

THE VEDIC ELEMENTS IN ISLAMIC TEACHINGS

Vedic scriptural references from Asitis.com
Islamic scriptural references from Quranx.com

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The Bhagavad-Gita and other Vedic scriptures were compiled more than 5,000 years ago and the Quran was compiled around 1,400 years ago. It is a fact that the Vedic scriptures are the oldest on the planet and thus all the religions that were created after the Vedic scriptures were compiled, have some Vedic teachings but twisted to some degree.

1. The Crescent Moon



The crescent moon is on the top (head) of Lord Shiva.



The crescent moon will be found in most Islamic mosques on the top.

2. The first pillar of Islam

"Shahada' is the first and most important pillar of Islam. It means faith.

"Shraddha' is Sanskrit for faith. Sanskrit is the oldest language in the world, and it is truly clear that the word for the first pillar of Islam originates from the Sanskrit word 'Shraddha'.

3. Peace

The literal meaning of the word 'Shiva' is peace.

The Muslims will often say that "Islam means Peace", but this is not supported by the Quran. Based on the Quran, a Muslim is one who has submitted to Allah. Islam means 'submission', and not peace.

"We believe." Say, "Ye have no faith; but ye (only) say, 'We have submitted our wills to Allah'... (Quran 49:14)

"..to Him we have submitted (as Muslims)." (Quran 29:46)

The crescent moon is the symbol of Islam and this is also the symbol for Shiva. The only way the Muslims can claim they follow a religion of peace, is if they accept the Vedic element. If one submits to Lord Shiva, then one can claim to follow a religion for peace (Shiva).

Lord Shiva is an expansion of Lord Krishna.

4. God existed before the material manifestation

"He (Muhammad) said, "First of all, there was nothing but Allah, and (then He created His Throne). His throne was over the water, and He wrote everything in the Book (in the Heaven) and created the Heavens and the Earth..." (Sahih Bukhari Volume 4, Book 54, Hadith 414)

"Brahma, it is I, the Personality of Godhead, who was existing before the creation, when there was nothing but Myself. Nor was there the material nature, the cause of this creation. That which you see now is also I, the Personality of Godhead, and after annihilation what remains will also be I, the Personality of Godhead." (Lord Krishna, Shrimad-Bhagavatam Canto 2, chapter 9, verse 33)

One can very clearly see that this Hadith teaching originates from the Vedic scripture, Shrimad-Bhagavatam. Notice that Lord Krishna directly declares Himself as the origin, and the prophet of Islam makes the declaration for the Quranic God entity.

5. Lord of the Worlds

"All the praise be to Allah, Lord of all the worlds." (Al-Quran 1.2)

"I am the Supreme Lord of all worlds..." (Lord Krishna, Shrimad-Bhagavatam 11.18.45)

Lord Krishna declared and proved Himself as the Lord of the worlds, thousands of years before the Quran was compiled.

6. The Most Beneficent and Most Merciful to all

"In the Name of Allah, the Most Beneficent, the Most Merciful." (Al-Quran 1.1)

Lord Krishna is the well-wisher of everyone

"The benefactor and well-wisher of all living entities..." (Lord Krishna, Bhagavad-Gita 5.29)

Lord Krishna is the most dear friend of everyone

"I am the most dear friend... [to everyone]" (Lord Krishna, Bhagavad-Gita 9.18)

Lord Krishna treats everyone equally

"I envy no one, nor am I partial to anyone. I am equal to all..." (Lord Krishna, Bhagavad-Gita 9.29)

