which means the Earth is flat. It's not possible to see the end of the Earth from one point unless it is flat.</b></p> <p><b>"I saw four angels standing on the four corners of the earth" (Revelation 7:1)</b></p> <p><b>The above verse very clearly confirms that based on the Bible; the world is flat.</b></p>
<p><b>Islam</b></p>	<p><b>Based on the Quran, the earth is flat, not round.</b></p> <p><b>"Who has made earth for you like a bed (spread out)." (Quran 20:53)</b>  <b>"Have We not made the earth as a bed." (Quran 78:6)</b></p> <p><b>There are many other Quranic verses which very clearly state that the earth is flat. The Arabic word used in the Quran to describe the earth shape is `Mehad', which means bed.</b></p>

<b>2. The Science of the Sun</b>	
<b>Sanatan-Dharma</b>	<p>The sun is millions of miles from earth and due to its position relative to the earth, there is day and night. The sun does not set.</p> <p><i>"O son of Bharata, as the sun alone illuminates all this universe, so does the living entity, one within the body, illuminate the entire body by consciousness." (Lord Krishna, Bhagavad-Gita 13.34)</i></p> <p>See also: <b>Shrimad-Bhagavatam 5.21 The Movements of the Sun.</b></p> <p>The Vedic scriptures give detailed cosmology knowledge in the Shrimad-Bhagavatam and other scriptures.</p>
<b>Christianity</b>	<p>Based on the Bible, the sun rises and goes down. The night and day are due to two lights.</p> <p><i>"And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also." (Genesis 1:16)</i></p>
<b>Islam</b>	<p>Based on the Quran, nighttime is when the sun sets in murky water and daytime is when the sun comes out of the murky water. The sun is at the end of the flat earth and there are people living near it.</p> <p><i>"And they ask you about Dhul-Qarnain. Say: "I shall recite to you something of his story." Verily, We established him in the earth, and We gave him the means of everything. So he followed a way. Until, when he reached the setting place of the sun, he found it setting in a spring of black muddy (or hot) water. And he found near it a people." (Quran 18:83-86)</i></p> <p>Based on the Quran:</p> <ul style="list-style-type: none"> <li>- The sun sets in one place - 'setting place of the sun'</li> <li>- The sun sets in murky water - 'setting in a spring of muddy black water'</li> <li>- There are people living where the sun sets - 'he found near it people'</li> <li>- Murky water where the sun sets is a destination and was reached - 'he reached the setting place of the sun'</li> </ul> <p>The Prophet of Islam also confirms what the Quran states.</p> <p><i>"Abu Dharr (one of Muhammad's close companions) said: I was sitting behind the Apostle of Allah who was riding a donkey while the sun was setting. He asked: Do you know where this sets? I replied: Allah and his Apostle know best. He said: It sets in a spring of warm water." (Sunan Abi Dawud 4002)</i></p>

### 3. a. Age of universe and earth planet, b. Age of humanity, c. Origin of humans

<b>Sanatan-Dharma</b>	<p>Based on the Bhagavad-Gita, Shrimad-Bhagavatam, and other Vedic scriptures:</p> <ol style="list-style-type: none"><li>The universe is 155.522 trillion years old and this planet is 1.972 billion years old.</li><li>The humans have existed for billions of years.</li><li>The humans in the world today originate from thousands of couples and not just one couple.</li></ol> <p><i>"At the beginning of Brahma's day, all living entities become manifest from the unmanifest state, and thereafter, when the night falls, they are merged into the unmanifest again." (Lord Krishna, Bhagavad-Gita 8.18)</i></p> <p><i>"O son of Kuntī, at the end of the millennium all material manifestations enter into My nature, and at the beginning of another millennium, by My potency, I create them again." (Lord Krishna, Bhagavad-Gita 9.7)</i></p> <p>"At the end of the millennium" means at the death of Brahma. Brahma lives for 100 of his years which is calculated as follows:</p> $4.32 (12 \text{ hours}) \times 2 (24 \text{ hours}) \times 30 (\text{days in month}) \times 12 (\text{months in year}) \times 100 (100 \text{ years}) = 311.040 \text{ trillion (311 trillion, 40 billion years)}$ <p>The Millennium in this verse refers to the lifespan of Brahma and the universe, 311.040 trillion years.</p> <p>One day (24 hours) of Brahma is 8.64 billion years. In the current day, brahma has passed 1972.949 million years. (References: BG 8.17, SB 3.11.38)</p>
<b>Christianity</b>	<p>Based on the Bible. Adam was created on the sixth day of the planet's existence. By adding up the ages provided in Genesis 5 and 11, it becomes apparent that the Bible teaches:</p> <ol style="list-style-type: none"><li>The universe and this planet are about 6,000 years old.</li><li>The humans have existed for about 6,000 years.</li><li>The humans in the world today originate from one couple (Adam and Eve).</li></ol> <p><b>"And Adam was first formed, then Eve." (Timothy I, 2:13)</b></p>
<b>Islam</b>	<p>Based on the Quran, and Hadiths:</p> <ol style="list-style-type: none"><li>The universe and this planet are about 6,000 years old.</li><li>The humans have existed for about 6,000 years.</li><li>The humans in the world today originate from one couple (Adam and Eve).</li></ol> <p><b>"O mankind! Be dutiful to your Lord, Who created you from a single person (Adam), and from him (Adam) He created his wife [Hawwa (Eve)], and from them both He created many men and women." (Quran 4:1)</b></p> <p>Based on the Islamic tree of prophets. Noah existed between 4900 and 5900 years ago. Before Noah was Enoch and before him was Adam, the first human.</p>

## Religious Scriptures Claimed to be from God

Time Knowledge First Given	Sanatan-Dharma	Christianity	Islam
155.522 Trillion years ago	Four main verses of Srimad-Bhagavatam (Canto 2 chapter 9, verses 33-36)		
	Rig Veda	10,589 verses	
	Yajur Veda	Over 1,800 verses	
	Sama Veda	Over 1,800 verses	
	Atharva Veda	5,987 verses	
21 Million years ago	108 Upanishads	Over 4,000 verses	
5,000 years ago	Ramayana	Over 25,000 verses	
2,000 - 3,200 years ago	Mahabharat	Over 100,000 verses	
	Bhagavad-Gita	700 verses	
	18 Puranas	400,000 verses	
	Other scriptures	Over 500,000 verses	
1,400 years ago		Holy Bible Old Testament: 23,145 verses New Testament: 7,957 verses	Al-Quran 6,236 verses
500 years ago	Caitanya-caritamrta	11,555 verses	
Total Number of Verses	>1,000,000	31, 102	6,236

