

The Teachings of the Bhagavad-Gita

The only scripture which follows International Human Rights Laws

Challenge

If anyone claims that there are equivalent or more humane teachings in other scriptures which originate from outside India and can prove it by quoting from them. I will follow and promote that scripture.

Vedic scriptural translations from <https://asitis.com/>

EternalReligion.org

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The following are against USA and international human rights laws:

- Human slavery
- Human trading
- Taking females captive (wives and daughters of fallen soldiers) and using them
- Stoning people to death
- Burning people
- Eternal punishment
- Religious intolerance
- Instilling fear
- Taxation based on religion
- Adults marrying children

Only the teachings of the Bhagavad-Gita comply with USA and international human rights laws.

The following words cannot be found in the whole Bhagavad-Gita Sanskrit to English translations:

Believer, unbeliever, disbeliever, caste, Hindu, non-Hindu, prisoner, slave, captive, fear me, fear Krishna, instill fear, hellfire, terror, stone, burning.

The Bhagavad-Gita is not based on 'us vs them' or 'Hindus vs non-Hindus' or 'believers of Krishna vs unbelievers.

This is because Lord Krishna is a responsible and loving person. The God for everyone. The proven God of mercy and love. He commands His followers to be kind and loving to all living beings.

- a. Lord Krishna does Not divide humanity into believers and unbelievers, because He considers everyone as belonging to Him.
- b. Lord Krishna was personally present during the Mahabharat war. Not a single person was taken captive nor enslaved.
- c. Lord Krishna does Not advocate slavery, nor stoning, nor looting.
- d. Lord Krishna does Not advocate taking females captive, in war or outside of war.
- e. Lord Krishna does Not send those who do not follow Him to hellfire or hell. Nor does He advocate damnation or eternal suffering for any soul. This is because He considers all souls as His eternal friend and companions.
- f. Lord Krishna does Not use fear to get followers, only love.
- g. Lord Krishna does Not order hatred towards anyone, only kindness to all living beings.

Lord Krishna is the well-wisher of everyone – The Beneficent

"The benefactor and well-wisher of all living entities..."
(Lord Krishna, Bhagavad-Gita 15.29)

Lord Krishna is the dearest friend of everyone – The Most Kind

"I am the most dear friend... [to everyone]" (Lord Krishna, Bhagavad-Gita 9.18)

Lord Krishna treats everyone equally – The Most Gracious

"I envy no one, nor am I partial to anyone. I am equal to all..." (Lord Krishna, Bhagavad-Gita 9.29)

The true God is one who is equal to all His creations (all living beings) and partial to none.

Lord Krishna does not command the killing of animals – The Most Benevolent

"If one offers Me with love and devotion a leaf, a flower, a fruit or water, I will accept it." (Lord Krishna, Bhagavad-Gita 9.26)

A devotee of Lord Krishna can only eat food that is first offered to Him (Bhagavad-Gita 9.27-28), and He only takes vegetarian food. Thus, the devotees should be pure vegetarian.

Lord Krishna commands His devotees to love all living entities – The Most Loving

"One who is not envious but is a kind friend to all living entities – such a devotee of Mine is very dear to Me..." (Lord Krishna, Bhagavad-Gita 12.13-14)

"Being purified by his intelligence and controlling the mind with determination, giving up the objects of sense gratification, being freed from attachment and hatred, one who lives in a secluded place, who eats little, who controls his body, mind and power of speech, who is always in trance and who is detached, free from false ego, false strength, false pride, lust, anger, and acceptance of material things, free from false proprietorship, and peaceful – such a person is certainly elevated to the position of self-realization." (Lord Krishna, Bhagavad-Gita 18.51-53)

Lord Krishna forgives – The Most Forgiving

"Even if you are considered to be the most sinful of all sinners, when you are situated in the boat of transcendental knowledge you will be able to cross over the ocean of miseries." (Lord Krishna, Bhagavad-Gita 4.36)

Lord Krishna has no enemies and commands His devotees to love the enemies too – The Most Merciful

"Who treats alike both friend and enemy..." (Lord Krishna, Bhagavad-Gita 14.22-25)

"One who is equal to friends and enemies, who is equipoised in honor and dishonor, heat and cold, happiness and distress, fame and infamy, who is always free from contaminating association, always silent and satisfied with anything, who doesn't care for any residence, who is fixed in knowledge and who is engaged in devotional service – such a person is very dear to Me." (Lord Krishna, Bhagavad-Gita 12.18-19)

Even the most sinful people can go back to the Kingdom of God if they simply stop sinning from this moment on, worship Lord Krishna, and follow His instructions - the Bhagavad-Gita.