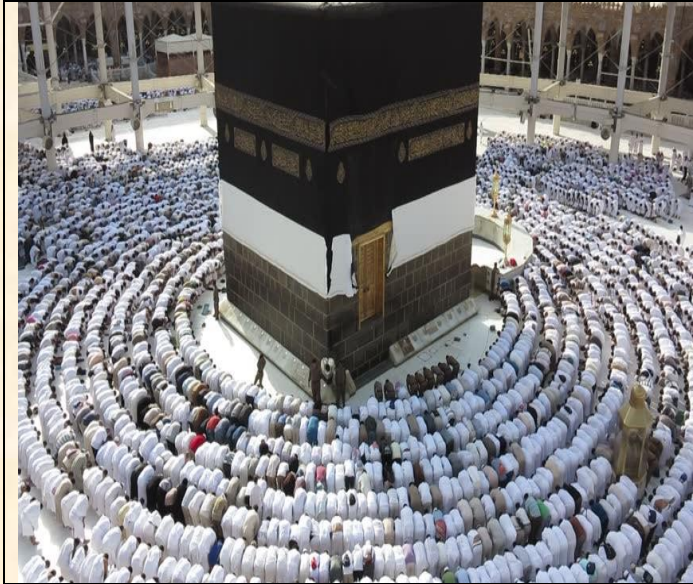
Lord Krishna commands His devotees to love everyone

"One who is not envious but is a kind friend to all living entities – such a devotee of Mine is very dear to Me..." (Lord Krishna, Bhagavad-Gita 12.13-14)

"Who treats alike both friend and enemy..." (Lord Krishna, Bhagavad-Gita 14.22-25)

It is Lord Krishna who is most beneficent and most merciful.

7. Idol Worship or Deity of God Worship



The Muslims are very much against image or idol worship, but two pillars of Islam involve visiting, bowing down, circumambulating, kissing, and praying while facing a stone.

Hajj – Circumambulating and kissing the Kabah

Salat - The Muslims pray five times a day while facing the Kabah, which has a black stone inside.

The Kabah is called the house of Allah (Al-Quran 2.158). This means Allah is inside, and the Muslims bow down to the Kabah and pray. This means they pray to Allah, the black stone.

The stone inside the Kabah is of the same color (black) and shape as found in most Vedic Temples.

The black stone in Vedic Temples is called a Shiva Linga and it represents Lord Shiva. Some Vedic Temples also have a white Shiva Linga.

***"Lo! (the mountains) As-Safa and Al-Marwah are among the indications of Allah. It is therefore no sin for him who is on pilgrimage to the House (of Allah) or visiteth it, to go around them (as the pagan custom is). And he who doeth good of his own accord, (for him) lo! Allah is Responsive, Aware."* (Al-Quran 2.158 Pickthall)**

"Abdullah ibn Sarjis reported, "I saw the bald one, i. e. 'Umar ibn Khattib (Allah be pleased with him), kissing the Stone and saying: By Allah. I am kissing with full consciousness of the fact that you are a stone and that you can neither do any harm nor good; and if I had not seen Allah's Messenger (may peace be upon him) kissing you, I would not have kissed you. (Sahih Muslim Book 15, Hadith 275)

"So do what all the pilgrims do with the exception of the Tawaf (Circumambulation) round the Ka`ba..." (Sahih Bukhari 294)

"When the Prophet (mpuh) entered Mecca on the day of the Conquest, there were 360 idols around the Ka`ba..." (Sahih Bukhari 4287)

Based on the above and other Quranic and Hadith verses:

- a. The Kabah is called the house of Allah. This means Allah is present inside and there is only one thing present inside, a black stone.
- b. It is good deed to kiss and circumambulate the black stone. This is one of the pillars of Islam, Hajj. The Vedic followers also circumambulate Temples.
- c. Salat is another pillar of Islam and this involves bowing down in the direction of the Kabah and praying. This means the Muslims are down to the black stone in prayer. This can be very clearly seen in the above picture.
- d. The Prophet of Islam himself circumambulated and kissed the black stone, because

he had some remnants of the Vedic custom of circumambulating what represents God. The Kabah is called the house of God based on the Quran (2.158).