# Pillars of Religion

<p><b>Bhagavad-Gita</b></p>	<p>The pillars of Sanatan-Dharma are:</p> <ol style="list-style-type: none"> <li>1. Truthfulness – One must always speak, standup, and side with the truth</li> <li>2. Compassion - For all living beings, no violence nor hatred towards anyone</li> <li>3. Austerity – Live a simple life and go on pilgrimage to holy places</li> <li>4. Cleanliness – Keep the body, home, work area, and public places clean</li> <li>5. Charity – Donate to worthy religious organizations and the poor</li> <li>6. Spiritual Education – Study the Bhagavad-Gita and other Vedic scriptures</li> </ol> <p>“The Supreme Personality of Godhead said: Fearlessness; purification of one’s existence; <u>cultivation of spiritual knowledge</u>; <u>charity</u>; self-control; performance of sacrifice; study of the Vedas; <u>austerity</u>; <u>simplicity</u>; <u>nonviolence</u>; <u>truthfulness</u>; <u>freedom from anger</u>; <u>renunciation</u>; tranquility; <u>aversion to faultfinding</u>; <u>compassion for all living entities</u>; freedom from covetousness; gentleness; modesty; steady determination; vigor; forgiveness; fortitude; <u>cleanliness</u>; and freedom from envy and from the passion for honor – these transcendental qualities, O son of Bharata, belong to godly men endowed with divine nature. (Lord Krishna, Bhagavad-Gita 16.1-3)</p> <p>“...These four legs of powerful religion are truthfulness, mercy, austerity and charity.” (Shrimad-Bhagavatam 12.3.18)</p> <p>“Education, charity, penance and truth are said to be the four legs of religion...” (Shrimad-Bhagavatam 3.12.41)</p> <p>It can be clearly seen that the pillars of Sanatan-Dharma benefit all living beings, because these themselves will make positive behavioral changes among the followers. The followers will become truthful, be kind to all living beings, and help the poor from any community. Sanatan-Dharma is based on facts and not just blind faith.</p>
<p>Holy Bible</p>	<ol style="list-style-type: none"> <li>1. ‘You must love the Lord your God with all your heart, with all your soul, and with all your mind.’ (Jesus, Matthew 22:37)</li> <li>2. ‘You must love your neighbor as yourself.’ (Jesus, Matthew 22:39)</li> </ol> <p>These are the greatest commandments of Jesus, which can benefit all humans if both these are followed, and especially if one knows God as a person and not just a name in a book.</p>
<p><b>Al-Quran</b></p>	<p>The pillars of Islam:</p> <ol style="list-style-type: none"> <li>1. Shahada – Declaration of faith in Allah and the Prophet</li> <li>2. Salat – Prayers in the direction of the Kaba (black stone inside)</li> <li>3. Zakat – Giving alms to the poor Muslims</li> <li>4. Fasting – During Ramadan for 1 month</li> <li>5. Hajj - Kissing and circumambulating the Kaba (black stone inside)</li> </ol> <p>Islam is based on faith.</p>

# The Bhagavad-Gita Verses

Translations by Swami Srila Prabhupada

Support for Item(s)	Verse	
9,13,19	2.12	Never was there a time when I did not exist, nor you, nor all these kings; nor in the future shall any of us cease to be.
9,12,18, 19,20	2.13	As the embodied soul continuously passes, in this body, from boyhood to youth to old age, the soul similarly passes into another body at death. A sober person is not bewildered by such a change.
20	2.14	O son of Kuntī, the nonpermanent appearance of happiness and distress, and their disappearance in due course, are like the appearance and disappearance of winter and summer seasons. They arise from sense perception, O scion of Bharata, and one must learn to tolerate them without being disturbed.
11	2.17	That which pervades the entire body you should know to be indestructible. No one is able to destroy that imperishable soul.
9,12,18	2.22	As a person puts on new garments, giving up old ones, the soul similarly accepts new material bodies, giving up the old and useless ones.
9	2.23	The soul can never be cut to pieces by any weapon, nor burned by fire, nor moistened by water, nor withered by the wind.
9	2.24	This individual soul is unbreakable and insoluble and can be neither burned nor dried. He is everlasting, present everywhere, unchangeable, immovable and eternally the same.
3,5	4.6	Although I am unborn and My transcendental body never deteriorates, and although I am the Lord of all living entities, I still appear in every millennium in My original transcendental form.
3,5	4.8	To deliver the pious and to annihilate the miscreants, as well as to reestablish the principles of religion, I Myself appear, millennium after millennium.
8	4.10	Being freed from attachment, fear and anger, being fully absorbed in Me and taking refuge in Me, many, many persons in the past became purified by knowledge of Me – and thus they all attained transcendental love for Me.
17	4.13	According to the three modes of material nature and the work associated with them, the four divisions of human society are created by Me. And although I am the creator of this system, you should know that I am yet the nondoer, being unchangeable.
17	4.17	The intricacies of action are very hard to understand. Therefore, one should know properly what action is, what forbidden action is and what inaction is.
10,16, 21,2	4.35	Having obtained real knowledge from a self-realized soul, you will never fall again into such illusion, for by this knowledge you will see that all living beings are but part of the Supreme, or, in other words, that they are Mine.
7	6.30	For one who sees Me everywhere and sees everything in Me, I am never lost, nor is he ever lost to Me.
4	7.26	O Arjuna, as the Supreme Personality of Godhead, I know everything that has happened in the past, all that is happening in the present, and all things that are yet to come. I also know all living entities; but Me no one knows.
36	8.18	At the beginning of Brahmā's day, all living entities become manifest from the unmanifest state, and thereafter, when the night falls, they are merged into the unmanifest again.
7	9.5	And yet everything that is created does not rest in Me. Behold My mystic opulence! Although I am the maintainer of all living entities and although I am everywhere, I am not a part of this cosmic manifestation, for My Self is the very source of creation.
3,36	9.7	O son of Kuntī, at the end of the millennium all material manifestations enter into My