Lord Krishna considers everyone to be His family member – The Lord of Pure love

"The living entities in this conditioned world are My eternal fragmental parts. Due to conditioned life, they are struggling very hard with the six senses, which include the mind." (Lord Krishna, Bhagavad-Gita 15.7)

Lord Krishna gives us all free will – The Most Caring

"Thus, I have explained to you knowledge still more confidential. Deliberate on this fully, and then do what you wish to do." (Lord Krishna, Bhagavad-Gita 18.63)

Lord Krishna does not force anyone to follow Him, nor curse, nor torment, nor instill fear. This is because Lord Krishna is the most responsible Person.

Lord Krishna gives the highest morality teachings – The Most Responsible

"The Supreme Personality of Godhead said: Fearlessness; purification of one's existence; cultivation of spiritual knowledge; charity; self-control; performance of sacrifice; study of the Vedas; austerity; simplicity; nonviolence; truthfulness; freedom from anger; renunciation; tranquility; aversion to faultfinding; compassion for all living entities; freedom from covetousness; gentleness; modesty; steady determination; vigor; forgiveness; fortitude; cleanliness; and freedom from envy and from the passion for honor – these transcendental qualities, O son of Bharata, belong to godly men endowed with divine nature." (Lord Krishna, Bhagavad-Gita 16.1-3)

"Pride, arrogance, conceit, anger, harshness and ignorance – these qualities belong to those of demoniac nature, O son of Prtha." (Lord Krishna, Bhagavad-Gita 16.4)

"May there be good fortune throughout the universe, and may all envious persons be pacified. May all living entities become calm by practicing bhakti-yoga, for by accepting devotional service they will think of each other's welfare. Therefore, let us all engage in the service of the supreme transcendence, Lord Sri Krishna, and always remain absorbed in thought of Him." (Shrimad-Bhagavatam 5.18.9)

The below are some statements made by the God of the Bhagavad-Gita, Lord Krishna. For each of the below 11 items, write down similar statements from your God, quoting from the scripture you follow. Can you do this?

1. **Bhagavad-Gita 5.29:** Lord Krishna states He is the benefactor and well-wisher of all living entities.
2. **Bhagavad-Gita 6.9:** Lord Krishna states that His devotee regards honest well-wishers, affectionate benefactors, the neutral, mediators, the envious, friends and enemies, the pious and the sinners all with an equal mind.
3. **Bhagavad-Gita 9.18:** Lord Krishna states that He is the dearest friend of everyone.
4. **Bhagavad-Gita 9.29:** Lord Krishna states that He envies no one, nor is He partial to anyone. He is equal to all.
5. **Bhagavad-Gita 12.13-14:** Lord Krishna states that one who is not envious but a kind friend to all living entities is very dear to Him.
6. **Bhagavad-Gita 14.22-25:** Lord Krishna states that one who treats alike both friend and enemy has become spiritual.
7. **Bhagavad-Gita 16.1-3:** Lord Krishna states that those who are non-violent, truthful, charitable, simple, free from anger, and compassionate to all living entities have developed divine nature.
8. **Bhagavad-Gita 18.63:** Lord Krishna does not curse, nor force, nor hate, nor instill terror, for anyone who does not follow Him. He gives us free will to follow Him or not.
9. **Bhagavad-Gita 12.15:** Lord Krishna states that anyone who does not put others into difficulty are very dear to Him.

The Bhagavad-Gita on Justice and Equality

In the Bhagavad-Gita, Lord Krishna commands equality and justice towards all living beings.

1. The truly wise person sees all living beings with equal vision.

"The humble sages, by virtue of true knowledge, see with equal vision a learned and gentle brahmana, a cow, an elephant, a dog and a dog-eater [outcaste]." (Lord Krishna, Bhagavad-Gita 5.18)

2. If one sees everything with equality, such a person has conquered material life and is situated on the spiritual platform.

"Those whose minds are established in sameness and equanimity have already conquered the conditions of birth and death. They are flawless like Brahman, and thus they are already situated in Brahman." (Lord Krishna, Bhagavad-Gita 5.19)

3. A spiritually advanced person (a yogi), empathizes with all living beings.

"He is a perfect yogi who, by comparison to his own self, sees the true equality of all beings, in both their happiness and their distress, O Arjuna!" (Lord Krishna, Bhagavad-Gita 6.32)

4. One who realizes that God is in all beings is the true seer and he becomes qualified to enter the spiritual manifestation.