- e. The most sacred place on earth for the Muslims is the Kabah. The place where there were once 360 idols and now only one idol, the black stone.
- f. The Muslims claim of the black stone being a meteorite from heaven is false, because the stone is one of the 360 idols which was present there and worshipped by pagans long before Islam. The Muslims are simply continuing the pagan custom of worshipping it by bowing down and circumambulating it. (Al-Quran 2.158, Sahih Bukhari 4287)

There is value in visiting, facing, and circumambulating a stone, if it symbolizes God, otherwise it is just stone reverence (idol worship). The Vedic followers bow down to God in an image form (Deity of God) and the Muslims bow down to the black stone (an image). The aim is the same, prayer to God.

8. Muslims practice Yoga



In Sanskrit 'Namaste' means bow. One of the pillars of Islam (Salat) is to perform Namaz. Which means bowing down to the Kabah in a Yoga posture (Balasana) to pray to Allah (see above and left picture).

9. Touching the forehead in respect



It is the Vedic custom for sportsmen to bow down and touch the forehead on the ground before a game. This is to thank mother earth and ultimately God for allowing the ground to be used for games. It is also a Vedic custom to touch the feet of others with the forehead to show respect. Some Vedic followers will touch the hand on the ground and then touch it to the forehead, this is a short cut to touching the ground with the forehead.

Muslim sportsmen, in particular Pakistani cricketers, also touch their forehead on the ground during or after a game to thank God. They are essentially following the Vedic custom. The Muslims claim not to worship images but they are very clearly bowing down to the ground (an image) in prayer to God.

Some Vedic followers and some Muslims will kiss the ground, instead of touching the ground with the forehead. This is a slight deviation from what the scriptures state.

The Prophet (mpuh) said, "I have been ordered to prostrate on seven bones i.e. on the forehead along with the tip of the nose and the Prophet (mpuh) pointed towards his nose, both hands, both knees and the toes of both feet and not to gather the clothes or the hair." (Sahih Bukhari 812)

10. God is Everywhere

“And to Allah belong the east and the west, so wherever you turn yourselves or your faces there is the Face of Allah (and He is High above, over His Throne). Surely! Allah is All-Sufficient for His creatures' needs, All-Knowing.” (Hilal & Khan, Quran 2:115)

“To Allah belong the east and the West: Whithersoever ye turn, there is the presence of Allah. For Allah is all-pervading, all-Knowing.” (Yusuf Ali, Quran 2:115)

“Everywhere are His Hands and Legs, His Eyes and Faces, and He hears everything. In this way the Supersoul exists.” (Bhagavad-Gita 13.14)

“The Supreme Personality of Godhead, who is greater than all, is attainable by unalloyed devotion. Although He is present in His abode, He is all-pervading, and everything is situated within Him.” (Bhagavad-Gita 8.22)

One can very clearly see that this Quranic verse teaching originates from the Bhagavad-Gita.

11. God's will

“You killed them not, but Allah killed them. And you (Muhammad SAW) threw not when you did throw but Allah threw, that He might test the believers by a fair trial from Him. Verily, Allah is All-Hearer, All-Knower.” (Hilal & Khan, Quran 8:17)

“Therefore, get up and prepare to fight. After conquering your enemies, you will enjoy a flourishing kingdom. They are already put to death by My arrangement, and you, O Savyasācin, can be but an instrument in the fight.” (Lord Krishna, Bhagavad-Gita 11.33)

One can very clearly see that this Quranic verse teaching originates from the Bhagavad-Gita.

12. God is One

“And insult not those whom they (disbelievers) worship besides Allah, lest they insult Allah wrongfully without knowledge...” (Hilal & Khan, Quran 6.108)

“Do not curse those who call (to worship) other than Allah, so that they don't curse Allah out of spite and ignorance...” (Quran 6.108)

“We believe in what was revealed to us, and in what was revealed to you; and our God and your God is One; and to Him we are submissive.” (Quran 29.46)

“Whatever a man may sacrifice to other gods, O son of Kunti, is really meant for Me alone, but it is offered without true understanding. I am the only enjoyer and the only object of sacrifice. Those who do not recognize My true transcendental nature fall down.” (Lord Krishna, Bhagavad-Gita 9.23-24)

One can see that the concept in these Quranic teachings originate from the Bhagavad-Gita.

