

The Shrimad Bhagavad-Gita & Al-Quran Teachings



In Truth - Based on
what is stated in
the scriptures

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01. What is the Bhagavad-Gita and Al-Quran

The Bhagavad-Gita

- *The "Bhagavad-Gita" means the Song of God*
- *Directly spoken by the One God of Sanatan-Dharma, Lord Krishna.*
- *It is the conversation between a man named Arjuna and God in person, Lord Krishna.*
- *18 Chapters, 700 Verses*
- *Last spoken 5,000 years ago in Kurukshetra (India).*
- *Not a once only delivery scripture, eternally existing.*
- *Already spoken millions of times in many universes.*

Lord Krishna directly spoke the Bhagavad-Gita to Arjuna on open land in the town of Kurukshetra over a period of 45 minutes and witnessed by millions of people.

"This knowledge is the king of education, the most secret of all secrets. It is the purest knowledge, and because it gives direct perception of the self by realization, it is the perfection of religion. It is everlasting, and it is joyfully performed." (Lord Krishna, Bhagavad-Gita 9.2)

"Sri-bhagavan uvaca" is Sanskrit for "God speaks" and this is mentioned more than fifty times in the Bhagavad-Gita.

See Figure 1.

Al-Quran

The Quran means to recite. The Quran is claimed to be the direct word of God.

The Quran was transmitted by Allah to a 600-winged angel (Gabriel) who then transmitted to the prophet of Islam in a cave in the desert of Arabia over a period of 23 years. In the Hafs Quran, there are 114 chapters with 6236 verses.

"I asked Zirr about the Statement of Allah. 'And was at a distance of but two bow-lengths or (even) nearer. So did Allah convey the Inspiration to His slave (Gabriel) and then he (Gabriel) conveyed that to Muhammad.' (Quran 53.9-10) He said, "Abdullah (bin Mas`ud) informed us that Muhammad had seen Gabriel with six hundred wings." (Sahih al-Bukhari 4857)

There were no witnesses to the Quran being transmitted. The Prophet never took anyone to the cave in the 23 years to witness the Quran delivery.

Is the Quran, the direct words of Allah?

"And Allah has said..." (Al-Quran 16.51) – It makes no sense for Allah to say "Allah has said".

Based on the Quran are there many Gods or One?

In Quran 2.23 and many other verses, 'We' and 'Our' are used. Meaning there is more than one God.

In Quran 23.14, Allah states that he is the best of creators, referring to the creation of human beings. This means there are many creators of human beings and Allah is one of them. So, there is more than one God.

02. Truthfulness and Equality Teachings from Lord Krishna

The first pillar of Sanatan-Dharma is truthfulness.

"...These four legs of powerful religion are truthfulness, mercy, austerity and charity." (Shrimad-Bhagavatam 12.3.18)

"The Supreme Personality of Godhead said: truthfulness; compassion for all living entities... – these transcendental qualities, O son of Bharata, belong to godly men endowed with divine nature." (Lord Krishna, Bhagavad-Gita 16.1-3)

"There is nothing more sinful than untruthfulness. Because of this, mother earth once said, 'I can bear any heavy thing except a person who is a liar.' " (Shrimad-Bhagavatam 8.20.4)

"The Lord is very satisfied with His devotee when the devotee greets other people with tolerance, mercy, friendship and equality." (Shrimad Bhagavatam 4.11.13)

"The Supreme Personality of Godhead said: O Uddhava, a saintly person is merciful and never injures others. Even if others are aggressive, he is tolerant and forgiving toward all living entities." (Shrimad-Bhagavatam 11.11.29)

"I envy no one, nor am I partial to anyone. I am equal to all..." (Lord Krishna, Bhagavad-Gita 9.29)

"I am the benefactor and well-wisher of all living entities..." (Lord Krishna, Bhagavad-Gita 5.29)

"Thus, I have explained to you knowledge still more confidential. Deliberate on this fully, and then do what you wish to do." (Lord Krishna, Bhagavad-Gita 18.63)

Lord Krishna considers all living entities as His parts and He does not force anyone to follow Him, nor curse, nor torment, nor instill fear.

03. Truthfulness and Equality Teachings from Allah

Taqiyya is an Islamic doctrine of using deception to protect and promote Islam.

“We smile in the face of some people although our hearts curse them...” (Ibn Kathir commentary on Al-Quran 3.28)

Some examples of deception by followers of Islam:

a. “Islam means peace” – Islam means submission to Allah, not peace (Al-Quran 49.14, 29.46).

b. “Allah loves us all”.

“He does not love the unbelievers...” (Al-Quran 30.45)

“For the worst of beasts in the sight of Allah are those who reject Him...” (Al-Quran 8.55)

c. “We believe in equality of everyone”.

“But if they turn back (from Islam), take (hold) of them and kill them wherever you find them...” (Al-Quran 4.89)

“In the sight of Allah you (pagans) are not equal to the believers...” (Al-Quran 9.19)

***All men are not equal. The whole Quran is based on believers vs. unbelievers.
Slaves are not equal to the masters (Al-Quran 16.75).
Women are not equals with men (Al-Quran 4.34, 4.11)***

d. “We are friends with everyone”.

“Let not the believers Take for friends or helpers Unbelievers rather than believers...” (Al-Quran 3.28)

“O ye who believe! take not the Jews and the Christians for your friends and protectors...” (Al-Quran 5.51)

e. “Islam is a tolerant religion”.

“And whoever seeks a religion other than Islam, it will never be accepted of him, and in the Hereafter he will be one of the losers.” (Al-Quran 3.85)

“Indeed, the only true religion in the sight of Allah is Islam...” (Quran 3:19)

Muhammad said: “I will expel the Jews and Christians from the Arabian Peninsula and will not leave any but Muslim.” (Sahih Muslim 4366)

Saudia Arabia is the origin of Islam and the most sacred country for the Muslims. The non-Muslims there cannot practice their religion in the country and are not allowed within twenty-five miles of the Kaaba, because they are considered Najis (impure/untouchable).

Delivery of Religious Knowledge from God

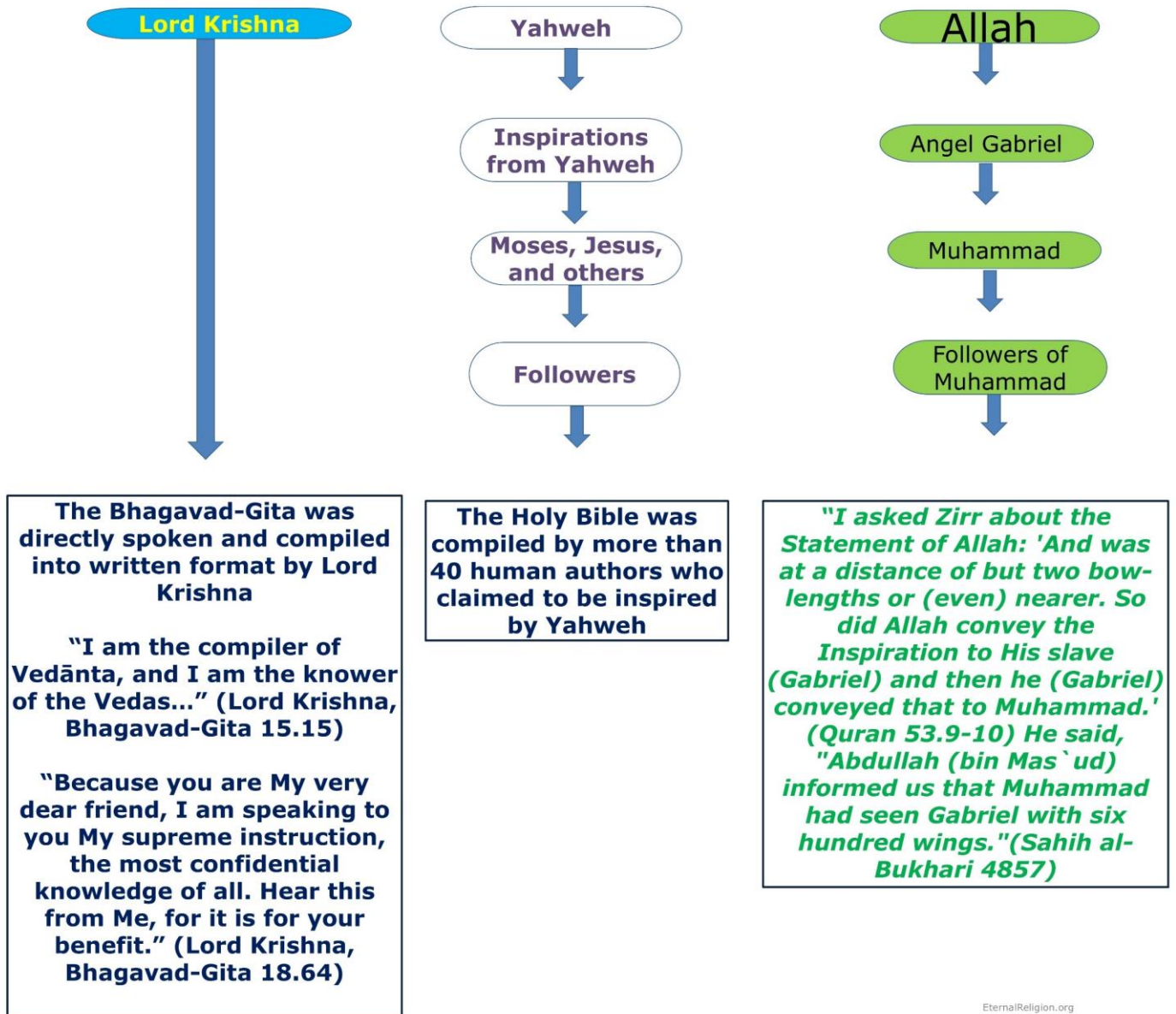


Figure 1

04. Preservation of the Bhagavad-Gita and Al-Quran

The Bhagavad-Gita

The Bhagavad-Gita was spoken in Sanskrit by Lord Krishna, and this has been preserved to date. Thus, the Sanskrit verses in the Bhagavad-Gita of today is the same as it was 5,000 years ago.