"One who sees the Supersoul accompanying the individual soul in all bodies, and who understands that neither the soul nor the Supersoul within the destructible body is ever destroyed, actually sees. One who sees the Supersoul equally present everywhere, in every living being, does not degrade himself by his mind. Thus, he approaches the transcendental destination. (Lord Krishna, Bhagavad-Gita 13.28-29)

5. One who is fixed on equality of everything becomes free from desires and is joyful in all situations. Such a person has attained the highest devotion to God.

"One who is thus transcendently situated at once realizes the Supreme Brahman and becomes fully joyful. He never laments or desires to have anything. He is equally disposed toward every living entity. In that state he attains pure devotional service unto Me." (Lord Krishna, Bhagavad-Gita 18.54)

6. Lord Krishna Himself sets a perfect example of equality and justice. He treats everyone fairly.

"I envy no one, nor am I partial to anyone. I am equal to all. But whoever renders service unto Me in devotion is a friend, is in Me, and I am also a friend to him." (Lord Krishna, Bhagavad-Gita 9.29)

World Peace Teachings

Give up Hatred – Take up Kindness

"One who is not envious but is a kind friend to all living entities – Such a devotee of Mine is very dear to Me." (Lord Krishna, Bhagavad-Gita 12.13-14)

"Who is friendly to every living entity, certainly comes to Me." (Lord Krishna, Bhagavad-Gita 11.55)

"The Lord is very satisfied with His devotee when the devotee greets other people with tolerance, mercy, friendship and equality." (Shrimad-Bhagavatam 4.11.13)

God is the Well-wisher of Everyone

"I am the benefactor and well-wisher of all living entities." (Lord Krishna, Bhagavad-Gita 5.29)

All Lives Matter – We All Belong to God

"The living entities in this conditioned world are My eternal, fragmental parts." (Lord Krishna, Bhagavad-Gita 15.7)

"All living beings are but part of the Supreme, or, in other words, that they are Mine." (Lord Krishna, Bhagavad-Gita 4.35)

Tolerance – Like all, love all

"The Lord is very satisfied with His devotee when the devotee greets other people with tolerance, mercy, friendship and equality." (Shrimad Bhagavatam 4.11.13)

We are All Brothers and Sisters

"One is my brother and the other is not – is the thinking of a narrow-minded person. For those who are broad-minded, liberals, or noble people, the entire world is a one big family." (Maha Upanishad, Chapter 6, Verse 72)

God Treats Everyone Equally

"I envy no one, nor am I partial to anyone. I am equal to all." (Lord Krishna, Bhagavad-Gita 9.29)

"Unlike an ordinary living entity, my Lord, You do not discriminate between friends and enemies, the favorable and the unfavorable, because for You there is no conception of higher and lower." (Shrimad-Bhagavatam 7.9.27)

World Peace Prayer

*Om May all be happy
May all be free from illness
May all see what is good
May no one suffer
Om peace, peace, peace*

(Brihadaraanyaka Upanishad 1.4.14)

The qualities of a genuine spiritual master based on the Vedic scriptures

01. He is completely free from lust, greed, anger, and violence.
02. He is friendly to all living beings, even to the animals (he does not kill them).
03. He can describe God and His pastimes.
04. He orders justice for all living beings.
05. He does not force anyone to follow him.
06. He is very humble, tolerant, forgiving, kind, and merciful to all.
07. He does not incite hatred towards any living being.
08. He is not envious nor jealous of anyone.
09. He wants every living entity to get liberation.
10. He loves everyone, whether they follow him or not.
11. He follows the scriptures and quotes from them.
12. He lives simply and makes no demands.
13. He will have a service to all attitude and serve others.
14. He gives and takes knowledge. He can only give what he has acquired.
15. His behavior is a role model for all to follow.

"The symptoms of a sadhu are that he is tolerant, merciful and friendly to all living entities. He has no enemies, he is peaceful, he abides by the scriptures, and all his characteristics are sublime." (Shrimad-Bhagavatam 3.25.21)

"A sober person who can tolerate the urge to speak, the mind's demands, the actions of anger and the urges of the tongue, belly and genitals is qualified to make disciples all over the world." (Nectar of Instruction, text 1)

"The Supreme Personality of Godhead said: O Uddhava, a saintly person is merciful and never injures others. Even if others are aggressive, he is tolerant and forgiving toward all living entities." (Shrimad-Bhagavatam 11.11.29)

Based on Sanatan-Dharma standards. A genuine spiritual master will exhibit all the above-mentioned qualities.

Are you following a qualified spiritual master?

**Question Everything and ask for proof.
Only then, you will see the truth.**