13. Jihad – Fighting for God

The concept of fighting for God and going to heaven, originates from Lord Krishna via the Bhagavad-Gita. The Bhagavad-Gita was spoken on the battlefield, just before the start of a war.

“Jihad (holy fighting in Allah's Cause) is ordained for you (Muslims) though you dislike it, and it may be that you dislike a thing which is good for you and that you like a thing which is bad for you. Allah knows but you do not know.” (Hilal & Khan, Quran 2:216)

To the Muslims, Jihad means fighting for God and attaining the heavenly planets. Jihad is important for the Muslims, but they are not aware that the concept of fighting for God originates from Lord Krishna and is stated in the Bhagavad-Gita.

“O Partha, happy are the ksatriyas to whom such fighting opportunities come unsought, opening for them the doors of the heavenly planets. If, however, you do not fight this religious war, then you will certainly incur sins for neglecting your duties and thus lose your reputation as a fighter. (Lord Krishna, Bhagavad-Gita 2.32-33)

In the above verse ‘ksatriyas’ means authorized soldiers of a King or government and not bandits or extremists.

“O son of Kunti, either you will be killed on the battlefield and attain the heavenly planets, or you will conquer and enjoy the earthly kingdom. Therefore, get up and fight with determination.” (Lord Krishna, Bhagavad-Gita 2.37)

“Therefore, Arjuna, you should always think of Me in the form of Kṛṣṇa and at the same time carry out your prescribed duty of fighting. With your activities dedicated to Me and your mind and intelligence fixed on Me, you will attain Me without doubt.” (Lord Krishna, Bhagavad-Gita 8.7)

Lord Krishna only instructs government or King authorized soldiers to engage in warfare and only against aggressors and not against anyone. Also, Lord Krishna never mentions that warfare should be between His followers (believers) and those who do not follow Him (unbelievers). Warfare is between two enemies and not between people of different beliefs. The compilers of the Quran took the teachings of Lord Krishna from the Bhagavad-Gita and corrupted the intention for their own cause.

Lord Krishna instructed Arjuna to fight, because he was an authorized warrior of the King and war was declared onto him, and so it was his duty (job) to fight. Also, the Mahabharat war was not between people of different religions, both sides were of the same religion.

Fighting for God can only be attributed to Lord Krishna, because only He was personally present on the battlefield. In the Mahabharat war, many soldiers were killed from both sides and so there were many widows and daughters without a father. Not a single female was taken captive by any side. The Quran advocates taking females captive in wars, enjoying them, and selling them into slavery. Lord Krishna never advocated such actions. The compilers of the Quran gave some orders which are against reason and argument.

The Islamic scriptures on taking females captive

“O Prophet! surely We have made lawful to you your wives whom you have given their dowries, and those whom your right hand possesses out of those whom Allah has given to you as prisoners of war.” (Quran 33.50)

In the above Quranic verse, 'right hand possesses' means wives and daughters of men killed in war are taken captive. These females are enjoyed and kept as slaves, and some sold into slavery.

That during the battle with Bani Al-Mustaliq they (Muslims) captured some females and intended to have sexual relation with them without impregnating them. So, they asked the Prophet about coitus interruptus. The Prophet said, "It is better that you should not do it [no coitus interruptus], for Allah has written whom He is going to create till the Day of Resurrection." Qaza'a said, "I heard Abu Sa'id saying that the Prophet said, 'No soul is ordained to be created but Allah will create it.'" (Sahih al-Bukhari 7409)

14. Seven Heavens

"And We have built above you seven strong (heavens)." (Quran 78:12)

The Quran was written down around 1,400 years ago. The above teaching originates from the Vedic scriptures which were written down more than 5,000 years ago.