		nature, and at the beginning of another millennium, by My potency, I create them again.
<b>4,34</b>	<b>9.8</b>	The whole cosmic order is under Me. Under My will it is automatically manifested again and again, and under My will it is annihilated at the end.
<b>4,5</b>	<b>9.11</b>	Fools deride Me when I descend in the human form. They do not know My transcendental nature as the Supreme Lord of all that be.
<b>4,28</b>	<b>9.18</b>	I am the goal, the sustainer, the master, the witness, the abode, the refuge and the most dear friend. I am the creation and the annihilation, the basis of everything, the resting place and the eternal seed.
<b>4</b>	<b>9.24</b>	I am the only enjoyer and master of all sacrifices. Therefore, those who do not recognize My true transcendental nature fall down.
<b>6,22, 23</b>	<b>9.26</b>	If one offers Me with love and devotion a leaf, a flower, a fruit or water, I will accept it.
<b>21,24, 25,33</b>	<b>9.29</b>	I envy no one, nor am I partial to anyone. I am equal to all. But whoever renders service unto Me in devotion is a friend, is in Me, and I am also a friend to him.
<b>31</b>	<b>10.4-5</b>	Intelligence, knowledge, freedom from doubt and delusion, forgiveness, truthfulness, control of the senses, control of the mind, happiness and distress, birth, death, fear, fearlessness, nonviolence, equanimity, satisfaction, austerity, charity, fame and infamy – all these various qualities of living beings are created by Me alone.
<b>4</b>	<b>10.8</b>	I am the source of all spiritual and material worlds. Everything emanates from Me. The wise who perfectly know this engage in My devotional service and worship Me with all their hearts.
<b>5</b>	<b>11.53</b>	The form you are seeing with your transcendental eyes cannot be understood simply by studying the Vedas, nor by undergoing serious penances, nor by charity, nor by worship. It is not by these means that one can see Me as I am.
<b>5</b>	<b>11.54</b>	My dear Arjuna, only by undivided devotional service can I be understood as I am, standing before you, and can thus be seen directly. Only in this way can you enter into the mysteries of My understanding.
<b>20</b>	<b>11.55</b>	My dear Arjuna, he who engages in My pure devotional service, free from the contaminations of fruitive activities and mental speculation, he who works for Me, who makes Me the supreme goal of his life, and who is friendly to every living being – he certainly comes to Me.
<b>22</b>	<b>12.13-14</b>	One who is not envious but is a kind friend to all living entities, who does not think himself a proprietor and is free from false ego, who is equal in both happiness and distress, who is tolerant, always satisfied, self-controlled, and engaged in devotional service with determination, his mind and intelligence fixed on Me – such a devotee of Mine is very dear to Me.
<b>29,31</b>	<b>13.8-12</b>	Humility; pridelessness; nonviolence; tolerance; simplicity; approaching a bona fide spiritual master; cleanliness; steadiness; self-control; renunciation of the objects of sense gratification; absence of false ego; the perception of the evil of birth, death, old age and disease; detachment; freedom from entanglement with children, wife, home and the rest; even-mindedness amid pleasant and unpleasant events; constant and unalloyed devotion to Me; aspiring to live in a solitary place; detachment from the general mass of people; accepting the importance of self-realization; and philosophical search for the Absolute Truth – all these I declare to be knowledge, and besides this whatever there may be is ignorance.
<b>78</b>	<b>13.14</b>	Everywhere are His hands and legs, His eyes, heads and faces, and He has ears everywhere. In this way the Supersoul exists, pervading everything.
<b>10,14, 20,32</b>	<b>15.7</b>	The living entities in this conditioned world are My eternal fragmental parts. Due to conditioned life, they are struggling very hard with the six senses, which include the mind.

<b>4</b>	<b>15.18</b>	Because I am transcendental, beyond both the fallible and the infallible, and because I am the greatest, I am celebrated both in the world and in the Vedas as that Supreme Person.
<b>20,22, 25</b>	<b>16.1-3</b>	The Supreme Personality of Godhead said: Fearlessness; purification of one's existence; cultivation of spiritual knowledge; charity; self-control; performance of sacrifice; study of the Vedas; austerity; simplicity; nonviolence; truthfulness; freedom from anger; renunciation; tranquillity; aversion to faultfinding; compassion for all living entities; freedom from covetousness; gentleness; modesty; steady determination; vigor; forgiveness; fortitude; cleanliness; and freedom from envy and from the passion for honor – these transcendental qualities, O son of Bharata, belong to godly men endowed with divine nature.
<b>28</b>	<b>18.51-53</b>	Being purified by his intelligence and controlling the mind with determination, giving up the objects of sense gratification, being freed from attachment and hatred, one who lives in a secluded place, who eats little, who controls his body, mind and power of speech, who is always in trance and who is detached, free from false ego, false strength, false pride, lust, anger, and acceptance of material things, free from false proprietorship, and peaceful – such a person is certainly elevated to the position of self-realization.
<b>8</b>	<b>18.56</b>	Though engaged in all kinds of activities, My pure devotee, under My protection, reaches the eternal and imperishable abode by My grace.
<b>28</b>	<b>18.63</b>	Thus, I have explained to you knowledge still more confidential. Deliberate on this fully, and then do what you wish to do.

# Al-Quran Verses

Translations by Hilal & Khan, unless stated otherwise.