There are hundreds of different translations of the Bhagavad-Gita Sanskrit text into English, but the Sanskrit text in each version is the same.

Al-Quran



The claim that the Quran is preserved and that there is only one Quran in the world is false.

The Quran was transmitted in Arabic and today there are more than thirty versions of the Quran, with thousands of differences in the Arabic texts between the versions.

The Ibn Mas'ud Quran has 111 chapters.

The Zaid's Quran has 114 chapters.

The Ubay's Quran has 116 chapters.

The Hafs Quran has 114 chapters with 6,236 verses.

etc...

“This Qur'an has been revealed to be recited in seven different ways...” (Sahih al-Bukhari 4992)

Recited in different ways, because the Arabic is different.

“This is narrated by Aisha (wife of the holy Prophet) says “The verse of RAJAM (stoning adulterer to death) was revealed and also the verse suckling 10 times to adult man was revealed, these both verses were written on paper and were under my pillow, when holy Prophet died, we were busy in his death, the goat (of home) entered and ate them (those two those verses)”. (Sunan ibn e Maja)

The Muslims were the first to burn the Quran.

“Uthman sent to every Muslim province one copy of what they had copied, and ordered that all the other Qur'anic materials, whether written in fragmentary manuscripts or whole copies, be burnt...” (Sahih al-Bukhari 4987)

05. The history of the Bhagavad-Gita and Al-Quran

The Bhagavad-Gita

Lord Krishna is the speaker of the Bhagavad-Gita and He Himself compiled it into written format.

The Bhagavad-Gita has been spoken more than 18,000 times in the current universe. It was first spoken 155.522 trillion years ago and last spoken 5,000 years ago. It has also been spoken in millions of other universes.

Lord Krishna is the compiler of the Vedic knowledge which comprises of thousands of scriptures with billions of verses.

“I am the compiler of Vedānta, and I am the knower of the Vedas...” (Lord Krishna, Bhagavad-Gita 15.15)

“Although I am unborn and My transcendental body never deteriorates, and although I am the Lord of all living entities, I still appear in every millennium [every 8.64 billion years] in My original transcendental form.” (Lord Krishna, Bhagavad-Gita 4.6)

In this verse millennium refers to the Sanskrit word 'Kalpa', meaning one day of Brahma, which is 8.64 billion years (day and night together). Lord Krishna appears in His original form once in the daytime of Brahma, thus once every 8.64 billion years.

See figure 2.

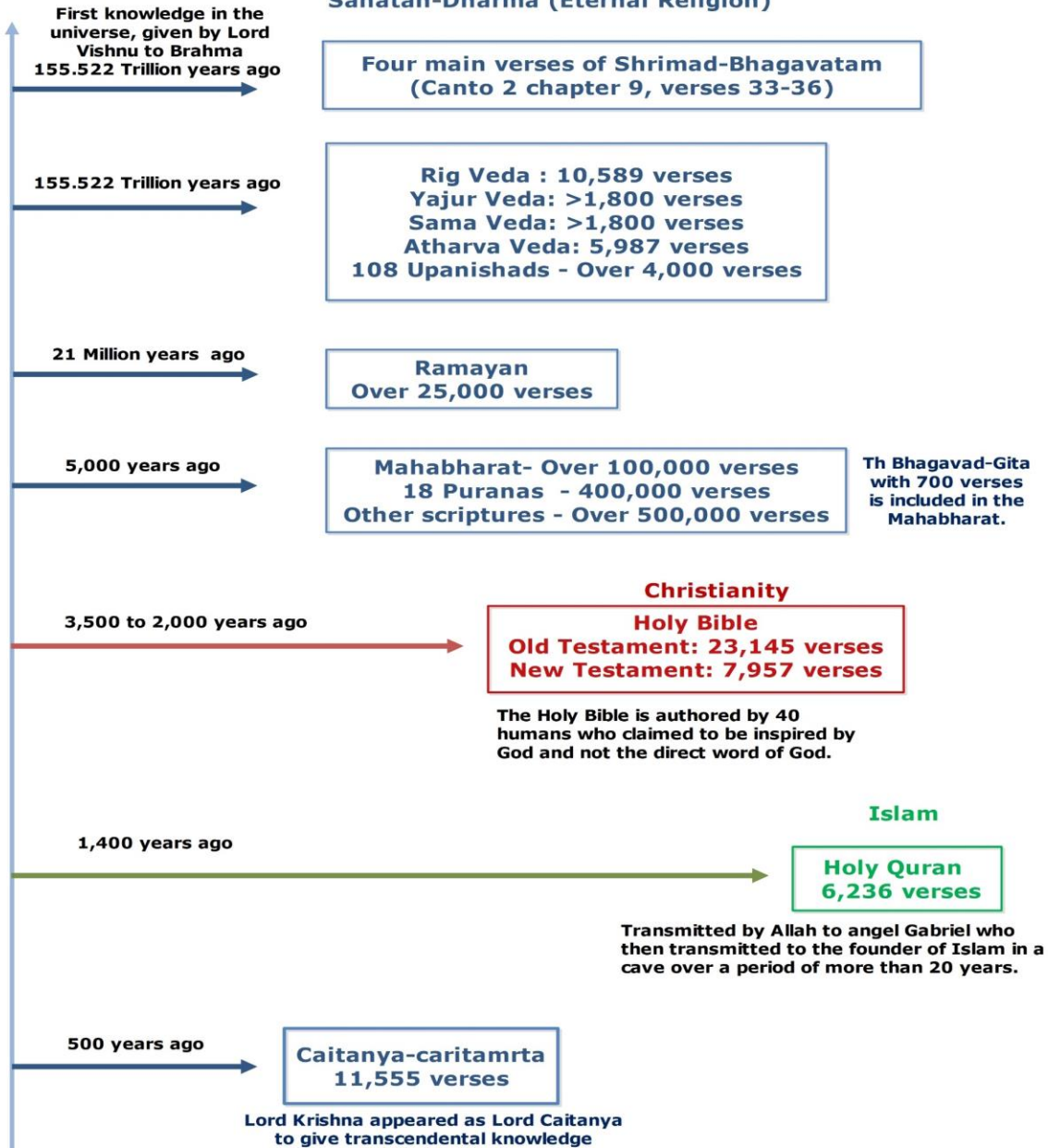
Al-Quran

The Quran has been delivered only once, 1,400 years ago on one planet, earth.

The Quran was compiled into written format by humans. There are 6,236 verses in the Hafs Quran. This is all the knowledge that Allah has delivered in eternal time and on one planet in a universe with billions of planets.

World Religious Scriptures Claimed to be from God

Time when Knowledge Delivered



	Sanatan-Dharma Scriptures	Christianity Scripture	Islamic Scripture
Total Number of Verses	>1,000,000	31,102	6,236
Number of Times Scripture(s) Delivered	Billions of times	Only once	Only once
Time Scripture(s) Existing	Eternal	3,500 years	1,400 years

Figure 2

06. The main topics of the Bhagavad-Gita and Al-Quran

The Bhagavad-Gita

The topics of the Bhagavad-Gita are as follows:

*The Science of God
The Science of the Living Entity
The Science of Spiritual Life
The Science of Material Life*

*Note: There is a booklet with the Bhagavad-Gita explained by the above topics.
<https://eternalreligion.org/wp-content/uploads/2020/02/The-Bhagavad-Gita-Sciences.pdf>*

The Bhagavad-Gita is in chronological order and there is no cancelling or abrogation of previous commands (No mind changing from Lord Krishna, He is omniscient).

Al-Quran

The main topics of the Quran are as follows:

*Kafirs – Hatred and violence towards non-Muslims
Jihad - Fighting for Allah and promoting Islam
Fearing Allah - The threat of hell fire for not obeying the Prophet and Allah*

The Quran is not in chronological order. It's not in the order it was delivered.

The Quran commands have two parts:

The Prophet commanded based on the number of followers.