Vedic Origin:

The Vedic scripture called Shrimad-Bhagavatam it mentions in many verses of 14 planetary systems in the universe. The earth is in the 7th system and there are 6 above the earth and 7 below. The 6 systems above are earth have heavenly planets and as the number increases, the planets in the system get more heavenly (strong heavens). The 7 below the earth are hellish planets and they get more hellish with lower number. The Quran mentions 7 heavens above the earth, this is a slight deviation from the Vedic knowledge which states 6 heavens above the earth.

"My dear son Nārada, know from me that there are seven lower planetary systems out of the total fourteen." (Shrimad-Bhagavatam 2.5.40-41)

"My dear King, beneath this earth are seven other planets, known as Atala, Vitala, Sutala, Talātala, Mahātala, Rasātala and Pātāla. I have already explained the situation of the planetary systems of earth. The width and length of the seven lower planetary systems are calculated to be the same as those of earth." (Shrimad-Bhagavatam 5.24.7)

The 14 Planetary Systems

Heavenly Planets							Hellish Planets						
1	2	3	4	5	6	7	8	9	10	11	12	13	14
Satya	Tapas	Janas	Mahar	Svar	Buvar	Bhu (Earth)	Atala	Vitala	Sutala	Talatala	Mahatala	Rasatala	Patala

15. Iran

Iran means "Land of the Aryans". The people of Iran originated from India and were once followers of the Vedic religion.

In Sanskrit 'Arya' means civilized class of men who know the value of life.

"Anarya – persons who do not know the value of life..." (Sanskrit of Bhagavad-Gita 2.2)

"Persons who chant the holy name of Your Lordship must have executed all kinds of austerities and fire sacrifices and achieved all the good manners of the Aryans..." (Shrimad-Bhagavatam 3.33.7)

16. Allah means God in Arabic and is not the name of God

"Allah! there is no god but He! To Him belong the Most Beautiful Names." (Al-Quran 20.8, Yusuf Ali Translation)

If Allah is the name of God, then why does it say in the above verse 'to Him belong the Most Beautiful Names.'? It should say something like 'Allah is the most beautiful name'?

God is great and thus He has no restrictions or limitations. He has many names including Krishna which means 'All Attractive'. There is nobody who has proven to be more beautiful than Krishna and thus this is the most beautiful name of God.

17. God has Form

"No vision can grasp Him, but His Grasp is over all vision..." (Al-Quran 6.103)

The most important teaching of the Bhagavad-Gita is that God is a person with the most beautiful spiritual form. Many Muslims believe that God has no form, using the above verse to support their belief, but some Muslims do believe that God has form. Based on the Quran, there is overwhelming evidence to show that God has form.

Ibn 'Abbas said: "Muhammad saw his Lord." I said: "Did Allah not say: No vision can grasp Him, but He grasps all vision (6:103). He said: "Woe unto you! That is when He manifests His Light. But Muhammad saw his Lord two times." (Jami at-Tirmidhi 3279)

The above explanation by Abbas is remarkably similar to a description of Lord Krishna by Arjuna in His universal form.

"Your form, adorned with various crowns, clubs and discs, is difficult to see because of its glaring effulgence, which is fiery and immeasurable like the sun." (Arjuna to Lord Krishna, Bhagavad-Gita 11.17)

Lord Krishna has the most beautiful spiritual form.

"...He whose mind is fixed on My personal form, always engaged in worshiping Me with great and transcendental faith, is considered by Me to be most perfect." (Lord Krishna, Bhagavad-Gita 12.2)

"Fools deride Me when I descend in the human form. They do not know My transcendental nature and My supreme dominion over all that be. (Lord Krishna, Bhagavad-Gita 9.11)

[1] We have a form which is like that of God.