Support for Item #	Verse	
4	1.2	All the praises and thanks be to Allah, the Lord of the ' <i>Alamin</i> (mankind, jinns and all that exists).
32	2.24	But if you do it not, and you can never do it, then fear the Fire (Hell) whose fuel is men and stones, prepared for the disbelievers.
24	2.228	And divorced women shall wait (as regards their marriage) for three menstrual periods, and it is not lawful for them to conceal what Allah has created in their wombs, if they believe in Allah and the Last Day. And their husbands have the better right to take them back in that period, if they wish for reconciliation. And they (women) have rights (over their husbands as regards living expenses, etc.) similar (to those of their husbands) over them (as regards obedience and respect, etc.) to what is reasonable, but men have a degree (of responsibility) over them. And Allah is All-Mighty, All-Wise.
32	3.12	Say (O Muhammad SAW) to those who disbelieve: "You will be defeated and gathered together to Hell, and worst indeed is that place to rest."
28	3.19	Truly, the religion with Allah is Islam. Those who were given the Scripture (Jews and Christians) did not differ except, out of mutual jealousy, after knowledge had come to them. And whoever disbelieves in the Ayat (proofs, evidences, verses, signs, revelations, etc.) of Allah, then surely, Allah is Swift in calling to account.
28	3.85	And whoever seeks a religion other than Islam, it will never be accepted of him, and in the Hereafter he will be one of the losers.
21	3.110	You [true believers in Islamic Monotheism, and real followers of Prophet Muhammad SAW and his Sunnah (legal ways, etc.)] are the best of peoples ever raised up for mankind; you enjoin Al-Ma'ruf (i.e. Islamic Monotheism and all that Islam has ordained) and forbid Al-Munkar (polytheism, disbelief and all that Islam has forbidden), and you believe in Allah. And had the people of the Scripture (Jews and Christians) believed, it would have been better for them; among them are some who have faith, but most of them are Al-Fasiqun (disobedient to Allah - and rebellious against Allah's Command).
8,11	3.185	Everyone shall taste death. And only on the Day of Resurrection shall you be paid your wages in full. And whoever is removed away from the Fire and admitted to Paradise, he indeed is successful. The life of this world is only the enjoyment of deception (a deceiving thing).
13,36	4.1	O mankind! Be dutiful to your Lord, Who created you from a single person (Adam), and from him (Adam) He created his wife [Hawwa (Eve)], and from them both He created many men and women and fear Allah through Whom you demand your mutual (rights), and (do not cut the relations of) the wombs (kinship). Surely, Allah is Ever an All-Watcher over you.
24	4.11	Allah commands you as regards your children's (inheritance); to the male, a portion equal to that of two females; if (there are) only daughters, two or more, their share is two thirds of the inheritance; if only one, her share is half. For parents, a sixth share of inheritance to each if the deceased left children; if no children, and the parents are the (only) heirs, the mother has a third; if the deceased left brothers or (sisters), the mother has a sixth. (The distribution in all cases is) after the payment of legacies he may have bequeathed or debts. You know not which of them, whether your parents or your children, are nearest to you in benefit, (these fixed shares) are ordained by Allah. And Allah is Ever All-Knower, All-Wise.
8	4.13	These are the limits (set by) Allah (or ordinances as regards laws of inheritance), and whosoever obeys Allah and His Messenger (Muhammad SAW) will be admitted to Gardens under which rivers flow (in Paradise), to abide therein, and that will be the great success.
24	4.34	Men are the protectors and maintainers of women, because Allah has made one of them to excel the other, and because they spend (to support them) from their means. Therefore the righteous women are devoutly obedient (to Allah and to their husbands), and guard in the husband's absence what Allah orders them to guard (e.g. their chastity, their husband's property, etc.). As to those women on whose part you see ill-conduct, admonish them (first), (next), refuse to share their beds, (and last) beat them (lightly, if it is useful), but if they return to obedience, seek not against them means (of annoyance). Surely, Allah is Ever Most High, Most Great.

<b>28</b>	<b>4.89</b>	They wish that you reject Faith, as they have rejected (Faith), and thus that you all become equal (like one another). So take not Auliya' (protectors or friends) from them, till they emigrate in the Way of Allah (to Muhammad SAW). But if they turn back (from Islam), take (hold) of them and kill them wherever you find them, and take neither Auliya' (protectors or friends) nor helpers from them.
<b>22</b>	<b>5.1</b>	O you who believe! Fulfill (your) obligations. Lawful to you (for food) are all the beasts of cattle except that which will be announced to you (herein), game (also) being unlawful when you assume Ihram for Hajj or 'Umrah (pilgrimage). Verily, Allah commands that which He wills.
<b>22</b>	<b>5.4</b>	They ask you (O Muhammad SAW) what is lawful for them (as food). Say: "Lawful unto you are At-Tayyibat [all kind of Halal (lawful-good) foods which Allah has made lawful (meat of slaughtered eatable animals, milk products, fats, vegetables and fruits, etc.)]. And those beasts and birds of prey which you have trained as hounds, training and teaching them (to catch) in the manner as directed to you by Allah; so eat of what they catch for you, but pronounce the Name of Allah over it, and fear Allah. Verily, Allah is Swift in reckoning."
<b>25</b>	<b>5.51</b>	O you who believe! Take not the Jews and the Christians as Auliya' (friends, protectors, helpers, etc.), they are but Auliya' to one another. And if any amongst you takes them as Auliya', then surely he is one of them. Verily, Allah guides not those people who are the Zalimun (polytheists and wrong-doers and unjust).
<b>29</b>	<b>5.102</b>	Before you, a community asked such questions, then on that account they became disbelievers.
<b>5</b>	<b>6.103</b>	No vision can grasp Him, but His Grasp is over all vision. He is the Most Subtle and Courteous, Well-Acquainted with all things.
<b>11,12</b>	<b>7.25</b>	He said: "Therein you shall live, and therein you shall die, and from it you shall be brought out (i.e. resurrected)."
<b>26</b>	<b>7.84</b>	And We rained down on them a rain (of stones). Then see what was the end of the Mujrimun (criminals, polytheists, sinners, etc.).
<b>19</b>	<b>7.187</b>	They ask you about the Hour (Day of Resurrection): "When will be its appointed time?" Say: "The knowledge thereof is with my Lord (Alone). None can reveal its time but He. Heavy is its burden through the heavens and the earth. It shall not come upon you except all of a sudden." They ask you as if you have a good knowledge of it. Say: "The knowledge thereof is with Allah (Alone) but most of mankind know not."
<b>30</b>	<b>8.1</b>	They ask you (O Muhammad SAW) about the spoils of war. Say: "The spoils are for Allah and the Messenger." So fear Allah and adjust all matters of difference among you, and obey Allah and His Messenger (Muhammad SAW), if you are believers.
<b>6,25</b>	<b>8.12</b>	(Remember) when your Lord inspired the angels, "Verily, I am with you, so keep firm those who have believed. I will cast terror into the hearts of those who have disbelieved, so strike them over the necks, and smite over all their fingers and toes."
<b>28,33</b>	<b>8.39</b>	And fight them until there is no more Fitnah (disbelief and polytheism: i.e. worshipping others besides Allah) and the religion (worship) will all be for Allah Alone [in the whole of the world]. But if they cease (worshipping others besides Allah), then certainly, Allah is All-Seer of what they do.
<b>28</b>	<b>8.55</b>	For the worst of beasts in the sight of Allah are those who reject Him: They will not believe. (Yusuf Ali)
<b>30</b>	<b>8.69</b>	So enjoy what you have gotten of booty in war, lawful and good, and be afraid of Allah. Certainly, Allah is Oft-Forgiving, Most Merciful.
<b>6,20, 32</b>	<b>9.5</b>	Then when the Sacred Months (the 1st, 7th, 11th, and 12th months of the Islamic calendar) have passed, then kill the Mushrikun (see V. 2:105) wherever you find them, and capture them and besiege them, and prepare for them each and every ambush. But if they repent and perform As-Salat (Iqamat-as-Salat), and give Zakat, then leave their way free. Verily, Allah is Oft-Forgiving, Most Merciful.
<b>20</b>	<b>9.111</b>	Verily, Allah has purchased of the believers their lives and their properties; for the price that theirs shall be the Paradise. They fight in Allah's Cause, so they kill (others) and are killed. It is a promise in truth which is binding on Him in the Taurat (Torah) and the Injeel (Gospel) and the Quran. And who is truer to his covenant than Allah? Then rejoice in the bargain which you have concluded. That is the supreme success.
<b>9,13</b>	<b>11.7</b>	And He it is Who has created the heavens and the earth in six Days and His Throne was on the water, that He might try you, which of you is the best in deeds. But if you were to say to them: "You shall indeed be raised up after death," those who disbelieve would be sure to say, "This is nothing but obvious magic."
<b>6</b>	<b>15.69</b>	"And fear Allah and disgrace me not."
<b>27,33</b>	<b>16.75</b>	Allah puts forward the example (of two men a believer and a disbeliever); <u>a slave</u>