Part 1 - The earlier Meccan verses which have tolerant and peaceful commands. These were delivered in the early days of Islam when the prophet found it very hard to convince people to accept Islam. Being nice to survive and attract followers was the strategy.

Part 2 - The later Medina verses which have completely intolerant and hatred commands. Once the prophet got some followers, his tone completely changed to hatred and violence towards the unbelievers of Islam (non-Muslims).

The Quran cancels or abrogates the earlier Meccan verses commands and replaces them with the Medina verses commands.

Quran 2.106 —Whatever verse we shall abrogate, or cause [thee] to forget, we will bring a better than it, or one like unto it. Dost thou not know that God is almighty?

Quran 16.101 —When We substitute one revelation for another—and God knows best what He reveals (in stages)—they say, “Thou art but a forger”’: but most of them understand not.

<p>Meccan Verses</p> <p>Revealed in the beginning stage of Islam when there were few followers. These tolerant and peaceful verses were used to entice followers.</p>	<p>Medina Verses</p> <p>Revealed in the later stage of Islam, when there were many followers. These commands cancel and replace the earlier commands (Meccan verses).</p>
<p>2:256 There is no compulsion in religion...</p>	<p>8.55 “For the worst of beasts in the sight of Allah are those who reject Him: They will not believe.”</p> <p>48.28 “He it is Who has sent His Messenger (Muhammad SAW) with guidance and the religion of truth (Islam), that He may make it (Islam) superior over all religions. And All-Sufficient is Allah as a Witness.”</p> <p>4.89 “But if they turn back (from Islam), take (hold) of them and kill them wherever you find them...”</p> <p>“If somebody (a Muslim) discards his religion, kill him.” (Sahih al-Bukhari 3017)</p>
<p>73:10 Bear patiently whatever they say, do not yield to them and keep on preaching decently to them.</p>	<p>8:12 I shall cast terror into the hearts of the unbelievers, and you will strike their heads and limbs...</p>
<p>109:6 You follow your religion, and I follow mine.</p>	<p>3:85 No religion other than Islam (submission to the will of God) will be accepted from anyone. Whoever follows a religion other than Islam will be lost on the Day of Judgment.</p>
<p>38.17 Bear patiently what they say...</p>	<p>2:191 Slay them wherever you may catch them...</p>
<p>2:83 Speak righteous words to people...</p>	<p>9:5 When the sacred months are over, slay the pagans wherever you find them. Capture, besiege, and ambush them...</p>
<p>10:99 Had your Lord wished, the whole of mankind would have believed in Him. (Muhammad), do you force people to have faith?</p>	<p>2:193 And fight them on until there is no more Tumult or oppression, and there prevail justice and faith in Allah...</p>
<p>50:45 We know best what they say, and you cannot compel them...</p>	<p>9:14 Fight them, and Allah will punish them by your</p>

	hands, cover them with shame, help you (to victory) over them...
29:46 Do not argue with the People of the Book except only by the best manner, except the unjust among them. Tell them, "We believe in what is revealed to us and to you. Our Lord and your Lord is one. We have submitted ourselves to His will".	9:29 Fight those who believe not in Allah nor the Last Day, nor hold that forbidden which hath been forbidden by Allah and His Messenger, nor acknowledge the religion of Truth, (even if they are) of the People of the Book, until they pay the Jizya with willing submission, and feel themselves subdued.
7:199 Have forgiveness, preach the truth, and keep away from the ignorant ones.	9:28 O you who believe (in Allah's Oneness and in His Messenger (Muhammad SAW)! Verily, the Mushrikun (polytheists, pagans, idolaters, disbelievers in the Oneness of Allah, and in the Message of Muhammad SAW) are Najasun (impure). So let them not come near Al-Masjid-al-Haram (at Makkah) after this year...

07. Asking questions policy

The Bhagavad-Gita

Lord Krishna encourages individuals to be open minded, ask questions, seek proof, and keep thinking.

"Philosophical search for the Absolute Truth..." (Lord Krishna Bhagavad-Gita 13.8-12)

"In this world, there is nothing so sublime and pure as transcendental knowledge..." (Lord Krishna, Bhagavad-Gita 4.38)

"A person who is searching after the Supreme Absolute Truth, the Personality of Godhead, must certainly search for it up to this, in all circumstances, in all space and time, and both directly and indirectly." (Shrimad-Bhagavatam 2.9.36)

Al-Quran

The Muslims are not allowed to question the actions of the Prophet nor the commands in the Quran.

"Nor is it right for you that ye should annoy Allah's Messenger...Truly such a thing is in Allah's sight an enormity." (Al-Quran 33.53)

If Muslims questioned the Quranic commands and the actions of the Prophet. They will find the truth and leave Islam. This is confirmed by the Quran itself.

"Some people before you did ask such questions, and on that account lost their faith." (Al-Quran 5.102)

08. God existed before the material creation

Lord Krishna

I looked at the (Hell) Fire and saw that the majority of its residents were women. "Brahma, it is I, the Personality of Godhead, who was existing before the creation, when there was nothing but Myself. Nor was there the material nature, the cause of this creation. That which you see now is also I, the Personality of Godhead, and after annihilation what remains will also be I, the Personality of Godhead." (Lord Krishna, Srimad-Bhagavatam Canto 2, chapter 9, verse 33)

"My Self is the very source of creation..." (Lord Krishna, Bhagavad-Gita 9.5)

Notice that Lord Krishna directly claims that He existed before creation and in the case of Allah, it is the Prophet declaring for Allah. The two claims are vastly different.

Allah

"He (Muhammad) said, "First of all, there was nothing but Allah, and (then He created His Throne). His throne was over the water, and He wrote everything in the Book (in the Heaven) and created the Heavens and the Earth..." (Sahih Al-Bukhari Volume 4, Book 54, Hadith 414)

09. Facts about us

	The Bhagavad-Gita	Al-Quran
A1	<i>We are the soul within the body, and not the body.</i>	<i>We are the body.</i>
A2	<i>The soul and body are separate entities.</i>	<i>The soul and body are one.</i>
A3	<i>We (the soul) are eternal. Just as we exist now in our current body, we existed before in another body and will continue to exist after this life in another body.</i>	<i>We are not eternal. We never existed prior to this life.</i>
A4	<i>The day of judgement is immediately at death.</i> <i>Death means, the soul has left the body and gone to another suitable body exactly based on its desires and deserves (actions - karma).</i>	<i>Al-Quran does not mention when the day of judgement is.</i> <i>However, the Prophet of Islam stated he visited the hell fire and saw it was full of women. Thus, the day of judgement is already gone.</i>
A5	<i>We (the bodies) originate from thousands of couples, and not one.</i>	<i>We originate from one couple, Adam and Eve.</i>
A6	<i>We (the soul) are all 100% equal.</i>	<i>The unbelievers (non-Muslims) are not equal to the believers (Muslims).</i>
	<p>“Never was there a time when I did not exist, nor you, nor all these kings; nor in the future shall any of us cease to be. As the embodied soul continuously passes, in this body, from boyhood to youth to old age, the soul similarly passes into another body at death. A sober person is not bewildered by such a change.” (Lord Krishna, Bhagavad-Gita 2.12-13)</p> <p>“As a person puts on new garments, giving up old ones, the soul similarly accepts new material bodies, giving up the old and useless ones. The soul can never be cut to pieces by any weapon, nor burned by fire, nor moistened by water, nor withered by the wind.” (Lord Krishna, Bhagavad-Gita 2.22-23)</p>	<p>“I looked at the (Hell) Fire and saw that the majority of its residents were women...” (Sahih Al-Bukhari 5198)</p> <p>“And Allah did create you from dust...” (Al-Quran 35.11)</p> <p>“Does not man remember that We created him, before this he was nonexistent?” (Al-Quran 19.67)</p> <p>“O mankind! Be dutiful to your Lord, Who created you from a single person (Adam), and from him (Adam) He created his wife [Hawwa (Eve)], and from them both He created many men and women.” (Al-Quran 4:1)</p> <p>“You shall indeed be raised up after death...” (Al-Quran 11:7)</p>

10. Slavery and taking females captive and raping them

The Bhagavad-Gita

The Bhagavad-Gita was spoken on the battlefield, just before the start of a war. The God of Sanatan-Dharma, Lord Krishna, was personally present before, during, and after the war.

- *Lord Krishna never ordered enslaving anyone. Not a single person was enslaved.*
- *Lord Krishna never ordered taking females captive. Millions of soldiers died in the war and not a single wife or daughter was taken captive.*

Slavery and taking females captive and raping them is considered most barbaric by Lord Krishna's standards.

The Mahabharat war ended, because a woman (as thought by Bhisma) entered the battlefield and so he stopped fighting. Bhisma was the most senior and most expert soldier.

Al-Quran

Allah and the Prophet of Islam commanded slavery and taking females captive and raping them.

Allah approves of having sex with slave girls (this is rape).

“Except with their spouses and slave-girls. The practice of carnal relations is lawful with them.” (Al-Quran 23.6)

Allah approves of marrying married slave girls (this is rape).