[2] Allah has hands.

[3] Allah has two eyes.

[4] Allah has a face. Someone who is formless must also be faceless. The fact God has a face means he has form.

[5] There is nothing like God in the sense that He is great, and we are not great. His form is eternal and spiritual. Our form is temporary and material. We are subject to old age, disease, and death. God is not subject to old age, disease, and death. He simply appears and exhibits His spiritual forms and activities.

[6] This means Allah has feet, hands, eyes, and ears.

[7] This Quranic verse is clear. Allah can be seen; thus, He has form.

1 "Allah created Adam in His image..." (Sahih Muslim 2841)

2 "What prevents you from prostrating yourself to one whom I have created with Both My Hands..." (Al-Quran 38.75)

3 "Under My Eye..." (Al-Quran 20.39)

"You should know that he is one-eyed, and Allah is not one-eyed..." (Sahih al-Bukhari 3337)

"And Allah is Seer of what ye do..." (Al-Quran 57.4)

4 "And the Face of your Lord full of Majesty and Honour will abide forever." (Al-Quran 55.27)

" And to Allah belong the east and the west, so wherever you turn yourselves or your faces there is the Face of Allah." (Al-Quran 2.115)

5 "There is nothing like Him, and He is the All-Hearer, the All-Seer" (Al-Quran 42.11)

6 "Do they (the idols) have feet to walk, hands to hold things, eyes to see, and ears to hear? (Muhammad), tell them (the pagans) to call on their idols for help and to plan against Me without delay." (Al-Quran 7.195)

7. Some faces that Day shall be Nadirah (shining and radiant). Looking at their Lord (Allah); (Al-Quran 75.22-23)

18. God is Unborn

"He neither begets nor is born." (Al-Quran 112:3)

Lord Krishna did not come out of the womb of a woman, like we do. He appeared next to a woman whom we call His mother. Also, He appeared fully clothed in a spiritual body. His body is not subjected to material decomposition like ours. This is the inconceivable greatness of God.

Lord Krishna is 'unborn' is mentioned in four verses of the Bhagavad-Gita and many times in other Vedic scriptures. Although He is unborn, He still appears to perform His transcendental activities. Therefore, He is called the Greatest. He can do anything and everything. People often limit what God can do based on their own limitations and perceptions. Thus, they cannot understand that God is a person like us, but He is great, and we are not. The brain surgeons are not like ordinary people, but still they are people. In a similar way, God looks like an ordinary person, but He is not like an ordinary person. God can do what He likes, and He is not limited by what we want Him to do. He appears in the material creation many times in various forms by His own will.

"Although I am unborn..." (Bhagavad-Gita 4.6). The Sanskrit words used in the Gita are 'ajah' and 'ajam' which both mean unborn.

"I am unborn and infallible..." (Lord Krishna, Bhagavad-Gita 7.25)

He who knows Me as the unborn..." (Lord Krishna, Bhagavad-Gita 10.3)

"You are the unborn..." (Arjuna to Lord Krishna, Bhagavad-Gita 10.12-13)

Even though God is unborn, He appears in His spiritual body. This is the inconceivable greatness of God.

"Although I am unborn and My transcendental body never deteriorates, and although I am the Lord of all sentient beings, I still appear in every millennium in My original transcendental form." (Lord Krishna, Bhagavad-Gita 4.6)

Lord Krishna Creates by His Glancing

God is Great and thus He can do anything. He can create by merely glancing and like us. Lord Krishna impregnated the universes with matter by His glance. He impregnated the souls into material nature by His glance. Lord Krishna brought back the dead simply by His glance.