		(disbeliever) under the possession of another, he has no power of any sort, and (the other), a man (believer) on whom We have bestowed a good provision from Us, and He spends thereof secretly and openly. Can they be equal? (By no means, not). All the praises and thanks be to Allah. Nay! (But) most of them know not.
<b>35</b>	<b>20.53</b>	Who has made earth for you like a bed (spread out); and has opened roads (ways and paths etc.) for you therein; and has sent down water (rain) from the sky. And We have brought forth with it various kinds of vegetation.
<b>22</b>	<b>22.36</b>	And the Budh (cows, oxen, or camels driven to be offered as sacrifices by the pilgrims at the sanctuary of Makkah.) We have made for you as among the Symbols of Allah, therein you have much good. So mention the Name of Allah over them when they are drawn up in lines (for sacrifice). Then, when they are down on their sides (after slaughter), eat thereof, and feed the beggar who does not ask (men), and the beggar who asks (men). Thus have We made them subject to you that you may be grateful.
<b>27</b>	<b>23.5-6</b>	And those who guard their chastity (i.e. private parts, from illegal sexual acts). Except from their wives or (the captives and slaves) that their right hands possess, for then, they are free from blame;
<b>18</b>	<b>23.16</b>	Then (again), surely, you will be resurrected on the Day of Resurrection.
<b>9,13</b>	<b>23.82</b>	They said: "When we are dead and have become dust and bones, shall we be resurrected indeed?"
<b>26</b>	<b>24.2</b>	The woman and the man guilty of illegal sexual intercourse, flog each of them with a hundred stripes. Let not pity withhold you in their case, in a punishment prescribed by Allah, if you believe in Allah and the Last Day. And let a party of the believers witness their punishment. (This punishment is for unmarried persons guilty of the above crime but if married persons commit it, the punishment is to stone them to death, according to Allah's Law).
<b>6</b>	<b>26.131</b>	"So fear Allah, keep your duty to Him, and obey me.
<b>26</b>	<b>27.58</b>	And We rained down on them a rain (of stones). So evil was the rain of those who were warned.
<b>25</b>	<b>30.45</b>	That He may reward those who believe (in the Oneness of Allah Islamic Monotheism), and do righteous good deeds, out of His Bounty. Verily, He likes not the disbelievers.
<b>27</b>	<b>33.26</b>	And those of the people of the Scripture who backed them (the disbelievers) Allah brought them down from their forts and cast terror into their hearts, (so that) a group (of them) you killed, and a group (of them) you made captives.
<b>30</b>	<b>33.27</b>	And He caused you to inherit their lands, and their houses, and their riches, and a land which you had not trodden (before). And Allah is Able to do all things.
<b>27</b>	<b>33.50</b>	O Prophet (Muhammad SAW)! Verily, We have made lawful to you your wives, to whom you have paid their Mahr (bridal money given by the husband to his wife at the time of marriage), and those (captives or slaves) whom your right hand possesses - whom Allah has given to you, and the daughters of your 'Amm (paternal uncles) and the daughters of your 'Ammah (paternal aunts) and the daughters of your Khal (maternal uncles) and the daughters of your Khalah (maternal aunts) who migrated (from Makkah) with you, and a believing woman if she offers herself to the Prophet, and the Prophet wishes to marry her; a privilege for you only, not for the (rest of) the believers. Indeed We know what We have enjoined upon them about their wives and those (captives or slaves) whom their right hands possess, - in order that there should be no difficulty on you. And Allah is Ever Oft-Forgiving, Most Merciful.
<b>29</b>	<b>33.53</b>	O you who believe! Enter not the Prophet's houses, except when leave is given to you for a meal, (and then) not (so early as) to wait for its preparation. But when you are invited, enter, and when you have taken your meal, disperse, without sitting for a talk. Verily, such (behaviour) annoys the Prophet, and he is shy of (asking) you (to go), but Allah is not shy of (telling you) the truth. And when you ask (his wives) for anything you want, ask them from behind a screen, that is purer for your hearts and for their hearts. And it is not (right) for you that you should annoy Allah's Messenger, nor that you should ever marry his wives after him (his death). Verily! With Allah that shall be an enormity.
<b>9,13</b>	<b>35.11</b>	And Allah did create you (Adam) from dust, then from Nutfah (male and female discharge semen drops i.e. Adam's offspring), then He made you pairs (male and female). And no female conceives or gives birth, but with His Knowledge. And no aged man is granted a length of life, nor is a part cut off from his life (or another man's life), but is in a Book (AlLauh AlMahfuz) Surely, that is easy for Allah.
<b>8</b>	<b>37.48</b>	And with them will be chaste females, restraining their glances (desiring none except their husbands), with wide and beautiful eyes.
<b>10</b>	<b>37.74</b>	Except the chosen slaves of Allah (faithful, obedient, and true believers of Islamic