“You are forbidden to marry married women except your slave-girls...” (Al-Quran 4.24)

To take females captive and enslave them is evil, and for the slave owners to marry slave girls who are already married, is most barbaric. Can such a teaching come from a civilized being?

The Prophet took females captive.

“The Prophet (ﷺ) took Safiya as a captive. He manumitted her and married her.” (Sahih al-Bukhari 4201)

Safiya was 17 when she was taken captive and forced into marriage with a man more than three times her age (he was 57).

To kill the husband of a woman and then take her captive and marry her, is pure rape. There is no woman on earth who would voluntarily want to sleep with the killer of her husband.

The Prophet of Islam approved of raping women.

"We went out with Allah's Messenger (may peace be upon him) on the expedition to the Bi'l-Mustaliq and took captive some excellent Arab women; and we desired them, for we were suffering from the absence of our wives, (but at the same time) we also desired ransom for them. So, we decided to have sexual intercourse with them but by observing 'azl (Withdrawing the male sexual organ before emission of semen to avoid-conception). But we said. We are doing an act whereas Allah's Messenger is amongst us; why not ask him? So, we asked Allah's Messenger (may peace be upon him), and he said. It does not matter if you do not do it, for every soul that is to be born up to the Day of Resurrection will be born " (Sahih Muslim 1438a)

"We took women captives, and we wanted to do 'azl with them. We then asked Allah's Messenger (ﷺ) about it, and he said to us: Verily you do it, verily you do it, verily you do it, but the soul which has to be born until the Day of judgment must be born. (Sahih Muslim 1438c)

"That during the battle with Bani Al-Mustaliq they (Muslims) captured some females and intended to have sexual relation with them without impregnating them. So, they asked the Prophet about coitus interruptus. The Prophet said, "It is better that you should not do it [no coitus interrupt], for Allah has written whom He is going to create till the Day of Resurrection." Qaza'a said, "I heard Abu Sa'id saying that the Prophet said, 'No soul is ordained to be created but Allah will create it.'" (Sahih al-Bukhari 7409)

The Prophet of Islam and Allah approved raping women in front of their husbands.

"The Apostle of Allah (may peace be upon him) sent a military expedition to Awtas on the occasion of the battle of Hunain. They met their enemy and fought with them. They defeated them and took them captives. Some of the Companions of the Apostle of Allah (may peace be upon him) were reluctant to have intercourse with the female captives in the presence of their husbands who were unbelievers. So Allah, the Exalted, sent down the Qur'anic verse. (Sura 4.24) "And all married women (are forbidden) unto you save those (captives) whom your right hands possess." (Abu Dawud Hadith 2155, also Sahih Muslim 1456d)

The Islamic mentality is that women can be raped and if they become pregnant then it's the will of Allah. Even Muslim women approve of Islamic Jihadists raping women, because they approve of the Quran and the Prophet of Islam.

11. Division of humanity

The Bhagavad-Gita

Lord Krishna does Not divide humanity into Hindus (believers) and non-Hindu (unbelievers).

“Who is friendly to every living entity, certainly comes to Me...” (Lord Krishna, Bhagavad-Gita 11.55)

“One who is not envious but who is a kind friend to all living entities - he is very dear to Me...” (Lord Krishna, Bhagavad-Gita 12.13-14)

Based on Bhagavad-Gita chapter 2, the living entity is the eternal soul and not the temporary body. And all souls are equal.

For the body, the Bhagavad-Gita advocates a social work order system to assign people for roles in society based on their abilities or qualifications. Lord Krishna very clearly states that everyone, regardless of their roles in society, can become perfect and thus attain love of God and enter the spiritual kingdom.

“By following his qualities of work, every man can become perfect...” (Lord Krishna, Bhagavad-Gita 18.45)

See figure 3.

Al-Quran

Allah divides humanity into believers (Muslims) and unbelievers (non-Muslims).

“The Believers are but a single Brotherhood: So make peace and reconciliation between your two (contending) brothers; and fear Allah, that ye may receive Mercy.” (Al-Quran 49.10)

“Muhammad is the Messenger of Allah. Those who are with him are harsh against the unbelievers but merciful to one another.” (Al-Quran 48.29)

“Those who disbelieve a painful punishment...” (Al-Quran 9.3)

“And never will Allah grant to the unbelievers a way (to triumphs) over the believers...” (Al-Quran 4.141)

“Do not marry unbelieving women (idolaters), until they believe: A slave woman who believes is better than an unbelieving woman, even though she allures you. Nor marry (your girls) to unbelievers until they believe: A man slave who believes is better than an unbeliever, even though he allures you. Unbelievers do (but) beckon you to the Fire. But Allah beckons by His Grace to the Garden (of bliss) and forgiveness, and makes His Signs clear to mankind: That they may celebrate His praise.” (Al-Quran 2.221)

See figure 4.

Soul Journey

To ensure proper functioning of human society and justice. A social work order or class system is prescribed to assign people for roles based on their qualifications or abilities.

Brahmins (Priestly Class) - Peacefulness, self-control, austerity, purity, tolerance, honesty, knowledge, wisdom and religiousness - these are the natural qualities by which the brāhmaṇas work. (Lord Krishna, Bhagavad-Gita 18.42)

Ksatriys (Military Class) - Heroism, power, determination, resourcefulness, courage in battle, generosity and leadership are the natural qualities of work for the kṣatriyas. (Lord Krishna, Bhagavad-Gita 18.43)

Vaisyas (Business Class) - Farming, cow protection and business are the natural work for the vaiśyas. (Lord Krishna, Bhagavad-Gita 18.44)

Sudras (Laborer Class) - And for the sūdras there are labor and service to others. (Lord Krishna, Bhagavad-Gita 18.44)

"By following his qualities of work, every man can become perfect..." (Lord Krishna, Bhagavad-Gita 18.45)

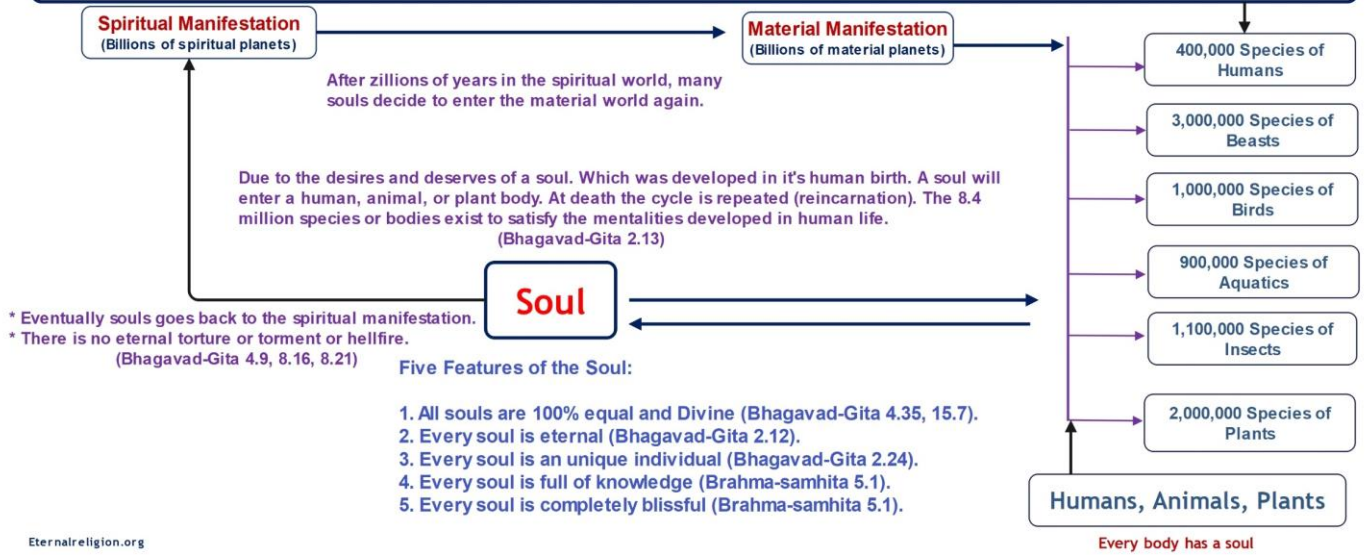
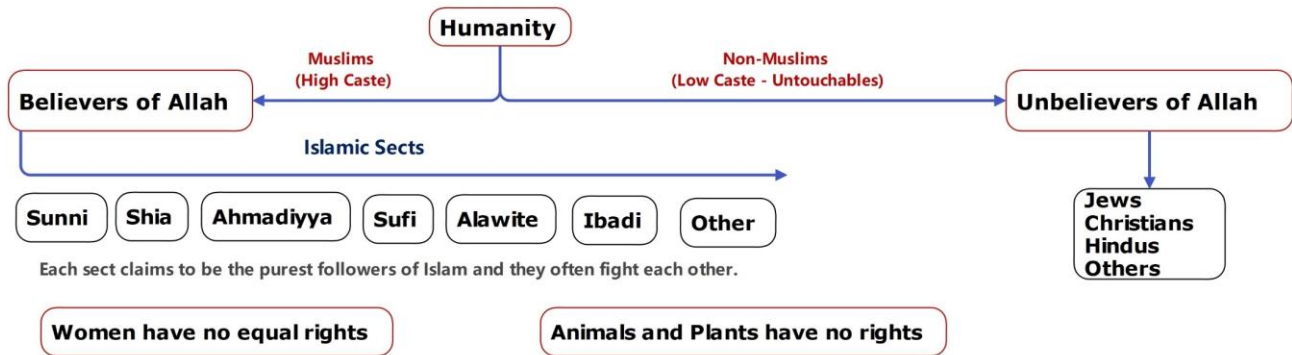