"The Lord glanced over them and brought them back to life..." (SB 8.6.37)

"He immediately brought them back to life by showering His Nectarian glance upon them..." (SB 10.15.49-50)

"He glances over the material world for the purpose of creating, maintaining, and destroying it..." (SB 5.17.19)

"The individual souls in this world, who are manifested here when He glances upon His material creative energy..." (SB 10.38.11)

"In His form as Karanodakasayi Visnu, the Lord impregnates material nature by His glance..." (Sri Caitanya-caritamrta Adi 5.69)

19. God is in the heart

"Be aware that Allah comes between a man and his heart." (Al-Quran 8:24)

"And We have already created man and know what his soul whispers to him, and We are closer to him than [his] jugular vein." (Al-Quran 50.16)

It is Lord Krishna who is present within your heart, mine, and in the heart of all living beings. The individual soul is next to the super soul (Lord Krishna) in the heart.

"I am the Super soul, seated in the hearts of all living entities... (Lord Krishna, Bhagavad-Gita 10.20)

"I am in everyone's heart as the Supersoul..." (Lord Krishna, Bhagavad-Gita 7.21)

"I am seated in everyone's heart, and from Me come remembrance, knowledge..." (Lord Krishna, Bhagavad-Gita 15.15)

"The Supreme Lord is situated in everyone's heart, O Arjuna, and is directing the wanderings of all living entities, who are seated as on a machine, made of the material energy." (Lord Krishna, Bhagavad-Gita 18.61)

Lord Krishna is the God who is close to our jugular vein (in the heart).

20. Knowledge of the Soul

"And they ask you (O Muhammad SAW) concerning the Ruh (the Spirit); Say: "The Ruh (the Spirit): it is one of the things, the knowledge of which is only with my Lord. And of knowledge, you (mankind) have been given only a little." (Al-Quran 17.85)

"So, when I have fashioned him completely and breathed into him (Adam) the soul which I created for him, then fall (you) down prostrating yourselves unto him." (15.29, Hilali and Khan)

The above Quranic verse is based on the following Bible verse:

"And the LORD God formed man of the dust of the ground and breathed into his nostrils the breath of life; and man became a living soul." (Genesis 2:7)

Based on the Quran, there is a soul, but there is no information on it. In the Bhagavad-Gita, there are more than 20 verses with the science of the soul. Lord Krishna is the Lord who has knowledge of the soul and He has given it to mankind via the Bhagavad-Gita.

Summary of the science of the soul from the Bhagavad-Gita

- The living entity, 'I', is the soul and not the temporary body
- We (the soul) are eternal. Just as we exist now, we existed before this life and we will continue to exist after this life
- Every soul has 3 qualities: Eternal, full of bliss, and full of knowledge
- Every soul is a unique individual
- All humans, animals, and plant bodies have a soul
- The soul is not male nor female, white nor black, Hindu nor Muslim, Indian nor American etc.. The soul has no designations
- It is the soul which illuminates the whole body with consciousness
- Death means the soul has left the body and entered another body
- There are 8.4 million different species that the soul can reside in
- Every soul is a family member of God
- Every soul gets liberation eventually, there is no eternal damnation

"Never was there a time when I did not exist, nor you, nor all these kings; nor in the future shall any of us cease to be. As the embodied soul continually passes, in this body, from boyhood to youth to old age, the soul similarly passes into another body at death. The self-realized soul is not bewildered by such a change." (Lord Krishna, Bhagavad-Gita 2.12-13)

"For the soul there is never birth nor death. Nor, having once been, does he ever cease to be. He is unborn, eternal, ever-existing, undying, and primeval. He is not slain when the body is slain." (Lord Krishna, Bhagavad-Gita 2.20)

"As a person puts on new garments, giving up old ones, similarly, the soul accepts new material bodies, giving up the old and useless ones. The soul can never be cut into pieces by any weapon, nor can he be burned by fire, nor moistened by water, nor withered by the wind. This individual soul is unbreakable and insoluble and can be neither burned nor dried. He is everlasting, all-pervading, unchangeable, immovable and eternally the same." (Lord Krishna, Bhagavad-Gita 2.22-24)