		Monotheism).
<b>8</b>	<b>44.54</b>	So (it will be), and We shall marry them to Houris (female fair ones) with wide, lovely eyes.
<b>24,32</b>	<b>48.13</b>	And whosoever does not believe in Allah and His Messenger (Muhammad SAW), then verily, We have prepared for the disbelievers a blazing Fire.
<b>28</b>	<b>48.28</b>	He it is Who has sent His Messenger (Muhammad SAW) with guidance and the religion of truth (Islam), that He may make it (Islam) superior over all religions. And All-Sufficient is Allah as a Witness.
<b>20,21, 25,26</b>	<b>48.29</b>	Muhammad (SAW) is the Messenger of Allah, and those who are with him are severe against disbelievers, and merciful among themselves. You see them bowing and falling down prostrate (in prayer), seeking Bounty from Allah and (His) Good Pleasure. The mark of them (i.e. of their Faith) is on their faces (foreheads) from the traces of (their) prostration (during prayers). This is their description in the Taurat (Torah). But their description in the Injeel (Gospel) is like a (sown) seed which sends forth its shoot, then makes it strong, it then becomes thick, and it stands straight on its stem, delighting the sowers that He may enrage the disbelievers with them. Allah has promised those among them who believe (i.e. all those who follow Islamic Monotheism, the religion of Prophet Muhammad SAW till the Day of Resurrection) and do righteous good deeds, forgiveness and a mighty reward (i.e. Paradise).
<b>20,25, 33</b>	<b>49.10</b>	The Muslims are brothers to each other, therefore make peace between your two brothers and fear Allah, so that you may gain mercy. (The entire Muslim nation is a single brotherhood, without any distinction for caste, creed or colour.) (Amhad Khan)
<b>16</b>	<b>51.56</b>	And I (Allah) created not the jinns and humans except they should worship Me (Alone).
<b>8</b>	<b>55.56</b>	Wherein both will be those (maidens) restraining their glances upon their husbands, whom no man or jinn yatmithunna (has opened their hymens with sexual intercourse) before them.
<b>32</b>	<b>57.19</b>	And those who believe in (the Oneness of) Allah and His Messengers, they are the Siddiqun (i.e. those followers of the Prophets who were first and foremost to believe in them), and the martyrs with their Lord, they shall have their reward and their light. But those who disbelieve (in the Oneness of Allah - Islamic Monotheism) and deny Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), they shall be the dwellers of the blazing Fire.
<b>10</b>	<b>72.19</b>	(It has been revealed to me that) When the slave of Allah (Muhammad SAW) stood up invoking (his Lord Allah) in prayer to Him they (the jinns) just made round him a dense crowd as if sticking one over the other (in order to listen to the Prophet's recitation).
<b>27</b>	<b>70.29-30</b>	And those who guard their chastity (i.e. private parts from illegal sexual acts). Except with their wives and the (women slaves and captives) whom their right hands possess, for (then) they are not to be blamed,
<b>35</b>	<b>78.6</b>	Have We not made the earth as a bed,
<b>8</b>	<b>78.31-34</b>	Verily, for the Muttaqun, there will be a success (Paradise); Gardens and grapeyards; And young full-breasted (mature) maidens of equal age; And a full cup (of wine).
<b>32</b>	<b>83.16</b>	Then, verily they will indeed enter and taste the burning flame of Hell.
<b>21,28, 33</b>	<b>98.6</b>	Verily, those who disbelieve (in the religion of Islam, the Quran and Prophet Muhammad (Peace be upon him)) from among the people of the Scripture (Jews and Christians) and Al-Mushrikun will abide in the Fire of Hell. They are the worst of creatures.
<b>13</b>	<b>15.29</b>	"So, when I have fashioned him completely and breathed into him (Adam) the soul which I created for him, then fall (you) down prostrating yourselves unto him."" (Hilali and Khan)

## The Islamic Hadith Verses (The actions and teachings of the Prophet of Islam)

Support for Item #	Verse	
5	3234 Sahih Bukhari	Whoever claimed that (the Prophet) Muhammad saw his Lord, is committing a great fault, for he only saw Gabriel in his genuine shape in which he was created covering the whole horizon.
31	6297 Sahih Bukhari	The Prophet (mpuh) said "Five things are in accordance with Al Fitra (i.e. the tradition of prophets): <u>to be circumcised</u> , to shave the pelvic region, to pull out the hair of the armpits, to cut short the moustaches, and to clip the nails.
31	349 Muslim	The Messenger of Allah (mpuh) said: When anyone sits amidst four parts (of the woman) and the <u>circumcised parts touch each other</u> a bath becomes obligatory...
8	4879 Sahih Bukhari	Allah's Messenger (mpuh) said, "In Paradise there is a pavilion made of a single hollow pearl sixty miles wide, in each corner of which there are wives who will not see those in the other corners; and the believers will visit and enjoy them.
23	294 Sahih Bukhari	Allah's Messenger (mpuh) sacrificed cows on behalf of his wives.
14	318 Sahih Bukhari	The Prophet (ﷺ) said, "At every womb Allah appoints an angel who says, 'O Lord! A drop of semen, O Lord! A clot. O Lord! A little lump of flesh.'" Then if Allah wishes (to complete) its creation, the angel asks, (O Lord!) Will it be a male or female, a wretched or a blessed, and how much will his provision be? And what will his age be? So all that is written while the child is still in the mother's womb."
26	1696a Sahih Muslim	Then Allah's Apostle (ﷺ) pronounced judgment about her and her clothes were tied around her and then he commanded and she was stoned to death.
23	1746 Sunan Abu Dawud	The Messenger of Allah (mpuh) sacrificed a cow for his wives at the Farewell Pilgrimage.
23	3738 Sunan Abu Dawud	When the Prophet (mpuh) returned to Medina, he would slaughter a camel or a cow.
27	6161 Sahih Bukhari	Allah's Messenger (mpuh) was on a journey and he had a black slave called Anjasha...
26	6827 Sahih Bukhari	Go to the wife of this man, and if she confesses, then stone her to death...
27	7263 Sahih Bukhari	A black slave of Allah's Messenger...
27	7409 Sahih Bukhari	"That during the battle with Bani Al-Mustaliq they (Muslims) captured some females and intended to have sexual relation with them without impregnating them. So, they asked the Prophet about coitus interrupt us. The Prophet said, "It is better that you should not do it [no coitus interrupt], for Allah has written whom He is going to create till the Day of Resurrection." Qaza'a said, "I heard Abu Sa`id saying that the Prophet said, 'No soul is ordained to be created but Allah will create it.'"
27	1438a Sahih Muslim	"We went out with Allah's Messenger (may peace be upon him) on the expedition to the Bi'l-Mustaliq and took captive some excellent Arab women; and we desired them, for we were suffering from the absence of our wives, (but at the same time) we also desired ransom for them. So we decided to have sexual intercourse with them but by observing 'azl (Withdrawing the male sexual organ before emission of semen to avoid-conception). But we said. We are doing an act whereas Allah's Messenger is amongst us; why not ask him? So we asked Allah's Messenger (may peace be upon him), and he said. It does not matter if you do not do it, for every soul that is to be born up to the Day of Resurrection will be born."
34	3191 Sahih Bukhari	"He (Muhammad) said, "First of all, there was nothing but Allah, and (then He created His Throne). His throne was over the water, and He wrote everything in the Book (in the Heaven) and created the Heavens and the Earth..."