Figure 3

The Islamic Caste System



"Muhammad (SAW) is the Messenger of Allah, and those who are with him are severe against disbelievers, and merciful among themselves..." (Hilali & Khan Translation, Al-Quran 48.29)

"Allah's Messenger (صلى الله عليه وسلم) said, 'I have been ordered to fight the people till they say: 'None has the right to be worshipped but Allah' ...'" (Sahih Bukhari 6924)

"And if any believe not in Allah and His Messenger, We have prepared, for those who reject Allah, a Blazing Fire!" (Yusuf Ali Translation, Al-Quran 48.13)

"They who disbelieve and deny our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) are those who will be the dwellers of the Hell-fire." (Hilali & Khan Translation, Al-Quran 5.10)

"And fear the Fire, which is prepared for the disbelievers. And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy." (Hilali & Khan Translation, Al-Quran 3.31-32)

"And fight them until there is no more Fitnah (disbelief and polytheism: i.e. worshipping others besides Allah) and the religion (worship) will all be for Allah Alone [in the whole of the world]. But if they cease (worshipping others besides Allah), then certainly, Allah is All-Seer of what they do." (Hilali & Khan Translation, Al-Quran 8.39)

"And whoever seeks a religion other than Islam, it will never be accepted of him, and in the Hereafter he will be one of the losers." (Hilali & Khan, Al-Quran 3.85)

"O you who believe (in Allah's Oneness and in His Messenger (Muhammad SAW)! Verily, the Mushrikun (polytheists, pagans, idolaters, disbelievers in the Oneness of Allah, and in the Message of Muhammad SAW) are Najasun (impure). So let them not come near Al-Masjid-al-Haram (at Makkah)..." (Hilali & Khan Translation, Al-Quran 9.28)

"Verily, those who disbelieve (in the religion of Islam, the Quran and Prophet Muhammad (Peace be upon him)) from among the people of the Scripture (Jews and Christians) and Al-Mushrikun will abide in the Fire of Hell. They are the worst of creatures." (Hilali & Khan Translation, Al-Quran 98.6)

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Figure 4

12. Intolerance towards other religions/beliefs

The Bhagavad-Gita

Lord Krishna instructs His followers to be very tolerant. He gives everyone free will to follow any belief/religion.

"Thus, I have explained to you knowledge still more confidential. Deliberate on this fully, and then do what you wish to do." (Lord Krishna, Bhagavad-Gita 18.63)

Some people will point to Bhagavad-Gita 18.66 and say it states, "Abandon all religions..." And so, the Bhagavad-Gita does not give freedom of religion. This is a false translation.

"sarva-dharmān parityajya, mām ekaṁ śaraṇaṁ vraja..." - Abandon all varieties of duties [to the gurus and relatives on the other side] and surrender unto Me [follow My instruction of doing your duty as a soldier and fight in the war]. (Lord Krishna, Bhagavad-Gita 18.66)

The Bhagavad-Gita was spoken 5,000 years ago, when there was only one religion in the whole world, Sanatan-Dharma. And so, the Sanskrit word 'Dharma' should be translated as duty and not religion in the context of this verse.

Arjuna was the commanding soldier on one side. He did not want to take part in the war because of his gurus and relatives who were on the other side. Lord Krishna wanted Arjuna to abandon the duties (or responsibilities) towards his gurus and relatives on the other side. To get him to fight in the war and do his duty as a soldier.

Al-Quran

The Quran is intolerant of other religions. In Saudi Arabia, the non-Muslims cannot practice their religion in the country. There are more than 50 countries/regions which are Islamic, thus Islam is the ruler, and non-Muslims cannot practice their religion freely and they do not have equal rights.

"There has arisen, between us and you, enmity and hatred for ever, - unless ye believe in Allah and Him alone..." (Al-Quran 60.4)

Muhammad said: "I will expel the Jews and Christians from the Arabian Peninsula and will not leave any but Muslim." (Sahih Muslim 4366)

"O ye who believe! Fight those of the disbelievers who are near to you, and let them find harshness in you, and know that Allah is with those who keep their duty (unto Him)." (Al-Quran 9.123)

Say, "Obey Allah and the Messenger." But if they turn away - then indeed, Allah does not like the disbelievers." (Al-Quran 3:32)

"Fight those who do not believe in Allah, until they pay the tax in acknowledgement of superiority and they are in a state of subjection." (Al-Quran 9:29)

"And whoever desires a religion other than Islam, it shall not be accepted from him, and in the hereafter he shall be one of the losers." (Al-Quran 3:85)

“...The only religion in the sight of God is Islam...” (Al-Quran 3:19)

Bukhari (89:251) – Allah’s Apostle said, “Whoever obeys me, obeys Allah, and whoever disobeys me, disobeys Allah, and whoever obeys the ruler I appoint, obeys me, and whoever disobeys him, disobeys me.”

“Fight in the name of Allah and in the way of Allah. Fight against those who disbelieve in Allah...” (Sahih Muslim 1731a)

13. Free will or predestiny

The Bhagavad-Gita

We have free will and there is the law of karma which ensures justice. For every action we take, we will face a reaction. Lord Krishna is not the doer; He is just the witness and permitter. Based on our own actions, we suffer or enjoy. Giving pain to any living being will result in suffering. Being kind to everyone will result in our happiness.

"Lord Krsna said: It is by the force of karma that a living entity takes birth, and it is by karma alone that he meets his destruction. His happiness, distress, fear and sense of security all arise as the effects of karma." (Lord Krishna, Shrimad-Bhagavatam 10.24.13)

"The intricacies of action are very hard to understand..." (Lord Krishna, Bhagavad-Gita 4.17)

How and when karma acts on us is very difficult to figure out.

Al-Quran

Based on the below Quranic verses, everything is predestined. Thus, the rapes, murders, and terror attacks in the world are predestined to happen and we have no choice but to accept the fixed plans of Allah. Billions of unbelievers (non-Muslims) have been created by Allah so he can watch them burn eternally in hell.

“Say: "Nothing will happen to us except what Allah has decreed for us: He is our protector": and on Allah let the Believers put their trust.” (Al-Quran 9.51)

“As He brought you (into being) in the beginning, so shall you be brought into being (on the Day of Resurrection) [in two groups, one as a blessed one (believers), and the other as a wretched one (disbelievers)]...” (Hilali & Khan, Al-Quran 7.29)

“It is not fitting for a Believer, man or woman, when a matter has been decided by Allah and His Messenger to have any option about their decision.” (Al-Quran 33.36)

14. Eternally burning people (eternal punishment)

The Bhagavad-Gita

Lord Krishna does not advocate eternal punishment. He does not send those who do not follow Him to hellfire. He never says that non-Hindus will burn eternally. He very clearly says All living beings are His family members (His parts) and thus eventually all souls will go back to the spiritual manifestation and live in complete bliss and in harmony with all others.

Lord Krishna is truly the God of love.

"The living entities in this conditioned world are My eternal fragmental parts..." (Lord Krishna, Bhagavad-Gita 15.7)

"All living beings are but part of the Supreme, or, in other words, that they are Mine..." (Lord Krishna, Bhagavad-Gita 4.35)

The 'living entity' means the soul and 'living being' means the soul within a body.

Al-Quran

"But those who disbelieve and deny Our signs - those are the companions of Hellfire." (Al-Quran 5.10)

"Verily, those who disbelieve (in the religion of Islam, the Quran and Prophet Muhammad (Peace be upon him)) from among the people of the Scripture (Jews and Christians) and Al-Mushrikun will abide in the Fire of Hell. They are the worst of creatures." (Al-Quran 98.6)

"The Prophet said, "Gabriel said to me, 'Whoever amongst your followers die without having worshipped others besides Allah, will enter Paradise (or will not enter the (Hell) Fire).' The Prophet asked. "Even if he has committed illegal sexual intercourse or theft?" He replied, "Even then." (Sahih al-Bukhari 3222)

15. Instilling fear

The Bhagavad-Gita

Lord Krishna never uses fear to attract followers, only love.

How many times do the words "fear Me" or "fear Krishna" or "fear of Krishna" appear in the Bhagavad-Gita?

0. ZERO.

Al-Quran

The following Quranic verses have 'fear Me' from Allah:

2.150, 3.175, 5.3, 5.44, 23.52, 16.2, 39.16, 16.51, 2.40, 2.41, 2.197, 7.156, 26.11.