"Know that which pervades the entire body is indestructible. No one is able to destroy the imperishable soul." (Lord Krishna, Bhagavad-Gita 2.17)

"The soul can never be cut into pieces by any weapon, nor can he be burned by fire, nor moistened by water, nor withered by the wind." (Lord Krishna, Bhagavad-Gita 2.23)

"For one who has taken his birth, death is certain; and for one who is dead, birth is certain. Therefore, in the unavoidable discharge of your duty, you should not lament." (Lord Krishna, Bhagavad-Gita 2.27)

21. Material life is full of misery

"The life of this world is only the enjoyment of deception (a deceiving thing) ... (Quran 3:185)

"From the highest planet in the material world down to the lowest, all are places of misery wherein repeated birth and death take place. But one who attains to My abode, O son of Kunti, never takes birth again." (Lord Krishna, Bhagavad-Gita 8.16)

One can very clearly see that this Quranic verse teaching originates from the Bhagavad-Gita.

22. The Rain

"Do you not see that Allah sends down rain from the sky" (Quran 39:21)

"O Arjuna, I control heat, the rain and the drought..." (Lord Krishna, Bhagavad-Gita 9.19)

"...With a single fragment of myself I pervade and support this entire universe." (Lord Krishna, Bhagavad-Gita 10.42)

Long before the Quran, Lord Krishna stated that He controls the rain and the entire universe. The compilers of the Quran simply re-iterated the statements made by Lord Krishna and attributed them to Allah.

23. Karma – For every action we took in this and previous lives, there will be a reaction

The Prophet said, "At every womb Allah appoints an angel who says, 'O Lord! A drop of semen, O Lord! A clot. O Lord! A little lump of flesh.'" Then if Allah wishes (to complete) its creation, the angel asks, (O Lord!) Will it be a male or female, a wretched or a blessed, and how much will his provision be? And what will his age be?' So all that is written while the child is still in the mother's womb." (Sahih al-Bukhari Volume 1, Book 6, Number 315)

Based on the above, before birth, it is decided whether the person will be rich or poor, good, or wretched, and the age of death.

Based on the Vedic knowledge, the time (what will his age be), place of death, cause of death, material opulence (money, properties etc.), family, nature of person, and situations in life are all determined for everyone before birth, exactly based on the desires and deserves of the person from previous lives, karma.

Life is an intelligent design; nothing happens by chance or random selection. Everything happens to us based on our desires and deserves, karma. In this life we are facing the reactions to the actions we took in our previous lives and we also build new karma for which we will face the reactions in this life and future lives. Thus, some are born into wealth and some into poverty (provisions allocation), exactly based on the actions taken by the person in previous lives, karma. A person is born with a particular nature (wretched or good) based on the consciousness developed from previous lives.

Conclusion

The God of the Bhagavad-Gita, Lord Krishna, has appeared thousands of times, and has been seen by millions. He very clearly declared, and physically proved Himself to be the supreme. The God of the other scriptures has not been seen, nor described, nor physically proven their existence. This is because, God is One.

“Because I am transcendental, beyond both the fallible and the infallible, and because I am the greatest, I am celebrated both in the world and in the Vedas as that Supreme Person.” (Lord Krishna, Bhagavad-Gita 15.18)

Lord Krishna is the real person who is most compassionate and merciful. He considers all living entities to be His family members and eventually everyone goes back to the spiritual abode, the kingdom of God. Lord Krishna is never envious of anyone, nor jealous of anyone, nor has hatred towards anyone. He is full of love for all living entities. This is because, we are all His family members.

“The living entities in this conditioned world are My eternal fragmental parts. Due to conditioned life, they are struggling very hard with the six senses, which include the mind.” (Lord Krishna, Bhagavad-Gita 15.7)

*Question Everything
and ask for Proof.
Only then,
you will see the Truth.*