# The Bible Verses

Translations: World English Bible Version, unless stated otherwise.

Support for Item (s)	Verse	
4	<b>Exodus 34:14</b>	for you shall worship no other god: for Yahweh, whose name is Jealous, is a jealous God.
27	<b>Exodus 21:7</b>	"If a man sells his daughter to be a female servant, she shall not go out as the male servants do.
6,28	<b>Exodus 22:20</b>	"He who sacrifices to any god, except to Yahweh only, shall be utterly destroyed.
5	<b>John 1:18</b>	No one has seen God at any time. The one and only Son,[a] who is in the bosom of the Father, he has declared him.
25,28	<b>John 3:18</b>	He who believes in him is not judged. He who doesn't believe has been judged already, because he has not believed in the name of the one and only Son of God.
5	<b>John 4:12</b>	Are you greater than our father, Jacob, who gave us the well, and drank of it himself, as did his children, and his livestock?
34	<b>Genesis 1:1</b>	In the beginning, God[a] created the heavens and the earth.
5	<b>Genesis 1:27</b>	God created man in his own image. In God's image he created him; male and female he created them.
10	<b>Genesis 9:26</b>	He said, "Blessed be Yahweh, the God of Shem. Let Canaan be his servant.
9	<b>Genesis 2:7</b>	Yahweh God formed man from the dust of the ground and breathed into his nostrils the breath of life; and man became a living soul.
9,12,13	<b>Genesis 3:19</b>	By the sweat of your face will you eat bread until you return to the ground, for out of it you were taken. For you are dust, and to dust you shall return."
31	<b>Genesis 17:10-14</b>	This is my covenant, which you shall keep, between me and you and your offspring[a] after you. Every male among you shall be circumcised. You shall be circumcised in the flesh of your foreskin. It will be a token of the covenant between me and you. He who is eight days old will be circumcised among you, every male throughout your generations, he who is born in the house, or bought with money from any foreigner who is not of your offspring.[b] 13 He who is born in your house, and he who is bought with your money, must be circumcised. My covenant will be in your flesh for an everlasting covenant. The uncircumcised male who is not circumcised in the flesh of his foreskin, that soul shall be cut off from his people. He has broken my covenant."
11	<b>Matthew 10:28</b>	Don't be afraid of those who kill the body but are not able to kill the soul. Rather, fear him who is able to destroy both soul and body in Gehenna.
8	<b>Matthew 22:37</b>	Jesus said to him, "'You shall love the Lord your God with all your heart, with all your soul, and with all your mind.
8	<b>Matthew 7:21-23</b>	Not everyone who says to me, 'Lord, Lord,' will enter into the Kingdom of Heaven; but he who does the will of my Father who is in heaven. Many will tell me in that day, 'Lord, Lord, didn't we prophesy in your name, in your name cast out demons, and in your name do many mighty works?' Then I will tell them, 'I never knew you. Depart from me, you who work iniquity.'
20	<b>Matthew 10:34-38</b>	"Don't think that I came to send peace on the earth. I didn't come to send peace, but a sword. For I came to set a man at odds against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. A man's foes will be those of his own household.[a] He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me isn't worthy of me. He who doesn't take his cross and



		follow after me, isn't worthy of me.
<b>25</b>	<b>Matthew 12:30</b>	"He who is not with me is against me, and he who doesn't gather with me, scatters.
<b>29</b>	<b>Matthew 7:7-8</b>	"Ask, and it will be given you. Seek, and you will find. Knock, and it will be opened for you. For everyone who asks receives. He who seeks finds. To him who knocks it will be opened.
<b>32</b>	<b>Matthew 25:46</b>	These will go away into eternal punishment, but the righteous into eternal life.
<b>18</b>	<b>Matthew 22:31</b>	But concerning the resurrection of the dead, haven't you read that which was spoken to you by God, saying,
<b>16</b>	<b>Revelation 4:11</b>	"Worthy are you, our Lord and God, the Holy One,[a] to receive the glory, the honor, and the power, for you created all things, and because of your desire they existed, and were created!"
<b>35</b>	<b>Revelation 7:1</b>	After this, I saw four angels standing at the four corners of the earth, holding the four winds of the earth, so that no wind would blow on the earth, or on the sea, or on any tree.
<b>10</b>	<b>James 1:1</b>	James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are in the Dispersion: Greetings.
<b>11</b>	<b>Ezekiel 18:4</b>	Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul who sins, he shall die.
<b>12</b>	<b>Hebrews 9:27</b>	Inasmuch as it is appointed for men to die once, and after this, judgment,
<b>14</b>	<b>Psalms 51:5</b>	Behold, I was born in iniquity. In sin my mother conceived me.
<b>20</b>	<b>Luke 19:27</b>	But bring those enemies of mine who didn't want me to reign over them here and kill them before me."
<b>21,24, 25,32, 33</b>	<b>Mark 16:16</b>	He who believes and is baptized will be saved; but he who disbelieves will be condemned.
<b>19</b>	<b>Mark 13:32</b>	But of that day or that hour no one knows, not even the angels in heaven, nor the Son, but only the Father.
<b>22,23</b>	<b>Leviticus 11:2-3</b>	"Speak to the children of Israel, saying, 'These are the living things which you may eat among all the animals that are on the earth. 3 Whatever parts the hoof, and is cloven-footed, and chews the cud among the animals, that you may eat.
<b>27</b>	<b>Leviticus 25:44</b>	As for your male and your female slaves, whom you may have; of the nations that are around you, from them you may buy male and female slaves.
<b>24</b>	<b>2 Corinthians 6:14</b>	Don't be unequally yoked with unbelievers, for what fellowship have righteousness and iniquity? Or what fellowship has light with darkness?
<b>6,28</b>	<b>2 Chronicles 15:13</b>	and that whoever would not seek Yahweh, the God of Israel, should be put to death, whether small or great, whether man or woman.
<b>35</b>	<b>Daniel 4:10-11</b>	These were the visions of my head on my bed: I saw, and behold, a tree in the middle of the earth; and its height was great. The tree grew, and was strong, and its height reached to the sky, and its sight to the end of all the earth.
<b>26</b>	<b>Deuteronomy 13:10</b>	You shall stone him to death with stones, because he has sought to draw you away from Yahweh your God, who brought you out of the land of Egypt, out of the house of bondage.
<b>26</b>	<b>Deuteronomy 17:2-5</b>	If there is found among you, within any of your gates which Yahweh your God gives you, a man or woman who does that which is evil in Yahweh your God's sight, in transgressing his covenant, 3 and has gone and served other gods, and worshiped them, or the sun, or the moon, or any of the stars of the sky, which I have not commanded; 4 and you are told, and you have heard of it, then you shall inquire diligently. Behold, if it is true, and the thing certain, that such abomination is done in Israel, 5 then you shall bring out that man or that woman, who has done this evil thing, to your gates, even that same man or woman; and you shall stone them to death with stones.