The following Quranic verses have 'fear Allah':

59.18, 2.282, 5.28, 8.48, 59.16, 33.37, 5.93, 35.28, 2.189, 2.206, 3.102, 4.9, 8.29, 26.108, 26.126, 26.131, 26.179, 43.63, 49.1, 58.9, 59.7, 65.10, 2.231, 2.233, 2.278, 3.50, 3.123, 4.1, 5.7, 5.8, 5.108, 5.112, 8.1, 11.78, 15.69, 26.110, 33.1, 33.70, 49.10, 49.12, 60.11, 65.1, 2.194, 2.196, 2.223, 2.83, 3.130, 3.200, 4.131, 5.2, 5.4, 5.11, 5.88, 8.69, 9.119, 33.32, 57.28, 64.16, 2.203, 4.77, 5.35, 5.57, 5.96, 5.100, 6.69, 33.55, 37.124, 4.129, 7.171m 8.56, 20.44, 26.106, 26.124, 26.161, 26.177, 2.66, 6.155, 7.63, 7.65, 7.201, 12.109, 20.3, 24.34, 24.52, 26.11, 27.53, 41.18, 47.36, 2.2, 2.212, 3.15, 3.76, 3.120, 3.179, 3.188, 4.128.

The following Quranic verses have "fear of Allah":

59.21, 2.74, 9.109, 8.56, 2.197, 3.50, 4.77, 4.131, 5.2, 5.7, 5.8, 5.11, 5.35, 5.57, 5.88, 5.96, 5.100, 5.108, 5.112, 8.1, 9.119, 11.78, 15.69, 49.10, 49.12, 52.26, 57.28, 59.13, 60.11.

The fear is that of eternal burning in the Islamic hellfire, if one does not follow Allah.

No mother would instill fear in her babies. In a similar way, the real God would never instill fear in any of His creatures.

"But fear Allah, and shame me not." (Al-Quran 15.69)

"So fear Allah and obey me." (Al-Quran 26.131)

16. The purpose of following religion

The Bhagavad-Gita

The purpose of following Sanatan-Dharma (The Eternal Religion) is to attain love of God and not for sense-gratification nor for any material benefits.

"Being freed from attachment, fear and anger, being fully absorbed in Me and taking refuge in Me, many, many persons in the past became purified by knowledge of Me – and thus they all attained transcendental love for Me." (Lord Krishna, Bhagavad-Gita 4.10)

"Life's desires should never be directed toward sense gratification. One should desire only a healthy life, or self-preservation, since a human being is meant for inquiry about the Absolute Truth. Nothing else should be the goal of one's works." (Shrimad-Bhagavatam 1.2.10)

Al-Quran

The purpose of following Islam is to obey the Prophet to attain the Islamic paradise, where there will be great sense gratification with women and wine.

"Whosoever obeys Allah and His Messenger (Muhammad) will be admitted to Gardens under which rivers flow (in Paradise), to abide therein, and that will be the great success." (Al-Quran 4:13).

"In the Gardens of delight (Paradise), Facing one another on thrones, Round them will be passed a cup of pure wine; White, delicious to the drinkers, Neither they will have Ghoul (any kind of hurt, abdominal pain, headache, a sin, etc.) from that, nor will they suffer intoxication therefrom. And with them will be chaste females, restraining their glances (desiring none except their husbands), with wide and beautiful eyes. (Delicate and pure) as if they were (hidden) eggs (well) preserved." (Al-Quran 37:43-49)

"And young full-breasted (mature) maidens of equal age. And a full cup (of wine)" (Al-Quran 78:33-34)

"So (it will be), and We shall marry them to Houris (female fair ones) with wide, lovely eyes." (Al-Quran 44.54)

"Houris (beautiful, fair females) restrained in pavilions." (Al-Quran 55.72)

"And the flesh of fowls that they desire. And (there will be) Houris (fair females) with wide, lovely eyes (as wives for the pious)." (Quran 56.21-22)

"Allah's Messenger (mpuh) said, "In Paradise there is a pavilion made of a single hollow pearl sixty miles wide, in each corner of which there are wives who will not see those in the other corners; and the believers will visit and enjoy them." (Sahih al-Bukhari 4879)

17. The qualities of God

“In the name of Allah, Most Gracious, the Most Merciful.” (Al-Quran 1.1)

Allah has never entered the material creation and so there is zero proof of an entity named Allah being most gracious and most merciful.

It is Lord Krishna who has entered the material creation millions of times, and He proved to be the most gracious and the most merciful.

Lord Krishna is the well-wisher of everyone – The Beneficent

“The benefactor and well-wisher of all living entities...” (Lord Krishna, Bhagavad-Gita 15.29)

Allah is not the well-wisher of all living beings. He orders the slaughter of animals and non-Muslims (Al-Quran 9.5).

Lord Krishna is the dearest friend of everyone – The Most Kind

“I am the most dear friend... [to everyone]” (Lord Krishna, Bhagavad-Gita 9.18)

Allah says only Muslims are brothers (Al-Quran 49.10) and they cannot to be friends with non-Muslims (Al-Quran 3.28).

Lord Krishna treats everyone equally – The Most Gracious

“I envy no one, nor am I partial to anyone. I am equal to all...” (Lord Krishna, Bhagavad-Gita 9.29)

The true God is one who is equal to all His creations (all living beings) and partial to none.

Allah does not treat everyone as equals (Al-Quran 5.51 and many others).

Lord Krishna doesn't command the killing of animals for food – The Most Benevolent

“If one offers Me with love and devotion a leaf, a flower, a fruit or water, I will accept it.” (Lord Krishna, Bhagavad-Gita 9.26)

A devotee of Lord Krishna can only eat food that is first offered to Him (Bhagavad-Gita 9.27-28), and He only takes vegetarian food. Thus, the devotees should be pure vegetarian.

Allah orders animals to be killed (Al-Quran 22.36).

Lord Krishna commands His devotees to love all living entities – The Most Loving

“One who is not envious but is a kind friend to all living entities – such a devotee of Mine is very dear to Me...” (Lord Krishna, Bhagavad-Gita 12.13-14)

Allah does not love the animals and non-Muslims (Al-Quran 9.123).

Lord Krishna forgives – The Most Forgiving

*"Even if you are considered to be the most sinful of all sinners, when you are situated in the boat of transcendental knowledge you will be able to cross over the ocean of miseries."
(Lord Krishna, Bhagavad-Gita 4.36)*

Lord Krishna has no enemies and commands His devotees to love the enemies too – The Most Merciful

"Who treats alike both friend and enemy..." (Lord Krishna, Bhagavad-Gita 14.22-25)

Even the most sinful people can go back to the Kingdom of God if they simply stop sinning from this moment on, worship Lord Krishna, and follow His instructions - the Bhagavad-Gita.

Allah is not forgiving; he gives only one chance (one life) and burns eternally those who do not follow him (Al-Quran 63.6 and many others).

Lord Krishna considers everyone to be His family member – The Lord of Pure love

*"The living entities in this conditioned world are My eternal fragmental parts. Due to conditioned life, they are struggling very hard with the six senses, which include the mind."
(Lord Krishna, Bhagavad-Gita 15.7)*

Allah does not consider anyone as his family member; everyone is his slave.

Lord Krishna gives us all free will – The Most Caring

"Thus, I have explained to you knowledge still more confidential. Deliberate on this fully, and then do what you wish to do." (Lord Krishna, Bhagavad-Gita 18.63)

Lord Krishna does not force anyone to follow Him, nor curse, nor torment, nor instill fear. This is because Lord Krishna is the most responsible Person.

Allah forces people to follow him via instilling fear and Jihad (Al-Quran 8.12).

18. God has the most beautiful names

"Allah! there is no god but He! To Him belong the Most Beautiful Names." (Al-Quran 20.8)

God is great and thus He has no restrictions or limitations. He has many names including Krishna which means 'All Attractive'. There is nobody who has proven to be more beautiful than Krishna and thus this is the most beautiful name of God.

19. Declaration and proof of supremacy

“Praise be to Allah, Who hath created the heavens and the earth...” (Al-Quran 6.1)

“Verily, I am Allah: There is no god but I: So serve thou Me (only), and establish regular prayer for celebrating My praise.” (Al-Quran 20.14)

The God of the Al-Quran, Bible and the Bhagavad-Gita, all declare themselves as God. But only one of them has been seen and is described, Lord Krishna. The different religions have differing teachings due to differing human consciousness development. Lord Krishna very clearly teaches that everyone belongs to Him and eventually everyone will get liberation. This is the reason why the Quran states that God is most merciful.

If just one person is sent to hell eternally then the entity who preaches this theory cannot be called the most merciful, but only most merciless.

The below are some very strong and clear statements made directly by Lord Krishna declaring Himself as God. Similar statements have not been made by Allah, nor Yahweh, nor Jesus.

“The whole cosmic order is under Me. Under My will it is automatically manifested again and again, and under My will it is annihilated at the end.” (Lord Krishna, Bhagavad-Gita 9.8)

“I am the source of all spiritual and material worlds. Everything emanates from Me. The wise who perfectly know this engage in My devotional service and worship Me with all their hearts.” (Lord Krishna, Bhagavad-Gita 10.8)

“Furthermore, O Arjuna, I am the generating seed of all existences. There is no being – moving or nonmoving – that can exist without Me.” (Lord Krishna, Bhagavad-Gita 10.39)

“But what need is there, Arjuna, for all this detailed knowledge? With a single fragment of Myself I pervade and support this entire universe.” (Lord Krishna, Bhagavad-Gita 10.42)

How did Lord Krishna Prove that He is God?

Anyone can declare themselves or others as God. The intelligent people will ask “what’s the physical proof”? Only Lord Krishna has been seen, described, and physically proved Himself as the Supreme.

- a. Lord Krishna brought back to life many dead people and animals.***
- b. Lord Krishna duplicated Himself into thousands of identical forms.***
- c. Lord Krishna lifted and held up for 7 days a mountain that is 21 km in perimeter and weighing billions of tons.***
- d. Lord Krishna showed the universe in His mouth.***
- e. Lord Krishna defeated all the demonic who attacked Him and others. They all got liberation.***
- f. Lord Krishna cured the sick and disabled.***
- g. Lord Krishna swallowed a massive forest fire to save people.***
- h. Lord Krishna saved His followers in their current life (Pralhad, Pandavas, Draupadi, and many others).***
- i. Lord Krishna has appeared millions of times with the same body.***

References: All the above proofs are mentioned in the Shrimad-Bhagavatam Canto 10.

20. Idol worship and God worship

The Hindus do not worship idols, but God who is present in the idol.

“Lo! (the mountains) As-Safa and Al-Marwah are among the indications of Allah. It is therefore no sin for him who is on pilgrimage to the House (of Allah) or visiteth it, to go around them (as the pagan custom is). And he who doeth good of his own accord, (for him) lo! Allah is Responsive, Aware.” (Al-Quran 2.158 Pickthall)

“Abdullah ibn Sarjis reported, “I saw the bald one, i. e. ‘Umar ibn Khattib (Allah be pleased with him), kissing the Stone and saying: By Allah. I am kissing with full consciousness of the fact that you are a stone and that you can neither do any harm nor good; and if I had not seen Allah’s Messenger (may peace be upon him) kissing you, I would not have kissed you. (Sahih Muslim Book 15, Hadith 275)

Based on the above:

- a. The Kaaba is called the house of Allah.***
- b. It is good deed to kiss and circumambulate the black stone. This is one of the pillars of Islam, Hajj.***
- c. Prayer is bowing down in the direction of the Kaaba. This is another pillar of Islam, Salat.***
- d. Two mountains are the symbols of Allah.***
- e. The Prophet Muhammad himself circumambulated and kissed the black stone.***

<i>The Muslims call the Kaaba with the black stone, the house of Allah.</i>	<i>The Hindus call a Temple, the house of God, because He is present in the Temple.</i>
<i>The Muslims worship facing the Kaaba, thus facing the black stone inside the Kaaba. The Muslims claim that the intention is to worship Allah.</i>	<i>The Hindus worship facing a stone statue of God. The intention is to worship God and not the stone. The statue is a symbol of God (a Deity of God) with intrinsic value.</i> <i>Example 1: A \$100 note can buy many things, but the actual paper note is worthless. It’s the intrinsic value of the note that counts and not the paper.</i> <i>Example 2: The Quran and the Bhagavad-Gita books cannot be placed on the floor, because it’s the intrinsic value of being the words of God that makes the books important and not the paper.</i>
<i>The Muslims circumambulate the black stone.</i>	<i>The Hindus circumambulate Temples and Deities of God.</i>
<i>The Muslims kiss the black stone.</i>	<i>The Hindus do not kiss the Deity, because it’s not an idol. It is unclean to kiss what symbolizes God.</i>

There is value in visiting, facing, and circumambulating a stone if it symbolizes God, otherwise it’s just idol worship.

21. God is unborn

“He neither begets nor is born.” (Al-Quran 112:3)

Lord Krishna is ‘unborn’ is mentioned in four verses of the Bhagavad-Gita and many times in other Vedic scriptures. Although He is unborn, He still appears to perform His transcendental activities. Therefore, He is called the Greatest. He can do anything and everything. People often limit what God can do based on their own limitations and perceptions. Thus, they cannot understand that God is a person like us, but He is great, and we are not. The brain surgeons are not like ordinary people, but still, they are people. In a similar way, God looks like an ordinary person, but He is not like an ordinary person. God can do what He likes, and He is not limited by what we want Him to do. He appears in the material creation many times in various forms by His own will.

“Although I am unborn...” (Bhagavad-Gita 4.6). The Sanskrit words used in the Gita are ‘ajah’ and ‘ajam’ which both mean unborn.

“I am unborn and infallible...” (Lord Krishna, Bhagavad-Gita 7.25)

He who knows Me as the unborn...” (Lord Krishna, Bhagavad-Gita 10.3)

“You are the unborn...” (Arjuna to Lord Krishna, Bhagavad-Gita 10.12-13)

Even though God is unborn, He appears in His spiritual body. This is the inconceivable greatness of God.

“Although I am unborn, and My transcendental body never deteriorates, and although I am the Lord of all living entities, I still appear in every millennium in My original transcendental form.” (Lord Krishna, Bhagavad-Gita 4.6)

Lord Krishna Creates by His Glancing

God is Great and thus He can do anything. He can create by merely glancing and like us. Lord Krishna impregnated the universes with matter by His glance. He impregnated the souls into material nature by His glance. Lord Krishna brought back the dead simply by His glance.

“The Lord glanced over them and brought them back to life...” (SB 8.6.37)

“He immediately brought them back to life by showering His Nectarian glance upon them...” (SB 10.15.49-50)

“He glances over the material world for the purpose of creating, maintaining and destroying it...” (SB 5.17.19)

“The individual souls in this world, who are manifested here when He glances upon His material creative energy...” (SB 10.38.11)

“In His form as Karanodakasayi Visnu, the Lord impregnates material nature by His glance...” (Sri Caitanya-caritamrta Adi 5.69)

“No vision can grasp Him, but His Grasp is over all vision...” (Al-Quran 6.103))

Many Muslims believe that God has no form, using the above verse to support their belief, but some Muslims do believe that He has form. Based on the Quran and the Hadith, there is over whelming evidence to show that Allah has form.

"The Supreme Personality of Godhead said: Those who fix their minds on My personal form and are always engaged in worshiping Me with great and transcendental faith are considered by Me to be most perfect." (Lord Krishna, Bhagavad-Gita 12.2)

[1] We have a form which is like that of God.

[2] Allah has hands.

[3] Allah has two eyes.

[4] Allah has a face. Someone who is formless must also be faceless. The fact God has a face means he has form.

[5] There is nothing like God in the sense that He is great, and we are not great. His form is eternal and spiritual. Our form is temporary and material. We are subject to old age, disease, and death. God is not subject to old age, disease and death. He simply appears and exhibits His spiritual forms and activities.

[6] This means Allah has feet, hands, eyes, and ears.

¹ "Allah created Adam in His image..." (Sahih Muslim 2841)

² "What prevents you from prostrating yourself to one whom I have created with Both My Hands..." (Al-Quran 38.75)

³ "Under My Eye..." (Al-Quran 20.39)

"You should know that he is one-eyed, and Allah is not one-eyed..." (Sahih al-Bukhari 3337)

"And Allah is Seer of what ye do..." (Al-Quran 57.4)

⁴ "And the Face of your Lord full of Majesty and Honour will abide forever." (Al-Quran 55.27)

"And to Allah belong the east and the west, so wherever you turn yourselves or your faces there is the Face of Allah." (Al-Quran 2.115)

⁵ "There is nothing like Him, and He is the All-Hearer, the All-Seer" (Al-Quran 42.11)

⁶ "Do they (the idols) have feet to walk, hands to hold things, eyes to see, and ears to hear? (Muhammad), tell them (the pagans) to call on their idols for help and to plan against Me without delay." (Al-Quran 7.195)

Was Allah Seen or Not?

"Whoever claimed that (the Prophet) Muhammad saw his Lord, is committing a great fault, for he only saw Gabriel in his genuine shape in which he was created covering the whole horizon." (Sahih al-Bukhari 3234)

Ibn 'Abbas said: "Muhammad saw his Lord." I said: "Did Allah not say: No vision can grasp Him, but He grasps all vision (6:103). He said: "Woe unto you! That is when He manifests His Light. But Muhammad saw his Lord two times." (Jami at-Tirmidhi 3279)

An important point is that Allah is not described. There are contradictions, but there is evidence to support all viewpoints.

22. Warfare

Warfare is prescribed by the Bhagavad-Gita and the Al-Quran. The difference is that Lord Krishna is asking an authorized soldier in the military (Ajuna) to fight, and Allah is asking all Muslims (civilians) to engage in fighting. Also, the Bhagavad-Gita was spoken on the battlefield to a soldier, and Al-Quran was delivered in a cave to a civilian.