<b>6</b>	<b>Deuteronomy 6:13</b>	You shall fear Yahweh your God; and you shall serve him, and shall swear by his name
<b>26</b>	<b>Deuteronomy 21:21</b>	All the men of his city shall stone him to death with stones. So, you shall remove the evil from among you. All Israel shall hear, and fear.
<b>27,30</b>	<b>Deuteronomy 20:14</b>	but the women, the little ones, the livestock, and all that is in the city, even all its plunder, you shall take for plunder for yourself. You may use the plunder of your enemies, which Yahweh your God has given you.
<b>26</b>	<b>Deuteronomy 22:24</b>	then you shall bring them both out to the gate of that city, and you shall stone them to death with stones; the lady, because she didn't cry, being in the city; and the man, because he has humbled his neighbor's wife. So you shall remove the evil from among you.
<b>32</b>	<b>Romans 10:9</b>	that if you will confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.
<b>6</b>	<b>Ecclesiastes 12:13-14</b>	This is the end of the matter. All has been heard. Fear God and keep his commandments; for this is the whole duty of man. 14 For God will bring every work into judgment, with every hidden thing, whether it is good, or whether it is evil.
<b>27</b>	<b>Numbers 21:9</b>	The Israelites captured the Midianite women and children and took all the Midianite herds, flocks and goods as plunder.
<b>27</b>	<b>Numbers 21:18</b>	but save for yourselves every girl who has never slept with a man

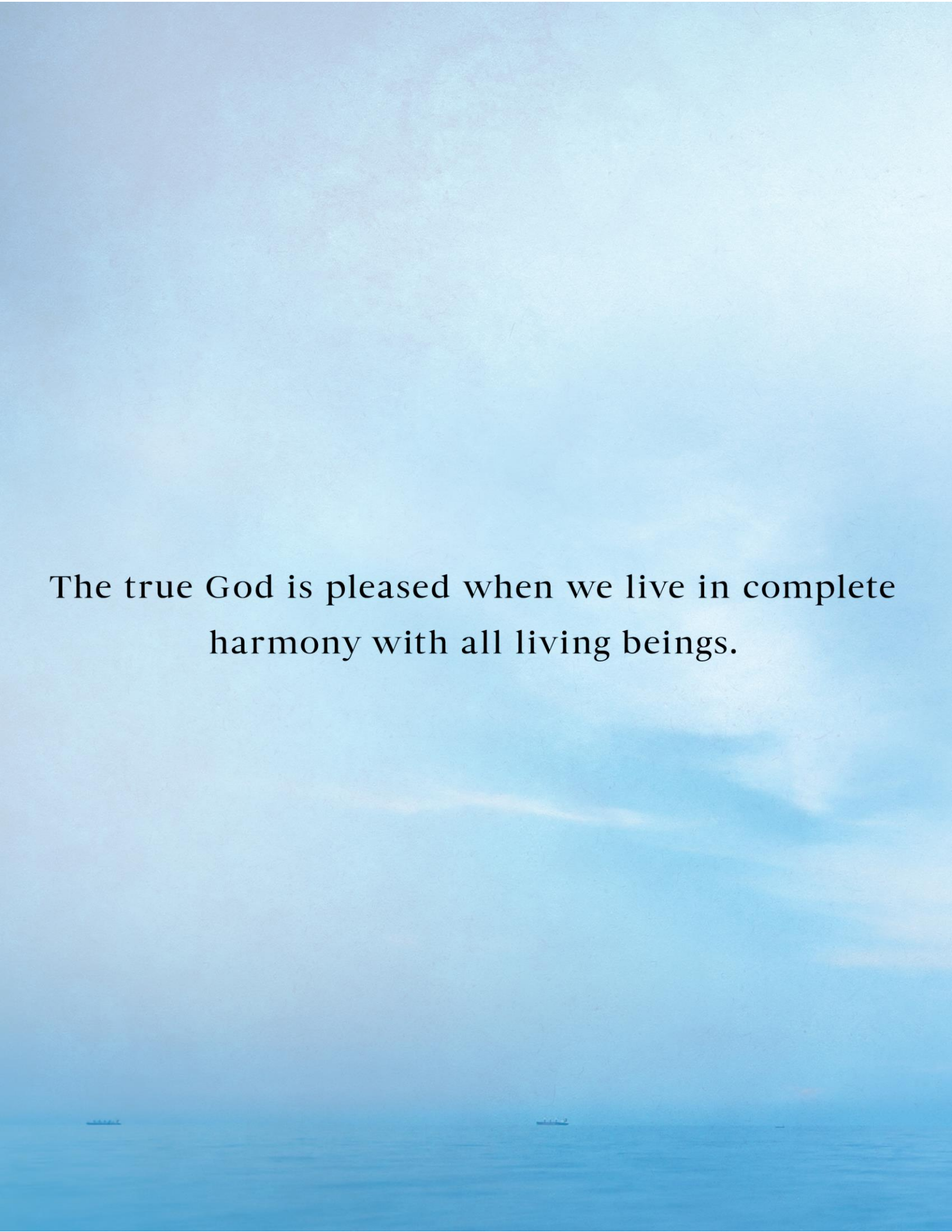
## **Conclusion on Comparative Religion Teachings**

**The Bible has been delivered only once and there is no physical proof for Yahweh, the God of the Bible.**

**The Quran has been delivered only once via an angel, in a cave in the desert over a period of 23 years and only witnessed by one person. There is no physical proof for the God of the Quran.**

**The Bhagavad-Gita has been spoken by Lord Krishna in person, millions of times in many universes. He very clearly declared and proved Himself as God by performing miracles like showing the universe in His mouth, duplicating His body into thousands of identical forms, lifting a mountain on His pinky finger and holding it for 7 days, swallowing a forest fire and so on...**

**Krishna, Yahweh, and Allah are words in three books, and they all claim to be God, but only one of them has physically appeared and proven it. This is because, God is One.**

A serene background image featuring a vast, clear blue sky that transitions into a calm, light blue ocean at the bottom. A faint, horizontal rainbow is visible in the lower-middle section of the sky. The overall atmosphere is peaceful and expansive.

The true God is pleased when we live in complete  
harmony with all living beings.