Bhagavad-Gita	Al-Quran
Spoken on the battlefield.	Spoken in a cave
Spoken to an authorized soldier in the military.	Transmitted to the Prophet (Considered to be the spiritual master and not a soldier).
Arjuna is standing on the battlefield, and he is asked to fight.	The Muslims are not standing on the battlefield, and they are asked to fight.
Arjuna was authorized by the Kings of the regions to fight for them.	The Muslims Jihadis are not authorized by the Presidents and Prime Ministers of countries to fight.
Lord Krishna does not advocate taking women captive and enjoying them. Women were Never taken captive and enjoyed by Arjuna or the other side soldiers.	Allah advocates taking women captive and raping them. The Prophet and his followers have taken millions of women captive and raped them as commanded by Allah.

“Jihad (holy fighting in Allah's Cause) is ordained for you (Muslims) though you dislike it, and it may be that you dislike a thing which is good for you and that you like a thing which is bad for you. Allah knows but you do not know.” (Al-Quran 2.216)

“Therefore, Arjuna, you should always think of Me in the form of Krishna and at the same time carry out your prescribed duty of fighting. With your activities dedicated to Me and your mind and intelligence fixed on Me, you will attain Me without doubt.” (Lord Krishna, Bhagavad-Gita 8.7)

“O Partha, happy are the ksatriyas to whom such fighting opportunities come unsought, opening for them the doors of the heavenly planets.” (Lord Krishna, Bhagavad-Gita 2.32)

“O son of Kunte, either you will be killed on the battlefield and attain the heavenly planets, or you will conquer and enjoy the earthly kingdom. Therefore, get up with determination and fight.” (Lord Krishna, Bhagavad-Gita 2.37)

Arjuna is a ksatriya, a soldier in the military and so his duty is to fight in a war when authorized by his King/Government. By doing his duty of fighting, he will attain the heavenly planets if he is killed and if he lives then enjoy the kingdom on earth. All of us can attain the heavenly or spiritual kingdoms by doing our duties.

The concept of fighting for God and going to heaven originates from Lord Krishna via the Bhagavad-Gita. The compiler of the Al-Quran has taken this knowledge from the Bhagavad-Gita and twisted the teachings.

23. Embryology knowledge in Al-Quran

“Then We placed him as (a drop of) sperm in a place of rest, firmly fixed; Then We made the sperm into a clot of congealed blood; then of that clot We made a (foetus) lump; then we made out of that lump bones and clothed the bones with flesh...” (Yusuf Ali, Al-Quran 23.13-14)

“The semen stays in the womb for forty nights, then the angel, gives it a shape...” (Sahih Muslim 6395)

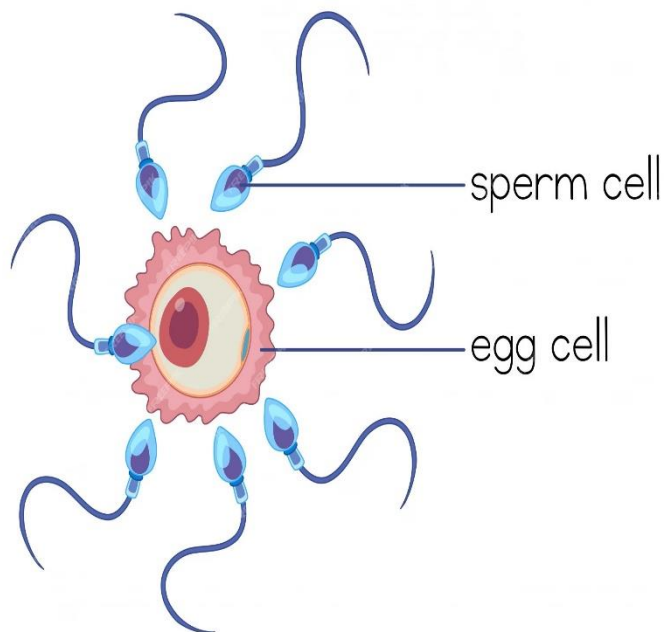
Based on the above:

- The semen live for forty days; this is 100% false based on science.**
- The sperm develops into a baby; this is 100% false based on science.**
- The semen develops into a baby; this is 100% false based on science.**
- There is no mention of the most important part in human embryology, the female egg.**

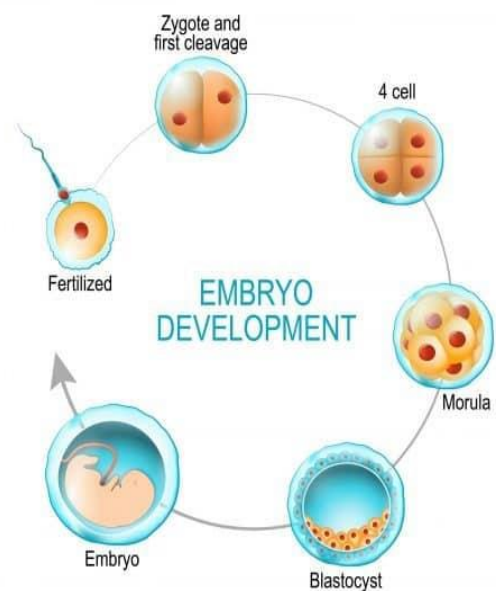
Embryology based on modern science:

The semen is a liquid from the male, and it contains millions of sperms. The semen with the sperms lives for a maximum of five days. After intercourse, one sperm enters an egg from a female, and this is called fertilization. The egg has one cell which divides into many and lumps together to develop into an embryo (tiny body). The embryo grows into a fetus (bigger body) and then the full baby. The baby comes out at nine months.

Fertilisation (egg and sperm)



Sperm cells from the male and female egg cell.



The fertilized egg cell multiplies to form an embryo which then develops into a full human body.

24. Creation of universe and earth based on Al-Quran

Based on the Quran, Allah first created the earth and then the universe (heavens).

“It is He who created for you everything on earth, then turned to the heaven, and made them seven heavens. And He is aware of all things.” (Al-Quran 2.29)

“Allah created the earth before heaven...” (Al-Quran 2.29 – Ibn Al Kathir commentary)

25. Flat earth in Al-Quran

“He Who has, made for you the earth like a carpet spread out...” (Yusuf Ali, Quran 20.53)

“Have We not made the earth as a bed.” (Hilali & Khan, Quran 78.6)

There are many other Quranic verses which very clearly state that the earth is flat.

26. The sun sets in murky water at night

Based on the Quran, nighttime is when the sun sets in a spring of murky water on earth. Day time is when the sun comes out of the murky water.

“So he followed a way. Until, when he reached the setting place of the sun, he found it setting in a spring of black muddy (or hot) water. And he found near it a people...” (Hilali & Khan, Quran 18:85-86)

“Then he followed another way. Until, when he came to the rising place of the sun, he found it rising on a people for whom We (Allah) had provided no shelter against the sun.” (Hilali & Khan, Quran 18.89-90)

The Prophet of Islam also confirms that the sun sets in a spring of water.

“Abu Dharr (one of Muhammad’s close companions) said: I was sitting behind the Apostle of Allah who was riding a donkey while the sun was setting. He asked: Do you know where this sets? I replied: Allah and his Apostle know best. He said: It sets in a spring of warm water.” (Sunan Abi Dawud 4002)

Spring is normally smaller than a swimming pool. The sun is over a million times bigger than the earth planet. It is impossible for the sun to fit into a spring on earth. Also, it’s too hot for humans to live near the sun; the extreme heat, reaching thousands of degrees Celsius, would instantly vaporize a person.

27. Comparative cosmology knowledge

Comparative Cosmology Knowledge Chart

Item		Sanatan-Dharma Scriptures	Scientists	Abrahamic Scriptures (Bible and Al-Quran)
1	Lifespan of universe	311.040 trillion years	Unknown	Unknown
2	Age of universe	155.522 trillion years	At least 13.6 billion years	6,000 years
3	Time left to end of universe	155.518 trillion years	Unknown	Unknown
4	Is this the first creation?	This is not the first creation	This is the first creation	This is the first creation
5	Creation expanding	New universes are being created and existing universes are expanding	Some scientists say this observable universe is expanding	Creation not expanding
	Big Bang theory	No big bang. God is the source of creation	A Big Bang created the observable universe	God created the earth and our universe in 6 days
6	Other universes	Millions	Some scientists now believe in multiverse	Unknown
7	Size of our universe compared with others	Our universe is the smallest	Unknown	Unknown
8	Size of universe (diameter)	15,127 light years	92 billion light years	Unknown
9	Lifespan of earth and sun	4.32 billion years	Unknown	Unknown
10	Age of sun planet	1.973 billion years	Around 4.5 billion years	6,000 years
	Age of earth planet	1.973 billion years	Around 4.6 billion years	6,000 years
11	Shape of earth	The earth is spherical (round)	The earth is spherical (round)	The earth is flat

Full details on above with scriptural references from:

<https://eternalreligion.org/comparative-cosmology-knowledge/>



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and Seek Proof